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MINUTES AND REGISTER  
OF THE  
FORTY-FIRST SESSION  
OF THE  
NEW ENGLAND SOUTHERN  
(HERETOFORE *PROVIDENCE*)  
ANNUAL CONFERENCE  
OF THE  
METHODIST EPISCOPAL CHURCH,  
HELD AT THE  
FIRST CHURCH, FALL RIVER, MASS.,  
APRIL 13-18, 1881.

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*PUBLISHED BY ORDER OF THE CONFERENCE.*

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BOSTON :  
JAMES P. MAGEE, No. 38 BROMFIELD STREET,  
"WESLEYAN ASSOCIATION BUILDING."  
1881.

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# MINUTES AND REGISTER

OF THE

FORTY-FIRST SESSION

OF THE

# NEW ENGLAND SOUTHERN

(HERETOFORE *PROVIDENCE*)

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*Franklin Press:*  
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## REMOTE STORAGE

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\* Or New England Southern Conference, when charter name shall be changed.

† Here insert the sum, or, if other property than money, describe it.

‡ Here specify the object to which the income shall be appropriated, — as, for the purpose of sustaining missions or Sunday schools within the bounds of Providence Conference; for the superannuated, or the widows or orphans of deceased members of the Conference; for the benefit of education, of Wesleyan University, Providence Conference Seminary at East Greenwich, R.I., or the School of Theology of Boston University; or for any other purpose according to the wish of the donor; or to be appropriated, or invested, at the discretion of the Trustees, for such object as they may choose.



# JOURNAL OF PROCEEDINGS.

---

## OPENING OF THE CONFERENCE.

FALL RIVER, MASS., April 13, 1881.

THE Providence Conference of the Methodist Episcopal Church assembled for its forty-first annual session in the First Church of this city. The venerable Bishop, Jesse T. Peck, took his place as president at nine o'clock. After reading the fourth chapter of Second Timothy, the hymn beginning,

"Oh for a thousand tongues,"

was announced and sung. The Bishop then offered prayer, after which the Sacrament of the Lord's Supper was administered, the Presiding Elders conducting the service.

The roll was then called, and eighty members responded. Dr. M. J. Talbot was then for the twenty-second time elected secretary. He requested to be excused; but the Conference, by a unanimous vote, insisted that he should withdraw his request, and he consented to act.

W. F. Steele, J. H. James, G. M. Hamlen, and E. M. Anthony were made assistant secretaries.

The usual committees were raised. See Committees.

The Committee on the Publication of the Minutes were instructed to prepare the statistical tables for next year to correspond with Tables 1 and 2 of the General Minutes.

Rev. D. P. Kidder, D.D., Corresponding Secretary of Board of Education, addressed the Conference in regard to the educational interests of the Church.

Questions 18, 19 (see Disciplinary Questions), occupied the attention of the Conference. The character of elders on Providence District was examined in the usual form. The session was closed with the benediction by Dr. F. Upham.

## WEDNESDAY AFTERNOON. — BIBLE MEETING.

E. L. Hyde and S. O. Benton were the speakers in behalf of the great and good Book. W. F. Farrington sang in praise of the Bible.

## WEDNESDAY EVENING. — FREEDMEN'S AID SOCIETY ANNIVERSARY.

W. H. Stetson presided. Speakers, R. Povey, C. W. Gallagher, and Dr. Rust, secretary of the society. Mrs. Rust pleaded for home mission work among neglected and degraded women, especially in the South and Utah.

## SECOND DAY. — THURSDAY.

The half-hour prayer-service was conducted by J. C. Gowan.

Dr. Whedon read the report of Providence District. See Presiding Elders' Reports.

J. H. James, in behalf of a number of ministers and laymen, presented to Dr. Whedon two hundred dollars to express the kindly feeling of the donors, and aid in meeting his expenses as delegate to the Ecumenical Council in London.

Dr. Talbot reported Providence North District. J. W. Willett reported New Bedford District. The examination of the character of elders on those districts was attended to.

The report of the Committee on Freedmen was presented. Dr. and Mrs. Rust addressed the Conference. The resolutions on "Woman's Home Missionary Society" were adopted. See Miscellaneous Resolutions.

Dr. Peirce represented "Zion's Herald."

Benediction by Dr. F. Upham.

## THURSDAY AFTERNOON. — ANNIVERSARY OF WOMAN'S FOREIGN MISSIONARY SOCIETY.

Mrs. J. H. James, Conference Secretary of the society, presided. Mrs. G. F. Martin, late secretary, read an elaborate report. Mrs. Dr. Butler, who has had missionary experience in India and in Mexico, gave an address, which, for an hour and a half, held the close attention of the large audience, and impressed all with the importance of the work of this society.

## THURSDAY EVENING. — MISSIONARY SERMON.

A. Canoll announced as a text Isa. lv. 4, and gave an able and excellent sermon upon Christ's Leadership.

## THIRD DAY. — FRIDAY.

G. W. Anderson led the devotional exercises of the morning.

Question 3d, Who remain on trial? C. W. Holden, A. J. Coultas, jun., B. F. Simon, W. P. Stoddard, G. C. King, E. Tinker, C. S. Davis, E. Williams, J. G. Switzer, and W. H. Turkington were continued, the last with instructions to pass examination in studies of the first year.

Dr. Mallalieu called the attention of the Conference to the action of the New England Conference calling for a committee of consultation in regard to the propriety of re-uniting the two Conferences. The committee was appointed.

Resolutions on tobacco were adopted.

The candidates for admission to full connection were called before the Conference, and Bishop Peck asked the required questions, and made a most suggestive and impressive address.

The following brethren were then elected to full membership in the Conference: —

M. F. Colburn, A. McCord, C. L. Goodell, E. W. Goodier. The first was elected a deacon, the others having been previously ordained.

Benediction by W. H. Stetson.

#### FRIDAY AFTERNOON. — TEMPERANCE MEETING.

A large and enthusiastic audience listened to stirring words for temperance by J. H. Sherman and H. Montgomery. The latter gave a graphic and thrilling account of his fight with rum in Norwich, Conn. O. H. Fernald presided.

#### FRIDAY EVENING. — EDUCATION MEETING.

Dr. W. V. Morrison occupied the chair of the meeting in the interests of education. Professor F. D. Blakeslee pleaded for greater interest in the important work of the Conference Seminary. Bishop Peck took a broad view of the educational interests of the Church, and insisted upon a spirit of greater liberality in conducting this work. Dr. Warren represented the flourishing Boston University.

#### FOURTH DAY. — SATURDAY.

The morning prayer-meeting was led by D. A. Jordan. The following brethren duly recommended as local preachers were, by the Conference, elected to deacon's orders: Walter P. Stoddard, Charles F. Sharpe, Frank P. Parkin, George A. Grant, Frank Bowler, Benjamin F. Simon.

The Conference voted to approve the work of the New England Historical Society.

Dr. Beach, president of the Wesleyan University, and J. W. Hamilton of "People's Church," Boston, addressed the Conference, as did also Dr. Warren of Boston University.

The Annual Report of the Trustees of Providence Conference Seminary was read and referred to the Committee on Education. A collection for the sexton amounted to thirty-seven dollars and a half.

A letter from E. L. Latham, missionary to South America, was read, and the secretary ordered to send to Brother Latham the greetings of the Conference.

The Conference then held its annual

## MEMORIAL SERVICE.

Dr. Talbot presided. After singing the hymn beginning,

“Give me the wings of faith, to rise,”

J. Howson led in prayer. The obituaries printed in the Minutes were then read by L. W. Blood, J. H. James, G. W. Brewster, J. Mather, C. N. Hinckley, A. N. Bodfish. The memoir of Sister Bidwell, prepared by E. M. Taylor, was read by J. H. James.

Rev. J. T. Ward, delegate from the R. I. Free Baptist Association, extended to the Conference the fraternal greetings to that body. Resolutions responding to the courtesy were adopted.

A vote of thanks was given to J. Livesey for years of service as treasurer of Committee on Conference Claimants. A collection was taken to meet deficiencies, amounting to about sixty-three dollars.

Benediction by J. B. Husted.

## SATURDAY AFTERNOON. — SUNDAY-SCHOOL MEETING.

The speakers at the Sunday-school anniversary were J. H. Allen and E. J. Ayers. A large number of children were present.

## SATURDAY EVENING. — CHURCH-EXTENSION ANNIVERSARY.

The meeting in the interests of church extension was, as usual, large and interesting. Speakers, S. McBurney and Chaplain McCabe.

## CONFERENCE SABBATH

dawned bright and beautiful. The day was a joyful, glorious Easter. Nine o'clock found the capacious church well filled for the “Conference love-feast.” Dr. Upham presided, and the meeting was one of marked interest and spiritual profit.

The morning sermon by Bishop Peck was preceded by the grand “Easter Anthem” and appropriate devotional exercises. The text comprised the last six verses of the first chapter of First John. The theme — “The Blood of Christ” — was clearly and impressively treated. The ordination of deacons followed.

The pulpits of the city were filled by members of and visitors at the Conference.

The afternoon service of the Conference proper was in St. Paul's Church. Dr. Fowler, missionary secretary, preached on Abraham's faith as shown in his sacrifice of Isaac, with his usual strength and effectiveness. The ordination of elders was then attended to by the Bishop assisted by elders.

## THE MISSIONARY ANNIVERSARY

took place in the evening. G. A. Morse presided. Dr. Fowler ably and eloquently presented the work and claims of the Missionary Society.

## FIFTH DAY. — MONDAY.

The Bishop conducted a morning "hour of prayer" of much more than ordinary power and interest.

The following candidates, duly recommended, were then admitted on trial: Henry N. Brown, Joseph B. Hingely, Charles F. Sharpe, George E. Brightman, Charles A. Stenhouse, John A. Rood, William I. Ward, George A. Grant, Winfield C. Helt, John Thompson.

Edgar F. Clark, who located last year, was re-admitted by a cordial vote of the Conference expressed by rising.

The name of the Conference was changed by a very unanimous vote to that of "New England Southern Conference," the arrangement to be consummated when the Legislature shall make such changes in the charters of conference societies and trustees as shall secure the interests involved.

J. W. Malcolm and S. F. Whidden having expressed a desire to withdraw from the Conference, their names were ordered entered as withdrawn.

D. J. Griffin was granted a supernumerary relation.

Benediction by D. J. Holmes of Wisconsin Conference.

## AFTERNOON SESSION.

Conference met at 2½ o'clock, Dr. Morrison acting as president, and W. F. Whitcher as secretary, *pro tem*.

The afternoon session was devoted almost entirely to hearing and acting upon the reports of committees, which will be found elsewhere.

Conference stewards reported.

It was ordered that house-rent of pastors and collections for home missions be reported at the next session, and that a column for each of these reports be arranged in the Conference Minutes. Pastors were instructed to report as "receipts" only such funds, including house-rent, as should be paid as salary, excluding donations, etc.

The Conference instructed the trustees of the Joanna Barrett fund to pay the interest to Mrs. Marion W. Haynes.

The Presiding Elders were made a committee to nominate Standing Committees for next year.

Resolutions in regard to uniformity in marking in examining candidates were adopted.

D. J. Holmes of Oshkosh, Wis., represented the debt-burdened church there, and made an appeal which moved hearts, and also pockets, to the amount of \$64.62.

J. Cady dismissed with the benediction.



## EVENING SESSION.

Bishop Peck took the chair at 7½ o'clock.

The Committee on Education reported. The Examining Committees were appointed, and the Triers of Appeals and Board of Church Extension were nominated by the Bishop. The latter were confirmed by a Conference vote.

M. J. Talbot was appointed fraternal delegate to R. I. Free Baptist Association.

J. Lovejoy was placed on the list of superannuates. The president spoke of the real honor of such a relation when earned by so many years of faithful service. Brother Lovejoy responded in the statement that for sixty years he had received and tried to perform the work assigned him, never seeking an appointment. On motion of W. H. Stetson, a collection of \$156.40 was taken for Brother Lovejoy, he having no claim upon the funds for the coming year. The Preachers' Aid Society were requested to favorably consider his case.

S. McKeown then read, and the congregation sang, the hymn beginning,

"And let our bodies part,"

and Brother McKeown offered prayer.

The Bishop then read the appointments, and pronounced the benediction. Thus closed a very harmonious and pleasant session. With it ends the history of the Providence Conference, which, after an honorable career of forty-one years, ceases to exist by that name. Hereafter its territory will be called "The New England Southern Conference." May the new name mark a new era of successful work for God and Methodism!

## DISCIPLINARY QUESTIONS.

### I. *Who are received by transfer, and from what Conferences?*

J. A. L. Rich, from the East Maine Conference.

J. Benson Hamilton, from the Maine Conference.

### II. *Who are admitted on trial?*

Henry N. Brown,	Charles A. Stenhouse,	George A. Grant,
Joseph P. Hingeley,	John A. Rood,	Winfield C. Helt,
Charles F. Sharpe,	William I. Ward,	John Thompson.
George E. Brightman,		

### III. *Who remain on trial?*

Charles W. Holden,	Joseph G. Switzer,	Ezra Tinker,
Benjamin F. Simon,	Andrew J. Coultas, jun.,	Edward Williams,
George C. King,	Walter P. Stoddard,	William H. Turkington.
Charles S. Davis,		

### IV. *Who are discontinued?*

*Ans.* None.

### V. *Who are admitted into full connection?*

Marcus F. Colburn,	Archibald McCord,
Charles L. Goodell,	Erastus W. Goodier.

### VI. *Who are re-admitted?*

Edgar F. Clark.

### VII. *Who are received on credentials from other churches?*

*Ans.* None.

### VIII. *What travelling preachers have been elected deacons?*

Marcus F. Colburn.

### IX. *What travelling preachers have been ordained deacons?*

Marcus F. Colburn.

### X. *What local preachers have been elected deacons?*

Walter P. Stoddard,	Frank Bowler,	George A. Grant,
Frank P. Parkin,	Charles F. Sharpe,	Benjamin F. Simon.



XI. *What local preachers have been ordained deacons?*

Walter P. Stoddard,	George A. Grant,	Frank Bowler,
Frank P. Parkin,	Charles F. Sharpe,	Benjamin F. Simon.

XII. *Who are the travelling deacons of the first class?*

Marcus F. Colburn,	Charles L. Goodell,
Archibald W. McCord,	Erastus W. Goodier.

XIII. *Who are travelling deacons of the second class?*

Ans. None.

XIV. *What travelling deacons have been elected elders?*

George H. Butler,	Robert D. Dyson,
Thomas J. Everett.	

XV. *What travelling deacons have been ordained elders?*

George H. Butler,	Thomas J. Everett.
Robert D. Dyson,	

XVI. *What local deacons have been elected elders?*

Ans. None.

XVII. *What local deacons have been ordained elders?*

Ans. None.

XVIII. *Who are the supernumerary preachers?*

C. Nason,	L. E. Dunham,	W. P. Hyde,
C. Banning,	W. O. Cady,	W. H. Richards,
E. M. Dunham,	J. O. Dodge,	L. D. Bentley,
D. Wise,	E. H. Hatfield,	B. K. Bosworth.
D. J. Griffin,		

XIX. *Who are the superannuated preachers?*

E. Benton,	E. B. Hinckley,	J. C. Allen,
T. Ely,	C. S. Sanford,	F. A. Loomis,
A. E. Hall,	L. Pierce,	G. H. Winchester,
J. Cady,	S. W. Coggeshall,	J. B. Husted,
J. Marsh,	E. S. Stanley,	W. Emerson,
C. Morse,	G. W. Stearns,	J. Howson,
J. T. Benton,	M. P. Alderman,	B. C. Phelps,
C. A. Carter,	S. B. Chase,	E. A. Lyon,
E. B. Bradford,	W. F. Farrington,	G. W. Wooding.
C. Stokes,	J. Lovejoy,	

XX. *Was the character of each preacher examined?*

*Ans.* It was.

XXI. *Have any died?*

*Ans.* John W. Case, Ira M. Bidwell,  
William T. Harlow, Zadoc S. Haynes.

XXII. *Have any been transferred, and to what Conferences?*

*Ans.* R. W. C. Farnsworth, to Southern California Conference.  
E. M. Smith, to Central New York Conference.  
W. L. Phillips, to New York East Conference.  
B. P. Raymond, to New Hampshire Conference.

XXIII. *Have any withdrawn?*

*Ans.* John W. Malcolm.  
Samuel F. Whidden.

XXIV. *Have any located at their own request?*

*Ans.* None.

XXV. *Have any been located?*

*Ans.* None.

XXVI. *Have any been permitted to withdraw under charges?*

*Ans.* None.

XXVII. *Have any been expelled?*

*Ans.* None.

XXVIII. *Who are selected for triers of appeals?*

S. C. Brown, H. D. Robinson, D. P. Leavitt,  
J. Mather, F. A. Crafts, G. A. Morse.  
W. F. Whitcher,

XXIX. *What is the statistical report for this Conference year?*

*Ans.* (See Statistical Tables.)

XXX. *What are the claims on the Conference fund?*

*Ans.* \$3,997.57.

XXXI. *What has been received on these claims, and how has it been applied?*

*Ans.* \$4,005.33.

(See Report of the Treasurer of the Committee on Conference Claimants.)

XXXII. *Where are the preachers stationed?*

(See Appointments.)

XXXIII. *Where shall the next Conference be held?*

*Ans.* This matter was referred to the Presiding Elders.

## PUBLIC SERVICES AT THE CONFERENCE OF 1882.

### **Tuesday Evening.**

Relation of Christian experience by candidates for admission into full connection.

### **Wednesday Afternoon.**

NEW ENGLAND HISTORICAL SOCIETY. *Committee of Arrangements*, J. Mather, A. P. Palmer, W. J. Yates.

### **Wednesday Evening.**

FREEDMEN'S AID SOCIETY. *Speakers*, T. J. Everett and the Corresponding Secretary of the Society.

### **Thursday Afternoon.**

WOMAN'S FOREIGN MISSIONARY SOCIETY. *Speakers*, to be appointed by the Conference and District Secretaries.

### **Thursday Evening.**

MISSIONARY SERMON. A. J. Church. (*Alternate*, E. M. Taylor.)

### **Friday Afternoon.**

EDUCATIONAL MEETING. J. O. Thompson, E. D. Towle.

### **Friday Evening.**

TEMPERANCE MEETING. *Speakers*, D. A. Jordan, S. J. Carroll.

### **Saturday Afternoon.**

SUNDAY-SCHOOL MEETING. *Speakers*, J. H. James, G. H. Bates.

### **Saturday Evening.**

CHURCH-EXTENSION MEETING. *Speakers*, W. V. Morrison and the Secretary.

### **Sunday Evening.**

MISSIONARY ANNIVERSARY. *Speakers*, Corresponding Secretary and the Presiding Bishop.

### **Monday Afternoon.**

CONFERENCE SERMON. C. W. Gallagher.

# COMMITTEES.

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## STANDING COMMITTEES.

### **Public Worship.**

W. T. Worth, C. W. Gallagher, J. H. Nutting, E. Tirrell, jun.

### **Home Missions.**

W. V. Morrison, W. Ela, C. S. Morse, E. D. Hall, O. H. Fernald, F. A. Crafts.

### **Sunday Schools.**

J. H. Allen, G. W. Anderson, H. B. Cady, S. H. Day, W. B. Heath, G. W. Hunt.

### **Publications of the Book Concern.**

D. P. Leavitt, S. J. Carroll, D. A. Jordan, R. Povey, J. D. King, S. McBurney, G. H. Butler.

### **Bible Work.**

W. J. Smith, C. S. Nutter, S. O. Benton, J. S. Thomas, E. L. Hyde, A. Canoll.

### **Freedmen.**

W. H. Stetson, E. Edson, V. W. Mattoon, C. H. Ewer, E. F. Jones, J. C. Gowan, H. A. Cleveland.

### **Sabbath Observance.**

G. H. Bates, G. H. Lamson, F. Upham, S. E. Evans, A. Anderson, J. H. Sherman.

### **Woman's Foreign Missionary Society.**

A. J. Church, R. Clark, W. J. Yates, F. D. Sargent, L. P. Causey, R. D. Dyson, M. Ransom.

### **Arrangements for Conference of 1882.**

J. Mather, W. F. Whitchee, C. N. Hinckley, J. E. Hawkins, A. W. Seavey, J. H. Humphrey.

### **Education.**

W. L. Phillips, F. D. Blakeslee, D. A. Whedon, M. J. Talbot, W. V. Morrison, S. C. Brown, J. W. Willett, H. W. Conant, W. McK. Bray, D. P. Leavitt, W. H. Starr, A. P. Palmer, E. D. Towle, E. M. Taylor, W. F. Steele.

### **Church Periodicals.**

J. O. Thompson, H. D. Robinson, C. Hammond, G. A. Morse, A. W. Kingsley, S. M. Beale.

### **Conference Claimants.**

H. H. Martin, J. D. Butler, G. W. Livesey, G. W. Brewster, A. N. Bodfish, D. L. Brown, N. Goodrich, J. Q. Adams, W. P. Hyde.

**Conference Stewards.**

The Committee on Conference Claimants.

**On Benevolent Collections.**

G. M. Hamlen, S. C. Brown, J. Livesey, J. P. Magee.

**Statisticians.**

E. F. Smith, F. C. Newell, T. J. Everett, S. Sprowls, W. A. Luce, R. Burn.

**On Publishing Minutes.**

The Secretaries and J. P. Magee.

**On Obituaries.**

L. W. Blood, J. H. James, J. Mather, G. W. Brewster, C. N. Hinckley, E. M. Taylor  
A. N. Bodfish.

**SPECIAL COMMITTEES.**

**On Marriage and Divorce.**

J. F. Sheffield, J. Mather, S. W. Coggeshall, H. D. Robinson, A. N. Bodfish, G. H. Bates.

**On the Circular in Regard to the Claims of the Bishops.**

G. W. Brewster, A. J. Church, W. F. Whitcher.

**To confer with the Committee of New England Conference in Regard to  
Change of Boundary.**

S. C. Brown, W. F. Whitcher, F. Upham, M. J. Talbot, W. V. Morrison.

**To secure Legislative Action in Regard to New Name of Conference.**

M. J. Talbot, W. F. Whitcher, S. C. Brown.

**To prepare Special Resolutions.**

G. W. Anderson, S. J. Carroll, O. H. Fernald.

**To investigate Rumors affecting S. F. Whidden.**

G. A. Morse, H. H. Martin, J. F. Sheffield.

**To investigate Rumors affecting H. A. Cleveland.**

D. P. Leavitt, H. D. Robinson, F. Upham, J. Mather, S. C. Brown.

## EXAMINING COMMITTEES FOR 1882.

### For Admissions on Trial.

O. H. Fernald, S. O. Benton, S. E. Evans, E. M. Taylor.

#### FIRST YEAR.

A. J. Church, A. W. Seavey, E. L. Hyde, E. G. Babcock.

#### SECOND YEAR.

Robert Clark, S. J. Carroll, S. Sprowls, W. A. Luce.

#### THIRD YEAR.

W. J. Yates, T. B. Gurney, J. Mather, E. F. Smith.

#### FOURTH YEAR.

W. H. Stetson, J. D. King, G. W. Wright, W. F. Steele.

### For Deacon's Orders.

A. P. Palmer, J. H. Humphrey, C. N. Hinckley, J. C. Gowan.

### For Elder's Orders.

W. T. Worth, S. H. Day, E. J. Ayres, W. B. Heath.

### To preach the Annual Missionary Sermon.

A. J. Church.

### Alternate.

E. M. Taylor.

### Triers of Appeals.

S. C. Brown, W. F. Whitcher, D. P. Leavitt, J. Mather, H. D. Robinson, F. A. Crafts, G. A. Morse.

## PRESIDING ELDERS' REPORTS.

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### Providence District.

THE Providence District has been during the year, as a whole, a well-cultivated field, and God has graciously and richly rewarded the labors of his servants. It has no soft and easy places; and the easiest are where the severest labor is performed. The pastors as a body have toiled with great fidelity and zeal. But one has fallen, Brother Charles B. Sumner, a young man supplying a feeble church, who had left his calling as a teacher for the ministry of the gospel, and at a pecuniary sacrifice, which, universally followed, would speedily subdue the world to Christ. On most of the charges, more or less, and in some cases scores of souls, have been saved.

Special attention has been given to the Disciplinary system of classes; and though it is not easy to work it practically, because we have so far departed from the true idea of the leader as a sub-pastor, I trust we are making some progress. Leaders' reports bring to light an alarming, and, I fear, a growing, neglect of family worship among us, as well as too small a circulation of church periodicals, even among official members. Our Sunday schools are generally prosperous, though in several places it is not yet understood that the law respecting the Sunday-School Board is mandatory, and supersedes all local customs and methods. The Church Catechism is in use in thirty-six schools: there is no good excuse for a single exception, and, when once introduced, no pastor should tolerate the tendency of an easy superintendent to put it out. I am sorry to believe that its use in families is little known. Of classes of baptized children we have nine, nearly double the number of last year. The Hymnal is now in general use in our congregations: in social meetings and Sunday schools, however, there is a singular clinging to inferior books. The use of "the Lord's Prayer on all occasions of public worship in concluding the first prayer," as enjoined in our rules, is quite general, and in many cases the congregation "join in its audible repetition." We are growing in this grace, and I trust we shall be so vigilant on this point



that soon there will be an entire uniformity. We are Methodist Episcopalians, and have no call to be something else.

Considerable improvement has been made in our church property, notably in the additions for infant-class and social purposes in the First Church, Fall River; and the newly furnished vestry of St. Paul's, the finishing of the vestry, and purchase of the lot, previously leased, of North Main Street, in the same city; the beautiful renovation in the audience-room, and the new organ, of Thames Street, Newport; the new vestry, with other repairs and refurnishing, at New London, made necessary by the fire last winter; and the commodious parsonages erected at Greenville and Niantic. Subscriptions have been raised for the liquidation of the indebtedness at Chestnut Street, Providence, and East Main Street, Norwich, while North Main Street, Fall River, has collected and paid quite \$4,000. The debt at Berkley is reduced and easier to handle, but aid from abroad is still needed. Other churches are expected to attack their debts early in the next Conference year.

The finances of the District are in a better condition than a year ago. I am persuaded that in the general abandonment a few years ago of the apportionment plan for current expenses, and the substitution of the purely voluntary weekly or monthly envelope system, a great mistake was made. So long as it continues, in some churches salaries will be small and utterly inadequate. My own judgment is that the union of the two plans — the apportionment of so much per week with the weekly envelope collection — is better than either alone.

The blanks in the statistics of benevolent collections will be fewer, I think, than last year, and the amounts will probably be larger. The exact facts could not generally be ascertained in the Quarterly Conferences. I trust that another year will produce more regularity and system, and, by consequence, better results.

The cessation of appropriations from the Missionary Society, and the failure of sufficient Home Mission collections, nearly stops the extension of our work. Inviting and promising fields are open; but we cannot enter them, for we have no money. Making bricks with neither straw nor clay is hard work. A thousand dollars in my hands a year ago would, I verily believe, have ere this worked glorious results, and results which cannot be achieved without money.

D. A. WHEDON.

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### Providence North District.

The work within this District the year past has shown, in many places, gratifying indications of prosperity, not so much in extensive revivals as in consolidation, increasing firmness, and permanency. Despite the

many embarrassments and obstacles which Methodism meets in this territory, and the continual drain it suffers through the emigration of both ministers and laymen, it still "holds its own," and in some favored localities makes encouraging progress. Many of our converts are absorbed by other Churches, and many are gained to the Church in other sections of the country. Some of our old parishes hardly survive these losses, and are apparently on the verge of extinction. Could we retain all who are converted at our altars, we should, even here, outnumber any other Church. Numbers of parishes of the several denominations within the District have for pastors men of Methodist parentage, converted in our places of worship, and educated in our schools and colleges. Still, Methodism lives here and grows. Attachment to the Church which has saved them is apparently more firm on the part of our people. The more they prove it, and compare its doctrines, structure, and polity with those of other Churches, the more they are established in their chosen faith. In many instances heroic fidelity and sacrifice are manifested in its maintenance amid discouraging embarrassments.

The men who have cultivated this field the last year have been characterized by fidelity and zealous labor. Partaking in their full measure the requisite sacrifice, they have expended all their strength for the accomplishment of the desired results. Their pecuniary compensation has frequently fallen much below the "hire" of which the Lord of the harvest says "the laborer is worthy," sometimes so far as to make actual want a scarcely avoided experience. When will the churches see in its proper light the obligation of ministerial support?

All the brethren who, a year since, were appointed to parishes within this District have, with few exceptions, been able to prosecute their labors to the close of the year. After a few months Brother Haynes was struck down by illness in the midst of his regular work, and passed to his final rest before the Conference year closed; and Brother E. M. Dunham was compelled to relinquish his pastoral charge in August. Brother John Livesey and Brother Robert Clark have been laid aside by illness, each for several weeks.

The venerable John W. Case closed his protracted career near the beginning of the Conference year, having been, for some years past, an honored member of the company of superannuates. Our esteemed brethren Mather and Leader have been sadly afflicted: the former by the death of his only son, a member of a Western Conference; and the latter by the loss of a recently married daughter, in whom was the hope and promise of comfort for the later years of her parents. These died "well," as becomes children of Christian parentage. Several of the pastors' families have suffered from sickness, some of them severely.

No little attention has been given to improvements in church property, and the payment of church debts. The new church at Tolland was dedi-

cated in May free from debt, and named Lee Church, in honor of Jesse Lee, who introduced Methodism into the town against fierce opposition and persecution. A lot has been purchased, the foundation of a church laid, and all paid for, in Holbrook; and the brethren are awaiting the hour when their finances will allow further progress. At Stafford Springs, in addition to a debt of \$2,500 paid just before the last Conference, \$7,000 have been paid for improvements in the church edifice, including a superior organ, making what may be regarded as the finest audience-room within the Conference boundaries.

The church at North Manchester has also been repaired and beautified, and an organ placed in it, all costing \$2,400, which, beside a debt of \$300, has been paid. Smaller sums for like purposes have been expended at Staffordville, South Glastonbury, Embury Church (Central Falls), and East Glastonbury.

Debts have been paid to the amount of \$20,000. Hope Street and Asbury Churches, in Providence, have been wholly relieved; also Greene, which was in peril a year ago. That at Danielsonville is secured, and is in process of collection, and several other churches have made important reductions in their indebtedness; viz., Pawtucket, First, Mansfield, Emanuel, Central Falls, Attleborough, Willimantic, and North Grosvenor. Encumbrances still weigh seriously on others, which a vigorous and determined effort might bring within manageable dimensions, if it did not wholly remove them.

The Sunday-school work continues to improve, both in the systematic character of the methods employed, and in the results produced. The rules for the instruction of children are more observed; fifteen classes for this purpose having been formed instead of ten, as last year; thirty-eight schools being catechised according to Discipline; and the same number have made collections for missions, — a small increase in both these departments.

The charitable work of the Church has been looked after, and the collections will make a favorable exhibit in the statistical tables.

Revivals, in the sense in which the term is usually employed, have not been numerous, though nearly all the churches have experienced more or less quickening, and witnessed the conversion of penitents. The greatest number of conversions occurred at Hebronville (Brother Wright, pastor), though at the present writing a work is in progress at Staffordville (Brother Tregaskis, pastor), which promises to be equally extensive. Several other places have been favored in this respect.

The camp-meeting at Willimantic is regarded in the western portion of the District as one of the established means of grace; and from 'it last summer, as well as in former years, influences went out to bless the churches, and strengthen their graces, and, in some instances, their numbers. The meeting was regarded as one of remarkable success, and, by

many, as the most powerful and efficient for good within the memory of those in attendance.

The visit of Bishop Peck was an occasion of refreshing to the churches whose members had the opportunity to attend his services. Large audiences greeted him, and were edified and encouraged by his ministrations. The tendency of his visitation was to confirm the attachment of the people to the Episcopacy and the peculiarities of our Church government. More frequent visitations by our chief pastors would do much to help our cause in districts similar to this.

Our Conference Home Mission Society has attracted the attention and awakened the hopes of many in our feeble parishes; and the time has fully come when the benevolence of the people should take a part, a practical direction, in favor of our home needs. Much could be done in some portions of our territory where we are now able to do nothing, if the helping hand could be extended to give a start to enterprises in places now destitute of our services.

M. J. TALBOT.

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### New Bedford District.

This District now comprises fifty-nine pastoral charges. On eight of them the Sunday services of the pastors have been divided between two places. Two others are nominally double, yet the pastor's services have not been divided. One, Fairhaven Circuit, is not well defined. On these charges have been stationed thirty-eight members of the Conference, three probationers, and eighteen local preachers; eight of the latter being connected with the Theological School.

Of these pastors one member of the Conference left his work Aug. 1, and another Oct. 1. Two have been kept from their work for some months by protracted illness, and two for several weeks by accident. Two students remained but a part of the year. Supplies have been found to fill these vacancies, and services have been held regularly. The only death in the families of these pastors is that of Sister Dearing, wife of Brother A. L. Dearing, at Nantucket. During her brief stay on the island she won the love and confidence of all who made her acquaintance. Her death not only deprived Brother Dearing of her companionship, but it necessitated the breaking-up of his family, leaving him almost alone in his affliction.

My work has been about the same as last year. A few of the second quarterly conferences were held by the pastors, and ice and storm defeated two attempts to reach Nantucket for the fourth quarterly meeting.

Efforts to set trustees' matters in order have been continued with grati-



ying success. Much has been done to secure the quarterly and annual reports required by the Discipline. Blanks for the use of recording stewards, class-leaders, and trustees, have been prepared and distributed. Very great improvement has resulted from their use.

Class-work has received careful attention. On many charges the pastors have arranged the classes and class-meetings in conformity with the provisions of the Discipline; and in every place with good results. Delinquent and absent members have been looked after as not before; and the attendance upon class-meetings has increased in some places as much as fifty per cent. Of the new class-leaders, about twenty-five are ladies. It may be added that thirty-two ladies have been elected stewards, four of whom are recording stewards. There are also five Sunday-school superintendents who are ladies. No officers are more faithful or efficient than are many of these good sisters.

The Sunday schools on the District are generally doing well, and several of them will rank with the best. With few exceptions, our own lesson-books, papers, and other requisites are used. Large additions have been made to some of the libraries, while nearly all have received new books. There is less complaint of lack of teachers than formerly. The Catechism is used regularly in eighteen schools, and occasionally in a few others. But two or three are organized as missionary societies, yet collections for missions are taken regularly in most of them. There are nine places on the District where special meetings are held for the instruction of baptized and other children. Aside from these meetings, there is no formal effort in this direction.

The provision for a Committee on Temperance, to be consulted at least quarterly by the pastor, meets with general favor. Our people hail with delight whatever promises harm to the liquor interest.

The explicit statement of the duties of Committees on Church Records is bearing good fruit. Considerable has already been done for improving and preserving such records. In two instances the recording steward has been directed to purchase a trunk for their preservation. Let each quarterly conference go and do likewise.

There have been no wide-spread revivals this year; yet the last quarter's reports, in most cases, tell of some conversions. In some instances the number is quite large. An unusually large proportion of those converted last year have been gathered into the Church. This is especially true of those at Monument and Chatham.

The camp-meetings at Yarmouth and at Cottage City were fully equal in attendance, interest, and profit, to the excellent meetings of the previous year. Besides these, a camp-meeting was held at Silver Lake Grove, a beautiful public resort about eight miles from Plymouth, on the direct road to Boston. It was held to accommodate the northern part of the District, from which the other meetings are not readily and cheaply

accessible. The first service was held on Monday evening, and the closing one on Saturday morning. The largest audience numbered about one thousand people, many of whom were never before at a Methodist camp-meeting. All the services were deeply interesting. "Lo! God is here!" was the confession of believers of all denominations. Sinners were converted, backsliders reclaimed, and multitudes of believers quickened. The income more than met the expenses. It is proposed to hold another meeting there the coming summer, for which more elaborate preparation will be made.

In February a four-days' meeting was held in Orleans, which was well attended, and resulted in great good to our people there, although it stormed every day. Ten ministers assisted in the work, and it is their unanimous opinion that such meetings should be held in all parts of the District.

Two preachers' meetings have been organized, one called the Cape meeting, and the other the Old Colony meeting. Both were well attended and profitable.

The District Conference still lives. The session for this year was held with County-street Church. The presence of Bishop Peck, who presided, and of our missionary secretaries, Drs. Reid and Fowler, made it unusually attractive and profitable, and so, doubtless, saved its life. The attendance was larger than ever before.

The financial condition of the churches, with few exceptions, is better than last year. A few remain about as they were, and a very few have declined. At Middleborough provision has been made to pay their debt of \$2,164. At Wellfleet the debt has been reduced by the sum of \$1,450. At Plymouth \$800 has been paid on the parsonage debt. Grace Church, Taunton, has paid \$500 on their debt. Smaller sums have been paid at Chilmark, South Yarmouth, and at a few other places.

At Hull a new church has been built on the plan of that at South Abington, which will be ready for dedication in a few weeks.

The people on the island of Cuttyhunk are building a chapel, which is to be regularly deeded to Methodist trustees. This is a result of meetings held on that island by Sister Walker of Taunton. About one hundred people live there permanently, besides many visitors in the summer. Hitherto they have had no house of worship, and no regular or even frequent public religious services. They now expect to be able to support a pastor with the help of their summer visitors.

The church at Bridgewater has been painted inside and out, and supplied with new cushions, carpets, and pulpit-furniture. They now have a neat, commodious, and well-located church free from debt. The brethren and sisters here, with their venerable pastor at their head, have done a noble work.

The church at South Truro, which was injured by lightning last summer, has been repaired and improved, and all bills paid.

The people at Chatham, Eastham, and Grace Church, Taunton, have greatly improved their vestries, which are now very pleasant rooms.

The Bryantville church and parsonage have been re-shingled, and minor improvements have been made in several other places.

At Sandwich negotiations are in progress, if not completed, for the purchase of a parsonage.

Special mention should be made of Allen-street Church, New Bedford. Brother Charles S. Nutter was stationed there three years ago. On his arrival he was told that it would be of no use to begin work there. Forty-two members, including all but two of the officers of the church, and representing fully one-half of their financial strength, withdrew within a few days. Through the blessing of God, great sacrifices on the part of Brother Nutter and his people, and some help from outside friends, this church has been saved. The increase in members has just equalled the numbers which withdrew. The average attendance upon the Sunday school is fully as large as before the secession. Some old bills have been paid, and the current expenses of the three years have been met within a few dollars. The church has been improved within and without, with but a small debt remaining on this account. The faithfulness and devotion of Brother Nutter and his associates are above all praise.

The benevolent collections on the District will show quite an advance upon the previous year, unless there is very great failure in one or two large churches.

On the whole, the past has been a good year for this District. Increasing faithfulness on the part of pastors and people, with the Divine blessing, will make the coming year still better. Amen.

J. W. WILLETT.



# REPORTS OF COMMITTEES.

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## Education.

### THE CONFERENCE SEMINARY.

THE Committee congratulate the Conference on the prosperity which has attended the Seminary during the past year. It has done good and solid work, never better in all its history, in the matter of instruction, faithfully adhering to the principles which have governed it from the beginning. Its several departments were never better manned. The religious character of the school, upon which former reports have dwelt, is fully maintained; and more or less of the students have been converted each term.

The Committee believe that no better work is done in any academy in the country than here; and they are glad to know that public appreciation of its excellence is steadily increasing. A still larger number of students should avail themselves of its advantages; and this will be the case as the pastors in different parts of the Conference direct their attention to the young, awaken in them a thirst for education, and send them to our Conference school.

From the Annual Report of the Board of Trustees we gather the following encouraging facts relating to the financial condition of the institution:—

The work of the financial agent during the year has been attended by considerable success. The indebtedness was stated in the last report to be \$38,446.24. The interest for the year then ensuing, amounting to \$2,560.67, was undertaken by the Conference, and, pursuant to its direction, was apportioned to the several churches, with the request that the pastors take the best possible methods to meet the apportionments. In response to the call, fifty-eight churches have forwarded to the treasurer the sum of \$773.22. The balance of interest has been met by the treasurer, and the debt is so much larger than it otherwise would have been. The present net indebtedness over cash in the treasurer's hands is \$33,935.31. Subscriptions and pledges, considered good, amount to \$27,400.73; leaving the sum of \$6,534.58 yet to be provided for. This hopeful showing should inspire the friends of the Seminary with new confidence, and incite them to such gifts as will speedily extinguish the indebtedness.

In view of the above-mentioned facts, the Committee submit the following resolutions:—

*Resolved*, That the apportionments of the interest on the indebtedness of the Conference Seminary, assessed last year upon those churches which have wholly failed to respond to such assessment, and the balance of such appor-

tionments in case of those churches which have raised a part of their assessments, be hereby re-apportioned to them for the year ensuing; and that we again most urgently appeal to the pastors of these churches to take the best possible methods to meet the assessments upon them.

*Resolved*, That we request Brother C. H. Pratt of East Weymouth, and Brother Robert Henry of Fall River, to again appeal to the official boards of the delinquent churches in the matter of these assessments, and to take such other measures as may seem to them advisable to aid these churches in meeting the call hereby made upon them.

*Resolved*, That we will, as pastors, co-operate in all possible ways with the agent in his endeavors to raise the balance of the indebtedness upon our Seminary the coming year.

The Committee nominate the following board of visitors to the Conference Seminary: Revs. W. V. Morrison, D.D., J. Livesey, W. J. Yates, E. D. Towle, W. F. Whitcher, H. D. Robinson, G. A. Morse, T. J. Everett; Hon. Robert Henry, Hon. Job Gardner, Z. L. Bicknell, Esq.; Mrs. Dr. W. V. Morrison, Mrs. J. K. Barney.

#### WESLEYAN UNIVERSITY.

With this year the mother-college of the Church completes the fiftieth of its history, — a fact which speaks at once of the courage of the fathers and the loyalty of their sons.

The Endowment Fund has been largely augmented during the year, Mr. George I. Seney of New York adding \$125,000 to his already munificent gifts. The same gentleman offers a further gift of \$50,000, provided \$100,000 can be raised from other sources. This large increase in available endowment has warranted the trustees in adding two professors and four instructors to the faculty, thus providing for broader and more thorough work. The number of students does not vary greatly from that of previous years, save that every year witnesses an increase in the number of ladies enrolled as regular students, the names of ten appearing in the last catalogue. All conditions seem favorable for growth in every direction; and certainly few colleges offer the conscientious student better facilities for the accomplishment of broad and satisfactory educational results, under decidedly Christian influences. We heartily commend the University as heretofore, and pledge it our support.

The annual statement announces a grand semi-centennial re-union and celebration for the coming commencement, to the enjoyment of which all alumni and friends of the college are cordially invited.

#### BOSTON UNIVERSITY.

For a university, which as a working institution is but ten years old, to report nearly 1,000 graduates, an average annual attendance of over 600, a list of officers of instruction and government containing 100 names, and to be able truthfully to state that its standards of admission, promotion, and graduation have been in advance of almost every other university in the land, — and for this institution to have accomplished these results in the city it has, — is indeed remarkable.

The mere statement of these facts should be sufficient to arrest attention.

The School of Theology deserves a special word of praise. It adjusts its teachings readily to the legitimate demands of the times, and exerts a constantly increasing power in shaping the Church's thought aright.

Though unrivalled in point of outside advantages, because of its location in

Boston, nevertheless the instructors are careful that their departments shall merit the student's first attention.

The Committee nominate as visitors to the School of Theology, Revs. D. P. Leavitt and W. F. Steele.

#### BOARD OF EDUCATION OF THE METHODIST EPISCOPAL CHURCH.

This Board has during the last eight years disbursed about \$58,000, mostly to aid in the "more advanced education" of graduates from the Sunday schools of our churches; many of whom are now itinerant ministers of various conferences, while some, both male and female, are missionaries in foreign fields.

That it may do a far greater work in years to come, it now solicits the zealous co-operation of all the conferences, all the churches, and all the Sunday schools. There is no grander benevolence than that which enables an immortal mind to come to its maximum of power under the influence of Christian education and training.

There is, moreover, no sphere in which so little money promises so great good, or a more certain return of all that is most valuable in the service of the Church.

We would call special attention to sect. 5 of the Disciplinary paragraph in regard to the observance of Children's Day, and which specifically directs as to the use of the collection to be taken in connection with it, and recommend the adoption of the following resolution:—

*Resolved*, That we will make special effort on Children's Day to secure a liberal collection in our Sunday schools in aid of the Sunday-school fund of the Board of Education.

#### NEW ENGLAND EDUCATION SOCIETY.

We are glad to learn that during the past year the New England Education Society has been able to pay off the debt which has for some time proved a serious embarrassment in its work, and that its permanent fund is in good shape. The society is now able, and proposes, to make more liberal appropriations in behalf of students in our conference seminaries.

The calls for assistance were never so great as at present, and it is encouraging to know that the contributions are increasing in amount. But there is imperative need of increased liberality on the part of the churches, while so large a number of promising young men are asking for aid in preparing to take work in our own country, in the West and the South, and also in South America.

We therefore still pledge ourselves to sustain this society in its important work by our influence, and to take an annual collection for its treasury.

#### DAY OF PRAYER FOR SCHOOLS AND COLLEGES.

*Resolved*, That we recommend to all our people a proper observance of the day of prayer for schools and colleges, the last Thursday in January of each year, and especially request that prayer be made for the outpouring of God's Spirit upon the faculty and students of our own Conference Seminary, and for God's blessing to rest upon the school in all its departments in its endeavor to promote a broad Christian culture.

## Sunday-School Report.

The Sunday school should be regarded as the nursery of the Church. Its aim, to save the children, to develop Christian character, and to check infidelity by the pre-occupation of the mind with Biblical truth, is to be constantly emphasized.

There are twenty-six thousand teachers and scholars in the Sunday schools of this Conference. This is more than twenty-five per cent larger than the lay membership of the churches in the same field. Such a fact should impress pastors and superintendents with their responsibility in this department of Christian labor.

At the age of fifteen or sixteen many leave the school. It should be no small aim to direct our efforts against this besetting sin. More watchfulness and zealous toil at this point would produce fruit in the right direction. We would endeavor to secure improved instruction to reach this desired end, and also for the better development of Christian character, and love for church work.

Great importance should be attached to the study of the Catechism. Our doctrines in definite form, and with Scripture proof, ought to be better understood by the young people growing up in our Sunday schools. We have probationers there. They will find in the Catechism just what they need in order to take the vows intelligently when they come into full connection with the church.

More care should be taken in the selection of Sunday-school periodicals and library-books.

All our schools should be organized into Sunday-school missionary societies according to the Discipline.

We commend the missionary and temperance lessons in the Berean system as affording valuable instruction to the young on these important subjects.

Your Committee would present the following resolutions:—

*Whereas*, A large number of our scholars in Sunday school do not form habits of church-going, and pass into the world unconverted, therefore,

*Resolved*, 1. That we will faithfully urge in our pastoral labor, from the pulpit and in the Sunday school, the importance of securing the attendance of the children at the preaching service.

2. That we will give more earnest attention to the spiritual work in this hopeful field, and will commend and encourage the efforts of officers and teachers in securing the conversion of the children.

## Bible Work.

The more carefully and critically we study the Bible, the more positive are our convictions that it is divinely inspired. It comes to man in his ignorance and moral darkness as the choicest gift of Heaven.

In it we get a comprehensive view of the past, taking us back to the beginning of God's visible works.

Here, also, the veil of the future is drawn aside, and life and immortality are brought to light. It teaches the paternity of God, the fraternity of man, the glorious provision of a Saviour for the lost race, and inspires us with the hope of seeing him, and being like him. It is the profoundest, most attractive, and most marvellous book of the ages, and is deserving of the widest circulation, and the most diligent study. Therefore,



*Resolved*, 1. That we recommend our people to "search the Scriptures" daily, to read them faithfully in the home, and commit portions of them to memory for meditation during the hours of toil.

2. That the attempt of Romanism and infidelity to remove the Bible from the common schools deserves the most earnest condemnation of Christians and patriots.

3. That the American Bible Society in its grand work of supplying the world with the Book that elevates society, civilizes the nations, and saves the individual, is worthy of our confidence and support.

4. That we commend the work of the eminent Christian scholars who are engaged in the revision of the New Testament, and that we look forward with interest and pleasure to the publication of the same.

### Freedmen's Aid Society.

Our noble President, in his inaugural, declared "that under our institutions there was no middle ground for the negro race between slavery and equal citizenship." "There can be no permanent disfranchised peasantry in the United States." "But the danger which arises from ignorance in the voter cannot be denied."

"It opens a field far wider than that of negro suffrage, and the present condition of that race." "We have no standard to measure the disaster that may be brought upon us by *ignorance* and *vice* in the citizens when joined to corruption and fraud in the suffrage."

The Freedmen's Aid Society, as a part of its work, is removing the ignorance of the voter, and striking at the root of vice among the millions of the colored population in the southern part of our great Republic. Believing that education without morality is a dangerous weapon, and that the only true basis of morality is the Christian religion, this society seeks to educate *religiously*. Nothing that can truly elevate and permanently bless a people fails to be, directly or indirectly, promoted by its labors.

The mental and moral elevation of woman, which will secure the home influence without which no nation has or can have true prosperity; the education and training for special work of young men and women for teachers, physicians, and preachers of the gospel, is a work the necessity for which cannot be over-estimated; and these are the things which this society is doing, and, considering the means at its command, is doing *well*.

This work has been carried on amid great difficulties, and against much opposition. The old masters of the slaves, the politicians who will be unable to deceive and rule intelligent black men, Popish priests who educate *into ignorance* in order to bind souls in captivity, and use them to strengthen the political party that will obey its will, — all desire, but in vain, to hinder the results which are to us so gratifying.

During the last year, Chrisman Hall of Clark University at Atlanta, Ga., has been completed at a cost of \$30,000.

Four hundred and fifty acres of land now furnish employment for the students, and in a few years "will become valuable for an endowment."

A three-story brick building for the "Meharry Medical Department" of the Central Tennessee College at Nashville, costing \$12,000, has been finished.

This is the only medical college in the Mississippi Valley where colored

students can obtain a good medical education. "It has graduated four classes, some of whom distinguished themselves for bravery and skill during the fearful scourge of the yellow fever in the South."

The Centennial Biblical Institute at Baltimore, a commodious and beautiful edifice costing \$20,000, is nearly completed.

The society has aided in the establishment and support of twenty institutions of learning. Three of these are theological, and one is a medical school. In these twenty schools there are 2,439 pupils.

Number that have been taught in these schools, 63,000. Number taught by these pupils, more than 550,000. Amount of permanent school property, over \$250,000.

Certainly it is a privilege to aid in such a work!

It is with pleasure we notice, that, while there were sixty-one charges in the Conference that took no collection two years ago, there were nineteen *less* in this list a year since, and an *increase* in contributions of \$123. We *can* and *ought* to do still better.

The Committee recommend the adoption of the following resolutions:—

1. That we devoutly thank God for his blessing upon this Christian endeavor.

2. That we will try to interest our people more fully in the object and work of the Freedmen's Aid Society, for their own profit, as well as for the increase of its funds and usefulness.

3. That, in view of the fact that the extension of the work among the "poor whites" demands an increase of contributions, we respectfully ask the Presiding Elders to apportion the \$2,500 asked of this Conference to the several churches early in the year.

### Woman's Foreign Missionary Society.

The Woman's Foreign Missionary Society is demonstrating its divine call to a share in the sublime work of healing the world's wounds, and bringing the lost to God. Each year gives new proofs of woman's wise judgment, and felicitous adaptation to evangelical work. We "thank God and take courage" as our "chief women not a few" consecrate their powers and wealth to Christ; and we urge all the sisters of the Church to identify themselves with this onward movement for the possession of the Church. We most heartily commend this society for earnestness of their devotion, the excellence of their journal, and the rare fact that a live organization exemplifies their love for souls, without paying any large salaries or making any fuss about it.

Oh that one hundred thousand American Methodists may this year give the impulse of one dollar each to this beneficent enterprise!

### Conference Temperance Society.

The year past marks an epoch in the history of this reform. The burden of the liquor-traffic is so great, and is becoming so unbearable, that there is a general uprising against it throughout this country and Europe. Amend-

ments to existing laws, in the form of stringent prohibitions, have been enacted in many States, from which much relief is to be expected; but the most significant action is in the efforts to secure permanent prohibition, in the form of constitutional amendments, in various States of the Union. In Kansas this is already an accomplished fact, and prohibition is now a part of the organic law. As Christian men, we can do no better service than to force the same issue in the several States embraced within the bounds of this Conference. In doing this, we necessitate a discussion of the whole question, and secure decisive action for or against it. This looks to *permanency*, and will settle the policy of the State concerning this ungodly traffic,—a most urgent and pressing necessity. The attacks made upon the doctrine of total abstinence, in the name of scholarship and of religion, show the need of a re-statement of our fundamental principles; for, without secure foundations, our reform cannot stand. We deplore the fact that any Christian men should ally themselves with the enemies of Christ by asserting that he either made or used intoxicating wine,—thereby arraying his life and miracle-working power against the teachings of the prophets, the general testimony of Scripture history and precept, and the best development of the highest Christian character of the nineteenth century. *Such an explanation of the life of the world's Redeemer must be wrong*, is the dictation of the highest and soundest Christian thought of our age. Who can present a Saviour whose example it is not safe for the weakest human being to follow? We hereby enter our protest against such an imputation upon the character of our glorified Saviour.

At the session of 1880 we memorialized the General Conference to so amend the Discipline as to require the appointment of a Committee on Temperance, in the last Quarterly Conference of each year. This request has been granted, thereby ingrafting this work upon our system of Church agencies for the salvation of men.

With a view to the further development of this work, we present the following:—

*Resolved*, 1. We recommend to the several charges within our bounds the organization of societies auxiliary to the Providence Conference Temperance Society, upon the basis of the pledge of total abstinence from all intoxicating beverages and from tobacco.

*Resolved*, 2. The license system is wrong in principle, and so disastrous in its results, as to demand its speedy removal; and, to this end, we will strive to place our several States upon the platform of enforced prohibition.

*Resolved*, 3. It is the manifest duty of our Church to educate its children in the principles of this reform; and we recommend the circulation of the publications of the National Temperance Society, 58 Reade Street, New York, in all our families and Sunday schools, as a powerful auxiliary in this part of our work.

*Resolved*, 4. In view of the experiences of the past, and of the sacred interests involved in this reformatory work, we urge upon the several pastors great care in the admission of persons to their churches in its advocacy.

Delegates to National Temperance Convention, to be held at Saratoga Springs, June 21, 1881: E. D. Hall, Hugh Montgomery, J. W. Willett, C. S. Nutter, D. A. Jordan.

These, with the Presiding Bishop and secretary, who are members *ex officio*, are the number to which we are entitled.



## Publications of the Book Concern.

As our principles and lives are largely moulded by what we read, therefore it is of the utmost importance that we should read good books. With honest pride we point to the publications of our Book Concern as being pure in moral and religious sentiment.

It is to be hoped that the Book Concern will never lose sight of its primary purpose; viz., that of furnishing a good and cheap literature for our people. And we earnestly recommend that the greater part of the books published be in a plain and inexpensive style, so as to bring them within their reach.

Among our many excellent publications we are happy to welcome works of such sterling value as "Pope's Theology."

We congratulate the Book Concern upon the prosperous era on which it has entered. The support of the Bishops having been placed directly upon the people (where it belongs), we anticipate unprecedented prosperity in our publishing interests.

The demand of the hour being for books at a low price, we would be glad if the Book Committee could see its way clear to employ a portion of the increasing profits of the Concern in diminishing the price of our publications.

We respectfully request the book-agents to pay to the necessitous cases of our conferences so much of the profits of the Book Concern as they shall deem prudent.

## Church Periodicals.

The influence of periodical literature in this reading age can scarcely be over-estimated. The character of the periodicals in the hands of the people, many of whom read nothing else, is of the utmost importance. Since we have undertaken to supply our people with periodicals, our denominational papers and magazines ought to take and hold the front rank in their class of literature. They ought also to be published at the lowest rate possible, in order that they may not be crowded out by cheaper publications which have in them much that, from our stand-point at least, is objectionable. We have seen that wherever the cheap sensational papers of the day are found upon the tables of our people, there has been in those people a discouraging lack of Christian intelligence and spiritual life.

"The Christian Advocate," under its present management, is a live Methodist paper, and one of which we may well be proud. Never offensively polemical, it gives no uncertain sound upon the great questions of the day.

It is desirable that its circulation should be very much increased.

"The Quarterly Review" maintains its rank as one of the very best of its kind in the country. It should be found at least in the study of every minister of our Church.

"Zion's Herald" is the established organ of New England Methodism. As such it should receive a much more hearty and extensive support from the Methodists of New England.

While its conduct may not, in all particulars, meet our views, it is nevertheless such a paper as we ought, if possible, to put into every family upon our charges.

We suggest the propriety of publishing a monthly paper, especially designed to nourish the Christian life, such paper or magazine to be made up of selections from "The Christian Advocate," "Zion's Herald," and other papers, and to be published at the lowest possible rate. We need such a periodical to take the place now held by "The Christian" and other papers of that class.

The Committee nominate the Rev. J. W. Willett as visitor to the Wesleyan Association.

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### Sabbath Observance.

The sabbath stands among our institutions a moral Malakoff, — the principal safeguard of all that Americans hold dear.

Founded in the nature of things, a moral rather than a positive provision of God, it has been the object of the bitterest and most persistent assaults of all foes of freedom, religion, and the race.

These the Church is called to meet with an unfaltering faith that it is the divinely ordained agency for all moral conquest. But the sabbath is as much the citadel of our magnificent civil institutions as of the Church of God which made them possible. The great Republic, whose foundations were laid in the immortal "Mayflower" compact, and the sublimer acts of Clark's Island, will survive or perish just as it cherishes the spirit and practices that gave it life.

Suffer the barriers presented by the Christian sabbath to be broken down, and an overwhelming flood of immorality will inundate society, devastating its purity and peace. Attempt reforms without the aid of this mighty agency of all social regeneration, and the harvest will be inevitable disaster and defeat. Hence the Church may rightfully expect the earnest co-operation of all friends of reform, of philanthropy, and free institutions, in maintaining at least the civil sabbath.

Principal among the perils that menace the sabbath's beneficent power, we recognize the alarming influx of European infidelity. The strong tide of the disorderly, sabbath-breaking, socialistic element that sets toward America, and is constantly pouring its poisonous currents over a country that should behold it with horror, must either be cleansed and controlled, or our people be hopelessly corrupted, and Christianity despoiled of her choicest and most cherished institutions.

The time has come for the American people to declare with unmistakable distinctness that they will perpetuate unimpaired the priceless institutions inherited from their fathers; that the doctrine of Monroe—"No foreign invasion, or subversion, of our sacred rights"—will be applied with equal vigor in the moral as in the political New World; that, while they gladly welcome refugees from European tyranny and oppression, they will never submit to be themselves revolutionized, trampled on, and more bitterly oppressed, in return; and that, if any cannot take with American citizenship the American sabbath, they should speedily return to the voluntarily vacated privileges of home. Social incendiaries that necessitate and perpetuate despotic forms of government are not welcome in a country of free institutions essentially Christian in its character. As Christian ministers we feel that we must enforce these views, since the very reason why our shores are so much sought is that the sabbath and Christianity have made them what they are,—the asylum of the oppressed, the home of the free.

In view of the frightful increase of sabbath desecration we can but deplore the imbecility of the civil power in the non-enforcement of existing sabbath laws which, when inoperative, imperil the cause they were intended to support.

But most of all do we regret that there are any grounds for the charge that Christian people have promoted this disregard in some of its most public forms.

Inoperative laws will never be vitalized, and impartially and effectively enforced, until Christian thought takes stronger tone and voice, and arouses a powerful public sentiment. Its trend has been too often to lower the standards; to compromise and accommodate the variegated views of pseudo-reformers.

But to compromise is to be conquered. To set lower standards is to strike the flag, and surrender. May God forbid that the Church should ever consent to such a shame!

God's boon to man debased becomes a blighting curse. A Godless Sunday is as damaging and demoralizing as its rightful observance is saving and sanctifying. A holiday, it saps the life of labor, wounds capital, provokes a war of classes, and transfers the rule from the people to demagogues and despots. With it a holy day becomes a rest that enriches the poor and protects the rich, a recognition of the equal rights of all, a culture that sceptres every soul with sovereignty, and the joyous crowning of the heavenly benediction. So must the sabbath ever be the greatest blessing or the greatest bane, — the day of days for righteousness or riot.

But a sabbath revival has begun its gladsome march. The stanch grip of Christian America on the gates of the Centennial, her grand resistance against the thunder of the world's infidelity, has been followed by a train of scarcely less significant triumphs. International Sabbath Congresses, the first in 1876 at Geneva, the second at Berne in 1879, in which nearly all Continental Europe, Great Britain, and the United States were represented, resulting in an International Sabbath Confederation; the National and State Conventions so numerous of late in our own land; the change of the sacred day of Japan to the Lord's Day of the Christian calendar; the movement in England that has resulted in the closing of 1,780 post-offices by local option, and the discontinuance of Sunday delivery in London and 120 other large towns; the recent action of Germany that limits delivery on the sabbath, in large towns and cities, to an early hour, and omits it altogether in the rural districts, and gives the state's railway employes rest every other Sunday; the quiet but effective labors of the New York Sabbath Committee in securing the enactment and enforcement of laws prohibiting theatrical performances and street processions on the sabbath day; the refusal of our great ex-President to join with the head of the French Republic in witnessing Sunday horse-racing; and the beautiful example of his successors in office, together with the recent vigorous enforcement of Sunday laws in New England, — are among the cheering evidences of a wide awakening upon the subject of sabbath observance.

God's call is upon us to elevate the whole people to high altitudes of thought and action. The functions of the Christian teacher of to-day are as broad as the grand possibilities before the American Republic. Without preaching politics, our ministers must still proclaim the "righteousness that exalteth a nation," or be derelict to the supremest duty to which God summons his great nation-making, nation-conserving agency, the Church of Christ.

## The Episcopal Fund.

The Committee to whom the circular on the "Episcopal Fund" was referred, having carefully considered the subject of the claims of the Bishops, and widows of deceased Bishops, submit the following:—

*Whereas*, By the order of the General Conference, the support of our Bishops is derived from apportionments to the several charges; and

*Whereas*, The Bishops are our chief pastors, engaged in the same connec-tional work as the other pastors, though in a different department; and

*Whereas*, The support of our pastors is not, and should not be considered, a charity; and

*Whereas*, We learn that in some charges the money to replenish the "Epis-copal Fund" is raised by separate *special* collections, leaving a deficiency in many instances, even where the claims of the preacher in charge and presid-ing elders are met; and

*Whereas*, The Discipline provides that "the amount apportioned to each pastoral charge for the support of Bishops shall be a *pro-rata* claim with that of the stationed preachers and presiding elders;" therefore

*Resolved*, 1. That we deprecate the practice, which prevails in some charges, of placing the claims for Bishops among the "benevolent collections."

*Resolved*, 2. That, as pastors, we will present this subject to our churches, and use our influence in favor of having their claim raised in common with the general claim for "ministerial support."

*Resolved*, 3. That we respectfully, but *earnestly*, request the presiding elders to bring this subject before their several quarterly conferences at each official visit, and urge the importance of adhering to the Disciplinary arrangement in raising the amount apportioned for the Bishops; and, at least, send their pro-portion of the amount raised for "ministerial support" to the agents at New York as often as once a quarter.

## Change of Conference Name.

Your Committee to whom was referred the subject of a change of name of the Conference, unanimously recommend that we take the name of NEW ENGLAND SOUTHERN CONFERENCE, instead of our present name.

We further recommend that Revs. Dr. M. J. Talbot, W. F. Whitчер, and S. C. Brown, be a committee to secure the requisite legislation to change our charters and legalize our bequests.

And, finally, we recommend that the vote changing our Conference name take effect immediately on the action of the Legislature of Rhode Island changing the charters of the Conference and legalizing bequests.

## Home Missions.

When our Lord gave commission to his disciples to go "into all the world and preach the gospel to every creature," he indicated where the work should be commenced, and how it should be carried on. "Repentance and remission of sins should be preached in his name among all nations, beginning at Jeru-salem." "And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

They were to commence where they were, and work outward till the work was accomplished. Neighboring territory was not to be overlooked in reach-ing after that which was distant, nor was the distant to be neglected till all the work near at hand was done.



But the work near at hand should have precedence, because

1. Souls near to us are as precious as those which are far away ;
2. They can be reached at much less expense ; and
3. By faithfully cultivating the fields near at hand, our resources for cultivating the distant will be increased.

Within the bounds of the Providence Conference, having a population of about 700,000 souls, there is a plenty of Judean and Samaritan territory in which an earnest witnessing for Jesus after the Methodist fashion would be attended by other Samaritan and Cæsarean Pentecosts.

We rejoice at what other denominations are doing in home missionary work within the territory embraced by our Conference; but we cannot blind ourselves to the fact that in many places there is now as urgent demand for that form of Christianity called Methodism, as there was anywhere in New England ninety years ago.

We have been so absorbed in the grandeur of the idea of subduing the world for Christ, that in our zeal in pushing out skirmishers to the strategic points of the four quarters of the globe, we have forgotten that we can only be saved from a shameful retreat or a weak occupation by a thorough cultivation of the whole territory from which our supplies are to be drawn.

We are also impressed with the importance of a more thorough cultivation of our own territory by the fact, that in the forty years of our history as a Conference we have made but a small gain on the increase of population, and a still smaller gain upon its wealth.

The large foreign population in our midst, having as great need of a pure gospel as the Romanists of Mexico and Italy, affords abundant opportunity for personal missionary labors on the part of both the ministers and members of our Church.

The great benevolent societies of our Church to which our contributions are so largely given, such as the general Missionary Society, the Woman's Foreign Missionary Society, the Church Extension Society, the Freedmen Aid Society, etc., are all missionary in their work, and in the fact that their funds are all *sent away*; yet our Home Missionary Society, whose work is the cultivation of our own territory, receives but a meager support from any of our churches, while the great majority of them give it no assistance whatever.

Our people cannot plead as an excuse for the neglect of this society the great number of objects for which their contributions are sought, so long as their annual gifts to all our benevolent societies average less than seventy-five cents per member.

We therefore submit the following resolutions:—

*Resolved*, 1. That we will faithfully present the claims of our Home Missionary Society in all our congregations.

*Resolved*, 2. That, while striving to meet our obligations to all other societies, we will give greater prominence to our home missionary work, and will endeavor to raise the sum of one thousand dollars for that purpose during the coming year.

*Resolved*, 3. That, in accordance with the provisions of its constitution, we urge all the members of our churches to become members of our Home Missionary Society "by the payment of one dollar into its treasury annually."

*Resolved*, 4. That we will discourage all applications to our churches for aid, which have not received the approbation of the Board of Managers of this Society or the Conference.

The name of Mrs. Rev. James Mather is submitted for Conference Secretary of the Woman's Home Missionary Society.

CONSTITUTION OF THE HOME MISSIONARY SOCIETY  
OF THE PROVIDENCE CONFERENCE.

ARTICLE I. This Society shall be called the Home Missionary Society of the Providence Conference of the Methodist Episcopal Church.

ART. II. The object of this Society shall be a more vigorous prosecution of the missionary work within the bounds of the Providence Conference.

ART. III. The officers of this Society shall be a President, Vice-President, Secretary, Treasurer, and twelve Managers, who shall be elected annually, during the session of the Conference, in such a manner as the Society may determine.

ART. IV. The Committee of Appropriation shall consist of the officers and managers of the Society, to whom all applications for aid shall be made.

ART. V. Appropriations shall not be made of the funds of this Society where there is not a probability of its resulting in a self-sustaining church.

ART. VI. The Treasurer shall pay quarterly to the order of the Presiding Elder, for quarterly disbursement, so much of the funds of the Society as have been appropriated to their respective districts.

ART. VII. In making appropriations, preference shall be given, in all cases, to new interests.

ART. VIII. The Constitution may be amended by a vote of two-thirds of the members present and voting at any regular meeting of the Society.

ART. IX. Any person may become a member of this Society by the payment of one dollar, annually, into its treasury; and collections shall be taken annually, for the treasury of this Society, in the churches of this Conference.



## SPECIAL RESOLUTIONS.

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### The Presiding Bishop.

*Resolved*, That we desire to express our great enjoyment of the presence and administration of our beloved Bishop Peck ; that we thank God for his continued health and vigor ; that we owe him much for his wise, affectionate, and godly counsel, and shall gladly welcome him to the presidency of our Conference again in the near future, for we trust God will spare him many years more to the Church. We also desire to express our high appreciation of his pastoral visitation among our churches for the space of a month, and respectfully invite his colleague, who shall preside at our Conference session next year, to make a like visitation.

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### Thanks.

*Resolved*, That we heartily thank the pastor of this church, who has proven himself a *worthy* man to entertain a Conference, for his prompt, cheerful, and brotherly way of making us comfortable. We extend the same to the other resident pastors and members of the Committee on Entertainment and the trustees of this church.

*Resolved*, That we feel a great debt of gratitude to the members of our churches in this city, and those of other churches who have entertained us, for their unwearied attentions, kindly courtesies, and generous hospitality. May the friendships thus formed be renewed and perpetuated in that city above where God gathers his children home!

*Resolved*, That we appreciate and warmly commend the sexton of this church for his faithful, tireless, and withal good-natured services during this Conference session, and pray that he may be blessed of God, and that he may never cease to do well in his office.

*Resolved*, That we warmly thank the authorities of the railroad companies and steamboats for the favor of free return tickets.

*Resolved*, That we owe more to our veteran transportation secretary, Rev. G. M. Hamlen, than we can express, yea, than we can pay, and can only say to him as did a certain man to his benefactor who aided him in trouble, "You shall be rich in the coin of my heart all the days of your life."

*Resolved*, That we express great pleasure in the reports of our Conference session by the secular press, especially the Fall River "News" and "Sun," which have given a full, fair, and correct report; and do this with the more heartiness because newspaper-reporters do not always do as well.

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### Members Transferred.

Having heard of the proposed transfer out of the Conference of Brothers W. L. Phillips, B. P. Raymond, and E. M. Smith, therefore,

*Resolved*, That we hereby express our hearty esteem, brotherly love, and good-will to these brethren, and wish them God-speed.

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### Free Baptist Church.

*Resolved*, That we have heard with great pleasure the address of Rev. J. T. Ward, official delegate from the Free Baptist Churches of Rhode Island; and bid the denomination he represents a hearty God-speed.

*Resolved*, That we will send a delegate to the Rhode Island Convention of Free Baptist Churches.

## Woman's Home Missionary Society.

*Whereas*, We heartily indorse the Woman's Home Missionary Society of the Methodist Episcopal Church, believing that in its work it may be greatly useful in supplementing the work of our other church agencies in all parts of our country, and approving its methods and plans of work, we freely accord it a place among the other benevolences of our Church, urging the women of our churches to engage in this important work which appeals to them so strongly for sympathy and aid.

We request our Committee on Home Missions to nominate to the Conference a Conference Secretary for this society.

The name of Mrs. Rev. James Mather is submitted for Conference Secretary of the Woman's Home Missionary Society.

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## New England Historical Society.

*Whereas*, In the New England Methodist Historical Society, an organization whose aim is to promote an interest in the history of our Methodism, to collect, for orderly arrangement and preservation, books, pamphlets, documents, and manuscripts pertaining to our history, with relics of the early time, such as would otherwise be scattered and lost, we recognize an agency which supplies a long-existing need: we therefore heartily commend it to the favor and support of our people.

We also request our Committee of Arrangements for the next Annual Conference to make provision for observing the anniversary of the society if it can be done without conflicting with other anniversary occasions.

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## Marking and System in Reporting Examinations.

*Resolved*, That in all Conference examinations we adopt a system of marking ranging from zero to one hundred; that the candidate must win a marking of at least fifty in a given study, in order to pass in that study; that each member of the examining committee mark independently each candidate in every study; and that the chairman report the average standing of each member of the class to the Conference.

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## Notice to Classes to be Examined.

*Resolved*, That the Secretary of the Conference notify all candidates for examination, of the time and place of meeting their respective committees, — namely, at the church where the Conference is to be held, on the morning previous to the opening session, — by publishing said notice at least three times in "Zion's Herald."

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## Collections for Home Missions.

*Resolved*, That those who have charge of stations be instructed to report as collections for Home Missions, only such moneys as have been or are to be paid into the treasury of the Conference Home Missionary Society.

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## Joanna Barrett Fund.

*Resolved*, That the trustee of the Joanna Barrett fund for the widows and orphans of deceased Methodist ministers in the county of Windham, Conn., be directed to pay the income of said fund to Mrs. Marion W. Haynes, widow of the late Rev. Zadoc S. Haynes of Willimantic, Conn.

## Tobacco.

## COMMUNICATION FROM PROVIDENCE MINISTERS' MEETING

*Whereas*, The use of tobacco is declared by many eminent physicians to be detrimental to the physical, mental, and moral well-being of its votaries; and

*Whereas*, Its use is a powerful ally of the drink curse, in creating and stimulating an unnatural and morbid thirst, which Dr. Rush says "cannot be allayed by water," the salivary glands becoming so exhausted as to crave some intoxicant; statistics also showing that ninety-four per cent of inebriates use tobacco; and

*Whereas*, The use of this poisonous weed is especially harmful to children and youth, who are easily influenced by example; and

*Whereas*, Abstinence from tobacco is no bar to ministerial usefulness, while its use creates disgust in many church-members and pure-minded unconverted men and women; and

*Whereas*, There is a growing sentiment that the use of tobacco is not consistent with the Christian profession, and is especially unbecoming in a preacher of the gospel of purity; and

*Whereas*, The Methodist Episcopal Church, by its delegates in General Conference assembled in May, 1880, added to the list of questions to be asked of the candidates for admission into any Annual Conference, the question, "Will you wholly abstain from the use of tobacco?" which question is expected to be answered in the affirmative before the candidate can be admitted; and

*Whereas*, The Providence Annual Conference, for several years past, has required abstinence from the use of tobacco as a condition of admission to full membership: therefore,

*Resolved*, That, in view of all the above facts, we, the Methodist Ministers' Meeting of Providence, respectfully but earnestly request the members of Providence Conference who use tobacco to wholly abstain from its use.

The above was accepted, and adopted by the Conference; also the following resolutions:—

*Resolved*, 1. That we heartily indorse the action of our late General Conference in making it obligatory upon the Bishops of our Church to ask the question of candidates seeking admission to the Conference, "Will you wholly abstain from the use of tobacco?"

*Resolved*, 2. That a refusal to answer said question, or a negative reply, should work non-admission to the Conference.

*Resolved*, 3. That no candidate for admission, on trial, should be admitted until he shall have given the Conference assurance that he will abstain from the use of tobacco during the term of said trial.

*Resolved*, 4. That we most respectfully, but earnestly, renew our request, that our Bishops make no transfers to this Conference of men addicted to the use of tobacco.

## MEMOIRS.

## REV. JOHN W. CASE.

REV. JOHN W. CASE was born in West Greenwich, R.I., July 22, 1798, and died in Hartford, Conn., May 13, 1880, aged nearly eighty-two years. At the age of sixteen he was converted in Centreville, R.I., and soon felt that it was his duty to preach the gospel, and sought such preparation as his circumstances admitted. In 1821 he was licensed to preach, and employed by the Presiding Elder on Needham Circuit under Rev. Benjamin Hazleton. In 1822 he was admitted on trial in the New England Conference at Bath, Me., and in due time graduated to elder's orders in the Conference. His appointment was Rhode Island and Little Compton. In 1823 it was Tolland Circuit, Conn.; 1824, New

London and Hebron; 1825, Pomfret Circuit. In 1826 he was married to Miss Almira L. Tracy, daughter of Dorastus Tracy, of Norwich, Conn., who for fifty-four years has shared his labors and trials, and, at the age of eighty, is living in the Christian hope of meeting him in the company of the blessed. His appointment for 1826 was Brookfield and Winchester, Mass.; '27, Athens, Vt.; '28, Warwick, R.I.; '29, Portsmouth; '30, Tolland, Conn. (for the first time in charge); '31, East Windsor; '32, Granville, Mass.; '33, Pelham; '34, '35, Ashburnham; '36, Easton and Stoughton; '37, '38, Thompson, Conn.; '39, '40, Mystic. In 1840, by the division of the New England, he became a member of the Providence Conference, in which he received appointments till 1866, from which time he was really superannuated, though he received nominal appointments till 1874, when he was returned supernumerary till 1878; and in 1879, '80, superannuated, residing in East Thompson, Mystic Bridge, East Putnam, and West Thompson, his home at the time of his death.

At the time he joined Conference, the New England was such in fact: hence his appointments in Vermont, Massachusetts, Rhode Island, and Connecticut. The work in these days was all in circuits, extending through various towns, requiring self-denial, frequent and long removals, constant travelling, almost daily preaching, and small compensation.

While at West Thompson in 1862, he had a severe attack of typhoid fever, from which he never fully recovered his health of body or strength of mind. For two or three years before his death his health gradually declined, and his mind failed, showing, at times, symptoms of insanity. On the 6th of April last he went to the Retreat for the Insane in Hartford, for care and treatment, where he rapidly failed, and died in about six weeks. Previous to his leaving home, though quite delirious, he seemed all right in religion. He endeavored to maintain family devotion, but would sometimes break down in the attempt. In the still hours of the night he would often engage in prayer, appearing rational, and delighting in the atonement, exclaiming, —

“I the chief of sinners am,  
But Jesus died for me.”

His funeral was attended in the church at West Thompson, under the direction of the pastor, assisted by several of the ministers of the Conference, among whom were the venerable fathers Emerson and Ira M. Bidwell, who so soon followed him to the Christian's home.

Thus has passed away this venerable servant of God, having been a member of Conference fifty-eight years, the longest of any in Conference except Father Upham.

Brother Case was an intelligent, consistent, Christian man and minister. Though his early education was limited, yet he was well read in Methodist literature, and in what was needed to make him a useful minister and a desirable associate. As a preacher he was instructive, sound in doctrines, concise to a fault, and easily understood, and as a pastor faithful and useful. In his early labors on circuits, in connection with others, he often had revivals. On the New London Circuit in 1824, he had a glorious experience in the blessed work of sanctification, and was a special help to many in that section. The same was true of his next appointment, the Pomfret, afterwards called the Thompson, Circuit. In Mystic in 1839-40, he was a John the Baptist preparing the way for the great revival of the following year; several referring their awakening to his labors, though not clearly converted till after he had left. In three successive charges — Hopeville, Quarryville, and East Hampton —



he built comfortable parsonages, and was in no small degree instrumental in the erection of the present large and commodious church in West Thompson.

His salary was always small, not averaging more than one-third of the present average salaries in the Conference; yet he and his industrious, prudent wife laid by and put at interest enough to support themselves comfortably without aid from the church during the years of their superannuation, and enabled him to give to various benevolent enterprises. He gave a large sum towards the liquidation of the debt on the Niantic church, and also to the Boston University, reserving the income of the latter to himself and wife during life. The remainder of his property he left by will to his widow if she shall need it; if not, it goes equally to the Missionary and Freedmen's Aid Societies of the Methodist Episcopal Church.

May his younger brethren imitate his consistent life and labors, and, like him, when they depart be remembered as consistent, good Christian men and ministers!

#### REV. IRA M. BIDWELL.

REV. IRA M. BIDWELL died at Norwich, Conn., July 28, 1880, aged seventy-seven years and six months.

Father Bidwell belonged to the "heroic age of Methodism." Won to Christ and the Church through the labors of the eloquent John Newland Maffit, though less than eighteen years of age, he immediately became a defender of the sect then "everywhere spoken against," and an earnest laborer in the cause of his new Master. He then resided in East Hartford, Conn., his native town, and united with the Methodist Episcopal Church in Hartford in the fall of 1820. He was licensed to preach Feb. 6, 1823, admitted to the New England Conference June 22, 1824, ordained deacon by Bishop George in 1826, and elder by Bishop Hedding in 1828. He was one of the original members of the Providence Conference, with which he has ever since been connected. He was a man of strong convictions, a stranger to fear, and intensely earnest in whatever he undertook. Gifted by nature with a commanding form, a voice of great power, yet flexible and melodious, and an eye piercing and magnetic, he was a born orator. His mind was rather quick and versatile than profound; yet his statements of truth were remarkably lucid and forcible, and his thorough knowledge of human nature gave him a wonderful power over an audience. Consecrating all his energies to the work of the ministry, he soon took rank among the leading preachers of his day. He was mighty in prayer. On one occasion, as he knelt with two lads who were seeking pardon, yielding to an inspiration that came upon him, he pleaded, "Lord, convert these boys, and send them into the ministry." One of them has long been a useful deacon in the Congregational Church. The other, Rev. Norris G. Lippitt, for many years an "effective" preacher and pastor, though of choice remaining in the local ministry, related the incident at Mr. Bidwell's funeral.

The gift which the young minister possessed in a pre-eminent degree was that of exhortation. A minister of the same school said to the writer, "Such exhortations I never heard from any other man." Another quoted passages from sermons preached more than fifty years before, which had burned their way into the memory never to be effaced. In revival-meetings, on quarterly-meeting occasions, above all at camp-meetings, his power over an audience seemed almost superhuman. On more than one such occasion scores of people have fallen as dead men while he preached "in demonstration of the Spirit

and of power." At one camp-meeting rowdyism had well-nigh driven from the field the few Christians, when Ira Bidwell arrived, and was invited to preach. Taking for his text Rev. xii. 12, "The Devil is come down unto you, having great wrath, because he knoweth that he hath but a short time," he poured out upon the people such torrents of fiery eloquence as struck terror to the hearts of opposers. Defeat was, by that sermon, turned to signal victory.

The subject of this sketch was among the first Methodist ministers to espouse the cause of the slave. Always ready to defend Christianity and Methodism against the attacks of infidel abolitionists, he was no less ready to help the oppressed and down-trodden. His house was a refuge for the fugitive. He has been known to drive, from his home in Connecticut, across Massachusetts to Vermont, to carry an escaping slave toward Canada and freedom. Eloquent, brave, self-sacrificing, Ira M. Bidwell earned a place among the heroes of those times when it cost something to be a Methodist and an opponent of slavery. His charges were: 1824, Needham Circuit; '25, Hardwick, Vt.; '26, Brookfield, Mass.; '27, Manchester, Conn.; '28, '29, Thompson; '30, Bristol, R.I.; '31, '32, Fall River, Mass.; '33, '34, Webster; '35, Lowell; '36, Holliston; '37, '38, Provincetown; '39, '40, Wellfleet. In all these fields he was beloved and useful. In some he witnessed extensive revivals, fruit of which remains to this day. While yet a young man, full of promise, disease laid its hand upon him. After some ten years of prostration, his health rallied, and he eagerly reported again for duty in the itinerant ranks. On his way from the seat of the Conference to his home, to prepare for the removal of his family to his appointed field of labor, he was the victim of a railroad-accident, from the effects of which he never sufficiently recovered to endure the excitement attendant upon public labor. From 1841 to the close of his life he was a superannuated minister. Taking up his residence in Norwich, Conn., he became a successful business man, always maintaining a Christian character. He was married May 23, 1826, to Miss Nancy Church of Hartford, who for almost fifty-four years was indeed a helpmeet for him. Of their nine children, four died in infancy. Four of the survivors are settled in Norwich, the eldest son, Mr. E. G. Bidwell, having for ten years past filled the position of postmaster of the city. The youngest daughter is the wife of Rev. Ensign McChesney, formerly of the Providence, now of the Troy, Conference.

The death of his beloved wife, just three months before his own, proved a severe shock to Father Bidwell. His only attempts to speak in public since were a few remarks at the funeral of his lifelong friend Rev. J. W. Case, a brief testimony in a love-feast at Sachem-street Church, and another at East Main-street Church in a prayer-meeting on Sunday evening, July 25. In the last he alluded to the suffering which invariably resulted from the effort to take any part in meeting, but expressed the purpose to sustain his pastor and the church at all costs. The next Wednesday evening, while conversing with some friends, he was stricken with apoplexy, and in a few minutes "was not, for God took him." The memory of Ira M. Bidwell is precious not only to those who knew him in the days of his might, but to those who found him in advanced life always the stanch friend of the Methodist Episcopal Church, and the helper of every good work. May his mantle of unswerving loyalty to conviction, and enthusiastic devotion to the cause of Christ, fall upon his successors in the gospel ministry!



## REV. W. T. HARLOW.

REV. W. T. HARLOW was born in Duxbury, Mass., April 18, 1816, and died in Omaha, Neb., Jan. 21, 1881. Baptized in infancy and made the subject of early religious training, he was led to seek the Lord in his youth. At a camp-meeting held at Eastham in 1829, he gave himself to God, and in the following year was received into the Methodist Episcopal Church by Rev. Enoch Mudge.

Of his early academic advantages, and his convictions in regard to his call to the ministry, we have no data. But in 1833 we find him with other members of the class of 1837, waiting for examination on the campus of Wesleyan University, Middletown, Conn. Three of the members of that class were Drs. D. Curry, E. Wentworth, and E. E. Wiley, all of whom have a wide fame in the Church, the result of the positions they have severally been called to fill. Graduating with his class, with credit to himself and his Alma Mater, he stood ready for his life-work, to which, when it opened, he devoted himself without stint. In 1838 he married Miss Frances A. Winsor of his native town, who, with five children, three sons and two daughters, now mourn their loss. May the grace which was so abundantly bestowed on the husband and father, be largely given to them! In 1838 he was called to the principalship of the New Hampshire Conference Seminary, which he retained for two years. In 1841 he joined the Holston Conference, and was appointed professor of mathematics in Emory and Henry College, Va. In 1842 he was transferred to the Providence Conference, and stationed at Duxbury, Mass. He was ordained deacon by Bishop Morris in 1843, and elder in 1845 by Bishop Waugh. His appointments were as follows: 1843, Providence, Power Street; '44, '45, Edgartown; '46, '47, Provincetown; '48-'51, Presiding Elder, Sandwich District; '52, '53, Providence, Mathewson Street; '54, '55, Elm Street, New Bedford. He was then transferred to the Rock River Conference, and elected principal of the R. R. Conference Seminary, and retained that position from '55 to '65. During three of these years he held the office of Presiding Elder of Dixon District. The confidence of his brethren was manifested by his election to the General Conferences of 1852, 1864, and 1872. These abundant labors led him to take a superannuated relation; and coming East, after a brief rest, he, in '67, supplied Athol Depot in the New England Conference. In '68 he was re-transferred to the Providence Conference, and appointed to Sandwich District, the name afterwards changed to New Bedford District, which place he filled until '72; '73, '74, Bristol, R.I.; '75, Brockton; '76, '77, Thames Street, Newport. Here his life-work ended. Taking a superannuated relation, he went to Nebraska, with the hope of improving his health, but continued to decline, until, on the day mentioned above, he obtained his long-sought rest. His sickness, though long and wearisome, was not attended with much pain, and his mind was clear and strong to the last. His wife writes of a glorious manifestation of the heaven of rest, a few days before his death, which was the delightful subject of his conversation up to the day before his death. Calling for his wife, and giving her his hand while one of the sons held the other, he calmly and sweetly passed away. Thus ended his busy life, for such emphatically it was.

It is difficult even to touch upon the many traits in his character worthy of notice in the brief space of a record for the Minutes. Our brother was truly a many-sided man. As a husband and father he was tender and gentle, yet firm. He loved his home, and made it the centre of his largest earthly

enjoyments, and secured as a consequence the respect and love of his household. He was from the beginning an eminently spiritual man, and for many of the last years of his life seemed to walk in intimate communion with God. Professing to have attained the blessing of perfect love, he manifested its fruits both in his acts and his spirit. As a preacher he excelled. With a beautiful and sonorous voice, and easy and graceful action, there was also a degree of sympathy and unction that made it pleasant, as well as profitable, to hear him. Sometimes his preaching was attended with great power. At camp-meetings and quarterly meetings, the congregations have often been moved under his preaching like the bending trees beneath the gale. As a companion he was delightful; his stock of knowledge, and conversational powers, and his fine taste and execution as a musician, adding greatly to his ability to instruct and entertain.

As a man, as well as a minister, he had marked traits of character. He was genteel without being ostentatious, genial without levity, and courteous without affectation. Of his scholarship and executive ability as an educator, his long connection with literary institutions may be taken as a proof. Dr. E. Wentworth, one of his classmates, writing to the editor of "Zion's Herald" says, "If all the hearts touched by the death of Brother Harlow should seek vent for their sorrow in the 'Herald,' you would cover the entire sheet with a closely printed obituary record."

"Servant of God, well done!  
Thy glorious warfare's past;  
The battle's fought, the race is won,  
And thou art crowned at last."

#### REV. ZADOC S. HAYNES.

ZADOC S. HAYNES, son of Rev. Asa and Sally Haynes, was born in Guilford, Vt., May 16, 1816.

His parents were earnest Christians. His father, who was also the son of a minister of the gospel, was a local preacher, and a pioneer of Methodism. His house was the home of many a weary worker in the Lord's vineyard.

By the Christian example and precepts of the parents, whose daily devotions he witnessed, together with invitations of those godly ministers who made especial efforts to lead the families which they visited to Christ, the heart of young Haynes was deeply impressed.

He sought and found the Saviour when nineteen years old, and united with the Methodist Episcopal Church in June, 1837. Why he remained out of the visible Church so long after his conversion, and how long he was on probation, we are not informed.

By his prayers and exhortations in the social meetings, he soon gave evidence of usefulness in a more *public* sphere than that of his early occupation as a farmer and mechanic, and was licensed to exhort, March 9, 1839.

His early education having been only such as he could obtain in a common country school, and with the conviction that God had called him to the work of the ministry, he entered the Newbury Seminary in September, 1839, where he spent two years under the direction of that earnest teacher and Christian, the now sainted Bishop Baker. He was a member of the first theological class connected with that seminary, and was licensed to preach at Newbury, Vt., in August, 1840.

His license was not received as a mere honor, but to be used: hence we find him supplying under the Presiding Elder at Bradford while in school at Newbury.

In July, 1842, the New Hampshire Conference met at Newbury, Vt., when Brother Haynes was received on trial, and was sent to his first appointment as a travelling preacher at Bradford, Vt., after which he was appointed to the following charges: In 1843, Barnet; '44, '45, Cabot; '46, '47, Perkinsville; '48, '49, Bellows Falls; '50, '51, Londonderry; '52, '53, Hartland; '54, Woodstock; '55, '56, Williamstown; '57, '58, Chelsea; '59, '60, Rochester; '61, '62, Randolph; '63, '64, South Royalston; '65, '67, Fairlee; '68, '69, '70, Newbury, where he held (as he did at Londonderry) the office of Superintendent of Public Schools.

Thus far his appointments were all in the State of Vermont; but in 1871 he was transferred to this Conference, and filled the following appointments: 1871, Stoughton, Mass.; '72, '73, North Manchester, Conn.; '74, Thompsonville; '75, '76, Greenville; '77, '78, Hope and Washington, R.I.; '79, Baltic, Conn.; '80, Hockanum, Conn., where he ended his public labors.

Brother Haynes was married Jan. 9, 1843, to Miss Marion W. Bayley of Newbury, Vt., who, after having honored herself and husband by the faithful performance of the duties of a pastor's wife, survives him, comforted with the glorious hope of a happy re-union in heaven. Four children also, all in good and honorable positions (one a minister of the gospel at present in the city of Brooklyn), remain, one having died in infancy.

Brother Haynes was an earnest, practical preacher, a faithful pastor, a kind husband, an indulgent father; and, being of a cheerful disposition, drew many under his influence, that he might have otherwise repelled.

This cheerful, uncomplaining spirit, together with a good, healthy constitution, accounts for the fact, that though abundant in labors, some of the time travelling what we would now call large circuits, he lost only *five sabbaths* from ill health during the first thirty years of his ministry.

And his labor was not in vain; for we find a record of over five hundred conversions on his several charges.

Soon after the last session of Conference at Norwich, his health failed. Disease, with a firm grasp, gradually carried him down; and in September he preached his last sermon, and soon went to the home of his son-in-law in Willimantic, where loving hearts and ready hands ministered to him.

His last sickness was painful and protracted; but amid it all he was cheerful and happy, saying, when asked if he did not wish he could have filled out forty years in Conference, "I am ready to make it forty, or I am ready to go." During his last sickness he would exclaim, "Perfect peace, glorious, glorious!"

His sufferings are ended, but not his peace. He quietly fell asleep in Jesus, March 7, 1881; and on the following Thursday his funeral was attended in Willimantic Church, several of the members of Conference taking part in the solemn service; and then his sons and son-in-law *appropriately* performed the last sad duty, and laid a good man and father down in the grave.

#### MRS. NANCY BIDWELL.

Mrs. NANCY BIDWELL, wife of Rev. Ira M. Bidwell, died at Norwich, Conn., April 27, 1880.

Mother Bidwell was born in Hartford, Conn., Oct. 9, 1801. She experienced religion in 1820, and was married to Rev. I. M. Bidwell, May 23, 1826. For

years she filled the position of a pastor's wife, drawing the hearts of the people to her own heart of love. When her husband was compelled to withdraw from the active ministry on account of a severe accident, they settled in Norwich. During the remainder of her life this was her home.

Mother Bidwell was a lovely example of the power of Christ's love in shaping character and directing the energies of life. Her place in church was never vacant when she was able to attend. Her heart was full of sympathy for all in distress, and her hands ready to work. "She, being dead, yet speaketh."

She attended the meetings of the last session of the Providence Conference, which was held in her place of residence, and spoke with delight of the spiritual blessings which she received in the love-feast sabbath morning. Death came to her with no long hours of suffering. A few moments before she passed away, she answered the earnest, inquiring look of her daughter, in these words: "No matter how soon." Rev. J. Lovejoy, who was the friend of her youth and an associate of her husband during the early years of his ministry, delivered the address at the funeral hour.

#### MRS. ELIZA B. BUTLER.

MRS. ELIZA B. BUTLER, wife of the Rev. James D. Butler, was born in New Bedford, Mass., May 10, 1815, and died Aug. 15, 1880, aged 65 years.

Sister Butler was converted under the labors of Rev. Asa U. Swinerton in 1834, and was baptized and received into the Fourth-street Methodist Episcopal Church at New Bedford Oct. 4, 1835, by Rev. Sanford Benton. The same year she entered, with her husband, upon the great work of calling sinners to repentance; and they were very successful in thirteen different appointments.

In 1870 they were re-appointed to the New Bedford Port Society, with the prospect of spending their last years in their native city in laboring for the good of seamen.

In all these appointments where Sister Butler labored, she had endeared herself to the people.

Her Christian character, her uniform piety, won for her the respect and confidence of all the churches.

Sister Butler was a firm believer in the doctrines of the Methodist Episcopal Church.

She was modest and consistent in all her religious exercises, guarded in her religious profession, maintaining always a firm trust in the Lord Jesus Christ. She was strongly attached to her family, and untiring in her efforts to promote their happiness.

Eight of her children had preceded her to the spirit-world; and four survive her to mourn, with their afflicted father, her departure from their earthly home.

In the spring and summer of 1879 three of her grandchildren fell under that fatal disease, the consumption.

This was a great affliction to Brother and Sister Butler; and, soon after, her health began to fail, and resulted in a severe stroke of apoplexy, which impaired her brain, and rendered her a great sufferer.

During her protracted illness she clung more than ever to her beloved husband, who was untiring in his efforts to alleviate her sufferings.

And so great was his anxiety and care, that, before she passed away, his strength failed, and for a time he was prostrated. But, through the blessing



of God, he has recovered so as to be able to attend to his pastoral labors, and to be present at this Conference. The last words heard from Sister Butler on earth were these: "With Jesus."

Her remains were taken to the Fourth-street Church, where appropriate services were conducted by Rev. Drs. Frederick Upham and Samuel F. Upham, Rev. Watson L. Phillips, Rev. George E. Fuller, and the preacher in charge of the church.

#### MRS. CLEMENTINE P. DEARING.

Mrs. CLEMENTINE P. DEARING died in Nantucket, Aug. 30, 1880, aged thirty-eight years. She was the youngest daughter of Capt. Thomas C. Perry of Monument, Mass., and wife of Rev. Albert L. Dearing of this Conference.

Sister Dearing was converted, in the year 1877, under the ministry of Rev. Edward J. Ayres, and was received into the Methodist Episcopal Church in Monument the following year. In December, 1879, she was married to Rev. Albert L. Dearing, then stationed in Monument. She immediately entered upon the duties of her new position, and proved a valuable helpmeet, both in the home of her husband and in the society of which he was then preacher in charge. In April following she removed with her companion to his appointment at Nantucket. During the few months she was permitted to live with this people, she became very much endeared to them. Perhaps no preacher's wife, in so short a time, was as much beloved in that charge as was Sister Dearing. With much more than ordinary abilities, of a most unselfish spirit, with a very agreeable manner, and a consistent Christian life at home and abroad, she was well qualified for the position, which to the great grief of kindred, friends, and acquaintances, she was so soon called to resign. Her sickness was of a few days' duration; her death was sudden: but the call of the Master, though unexpected, found her ready, and she "ceased at once to work and live."



## By-Laws of the Preachers' Aid Society.

### ARTICLE I. *Objects of the Society.*

SECTION 1. The object of this society shall be to aid, within the limitations hereinafter expressed, pastors who fail in health or become otherwise disabled during the Conference year in which they apply for aid, and the widows and orphans of such as die in the interim of the Annual Conference.

### ARTICLE II. *Officers of the Society.*

SECTION 1. The officers of this society shall be a president, vice-president, secretary, and treasurer, who with the pastors of the several Methodist Episcopal churches in Providence, and the presiding elders of the several districts, shall constitute a board of managers.

SECT. 2. The duties of the first four named officers shall be those usually appertaining to like positions.

SECT. 3. The board of managers shall receive and consider all applications for aid, and shall have full power by a majority vote of their number to appropriate the funds of the society, provided that appropriations of money be made only to members of the society who are members of the Providence Conference, and who shall have paid into the treasury the sum of at least five dollars, or to the widows and orphans of such. They shall also have authority to make appropriations for the incidental expenses of the society.

SECT. 4. In addition to the foregoing there shall be a committee of investment to consist of five members, who, with the treasurer, shall have control of the investments of the society; and no money shall be drawn from its treasury except on the order of the treasurer, countersigned by the chairman of said committee.

SECT. 5. Vacancies in any of the foregoing offices may be filled for the remainder of the year by the board of managers.

### ARTICLE III. *Meetings.*

SECTION 1. The annual meeting shall be held at some time during the session of the Conference, public notice thereof having been previously given. The officers of the society for the ensuing year shall then be elected, and such other business transacted as may properly come before the meeting.

SECT. 2. Special meetings may be called by the president at the request of any ten members of the society.

SECT. 3. Meetings of the board of managers shall be called by the secretary at the request of the president or any three members of the board.

SECT. 4. Fifteen members shall constitute a quorum for the transaction of the business of the society.

### ARTICLE IV. *Of Members.*

SECTION 1. Any person may be a member of this society by the payment of one dollar annually, or a life member thereof by the payment of twenty dollars at any one time.

### ARTICLE V. *Miscellaneous.*

SECTION 1. All donations of money shall be appropriated in accordance with the direction of the donors: otherwise all moneys received by this society may be appropriated by the board of managers, provided that the annual income only shall be expended.

SECT. 2. These by-laws may be altered or amended by a vote of two-thirds of the members present at any meeting of the society, provided notice of the proposed alteration or amendment be given at a previous meeting.

C. S. MORSE, *Secretary.*

## Report of Treasurer of Preachers' Aid Society.

1880.	DR.	
	To cash in treasury.....	\$10,668 27
	“ Preachers' subscriptions .....	125 00
	“ Mary B. Luther's subscription.....	3 00
1881.	“ Interest on deposits .....	479 86
		———— \$11,276 13
1881.	CR.	
Nov. 19.	By paid Rev. Z. S. Haynes .....	\$50 00
	“ Deposit in Warren Savings Bank .....	5,073 44
	“ “ “ People's Savings Bank.....	3,542 48
	“ “ “ Mechanics' Savings Bank.....	2,610 21
		———— \$11,276 13

S. C. BROWN, *Treasurer.*


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INDIVIDUAL SUBSCRIPTIONS. — J. C. Gowan, \$1; J. F. Sheffield, 1; E. J. Ayers, 1; R. Povey, 1; G. W. Brewster, 1; W. F. Whitchee, 1; J. Mather, 1; J. E. Hawkins, 1; G. W. Wright, 1; G. A. Morse, 1; W. P. Hyde, 1; E. D. Hall, 1; O. H. Fernald, 1; E. F. Jones, 1; R. Burn, 1; J. Tregaskis, 1; W. A. Luce, 1; W. Kirkby, 1; C. S. Morse, 1; E. L. Hyde, 1; A. W. Kingsley, 1; G. W. Hunt, 1; J. Livesey, 1; D. Wise, 2; H. D. Robinson, 1; J. S. Fish, 1; J. H. Sherman, 1; D. A. Whedon, 1; S. S. Cummings, 1; G. W. Wooding, 1; A. J. Church, 1; W. Ela, 1; D. A. Jordan, 1; J. W. Willett, 1; A. P. Palmer, 1; J. Oldham, 1; W. McK. Bray, 1; G. M. Hamlen, 1; W. T. Worth, 1; A. Anderson, 1; F. C. Newell, 1; G. H. Bates, 1; E. Edson, 1; J. D. King, 1; W. H. Stetson, 1; W. V. Morrison, 1; S. Fox, 1; D. P. Leavitt, 1; L. W. Blood, 1; J. T. Benton, 1; E. Benton, 1; S. O. Benton, 1; J. B. Husted, 1; J. Howson, 1; C. H. Ewer, 1; W. J. Smith, 1; C. Stokes, 1; E. F. Smith, 1; A. L. Dearing, 1; H. B. Cady, 1; J. H. Nutting, 1; S. Leader, 1; J. G. Gammons, 1; M. Ransom, 1; G. W. Ballou, 1; C. N. Hinckley, 1; H. S. Smith, 1; H. Montgomery, 1; D. M. Rogers, 1; C. Hammond, 1; E. S. Fletcher, 1; V. W. Mattoon, 1; S. M. Beale, 1; J. H. James, 2; S. J. Carroll, 1; W. H. Starr, 1; S. P. Snow, 1; S. T. Patterson, 1; P. Hawks, 1; S. McKeown, 1; G. H. Lamson, 1; H. H. Martin, 1; E. A. Lyon, 1; E. Tirrell, 1; N. Goodrich, 1; T. B. Gurney, 1; A. N. Bodfish, 1; J. O. Thompson, 1; D. L. Brown, 1; W. H. Turkington, 1; F. D. Blakeslee, 1; J. D. Butler, 2; M. J. Talbot, 1; E. D. Towle, 1; A. W. Seavey, 1; F. A. Crafts, 1; A. Canoll, 1; J. Lovejoy, 1; J. Q. Adams, 1; S. C. Brown, 1; W. H. Richards, 2; R. Dyson, 1; W. F. Farrington, 1; W. J. Yates, 1; J. H. Allen, 1; F. Upham, 1; H. W. Conant, 1; T. J. Everett, 1; C. S. Nutter, 1; E. M. Anthony, 1; W. B. Heath, 1; E. F. Clark, 1; R. Clark, 1.

The above-named persons constitute the Preachers' Aid Society of the New England Southern Conference.

S. C. BROWN, *Treasurer.*



## NEW BEDFORD DISTRICT.

New Bedford, County St.....	\$80 00	Orleans .....	\$6 00
"    Fourth St.....	30 00	Osterville and Centreville .....	15 00
"    Pleasant St.....	80 00	Plymouth.....	15 00
"    Allen St.....	30 00	Pocasset .....	10 00
Acushnet .....	20 00	Provincetown, Centre Church.....	85 00
Barnstable and Yarmouth Port.....	10 00	"    Centenary Church.....	50 00
Bridgewater .....	5 00	Rockland .....	3 00
Bryantville .....	5 00	Sandwich .....	35 00
Chatham.....	40 00	Scituate.....	10 00
Chilmark .....	20 00	South Abington.....	15 00
Cochesett.....	8 00	South Carver.....	5 00
Cottage City.....	15 00	South and East Harwich .....	25 00
Dighton .....	15 00	South Middleboro'.....	5 00
East Bridgewater .....	30 00	South Yarmouth.....	20 00
East Falmouth and Falmouth.....	13 00	Taunton, First Church.....	80 00
Eastham .....	20 00	"    Central Church.....	45 00
East Weymouth.....	80 00	"    Grace Church.....	30 00
Fair Haven .....	25 00	Truro and South Truro .....	16 00
Hanover .....	10 00	Vineyard Haven .....	25 00
Hingham .....	6 00	Wareham .....	10 00
Long Plain.....	5 00	Wellfleet.....	45 00
Lovell's Corners.....	5 00	West Dennis.....	25 00
Marion.....	10 00	West Duxbury .....	2 00
Marshfield and Duxbury .....	15 00	West Falmouth .....	8 00
Marston's Mills and Cotuit Port .....	10 00	West Sandwich .....	25 00
Middleboro'.....	40 00		
Monument .....	15 00		<hr/>
Myricksville.....	6 00		\$1,310 00
Nantasket and Hull .....	15 00		<hr/>
Nantucket .....	10 00	Providence District .....	\$1,561 00
North Dighton .....	20 00	Providence North District .....	1,286 00
North Tisbury .....	5 00	New Bedford District .....	1,310 00
North Truro.....	2 00		<hr/>
		Total .....	\$4,157 00

## Resolutions in regard to Funds for Conference Claimants.

*Resolved*, That the present Committee on Conference Claimants be continued until the next session of Conference.

*Resolved*, That the Committee be authorized at the next session of Conference to increase or diminish the appropriations now made, should the circumstances require it.

*Resolved*, that the preachers be requested to take up the collection for Conference claimants during the first quarter, and forward the same to Rev. D. L. Brown, Treasurer of the Committee, at Mystic, Conn.

*Resolved*, That the Treasurer be instructed to pay to those to whom appropriations have been made fifty per cent of their estimates on the 1st of October, and the balance due at the Annual Conference.

*Resolved*, That those preachers or delegates to whose care are committed certificates from Quarterly Conferences concerning the wants and estimates of Conference claimants within their bounds, be requested to hand them to the Secretary of the Committee on the first day of the Conference session.

*Resolved*, That the Committee on Necessitous Cases shall be relieved from considering the case of any Conference claimant whose Quarterly Conference certificate is not forwarded or handed to the said Committee.

*Resolved*, That the Presiding Elder be requested to call the attention of each Quarterly Conference, at its first session, and of the preacher in charge, to the collection for Conference claimants, so that it may not fail of clear presentation to all our churches.

*Resolved*, That at our next session, when each preacher in charge shall report his missionary collection, he shall also report the assessment for Conference claimants, and, if the whole amount has not been raised, the deficiency.

# Report of the Treasurer of the Committee on Conference Claimants.

## RECEIPTS.

Balance from last year ..	\$96 31	
Interest on Allen Brown Fund.....	18 00	
Dividend from Chartered Fund.....	30 00	
S. G. Curry, Esq.....	25 00	
A Friend.....	5 00	
Cash.....	50	
Friend.....	5 00	
Rev. C. Morse.....	5 00	
Miss Ida Sprague.....	50	
Collection at Conference.	63 85	
		\$249 16
From charges on Providence District.....	\$1,446 50	
From charges on North Providence District....	1,101 25	
From charges on New Bedford District.....	1,208 42	
		3,756 17
		\$4,005 33

## EXPENDITURES.

Incidental and Office Expenses.....	\$12 57
Paid Rev. E. Benton .....	150 00
" " F. A. Loomis.....	200 00
" " J. C. Allen .....	100 00
" " C. S. Sanford.....	125 00
" " C. A. Carter.....	75 00
" " W. F. Farrington .....	150 00
" " B. K. Bosworth.....	100 00

Paid Rev. S. W. Coggeshall.....	\$225 00
" " J. Marsh.....	150 00
" " E. B. Hinckley .....	50 00
" " B. C. Phelps.....	50 00
" " E. S. Stanley .....	75 00
" " M. P. Alderman.....	150 00
" " L. Pierce .....	75 00
" " W. T. Harlow .....	250 00
" " A. E. Hall.....	150 00
" " E. B. Bradford.....	150 00
" " J. T. Benton.....	125 00
" " S. B. Chase.....	100 00
" " S. F. Whidden.....	50 00
" Widow J. D. Livesey.....	83 00
" " A. A. Sayer.....	100 00
" " A. Osborn .....	50 00
" " E. J. Harlow.....	50 00
" " S. E. Daggett.....	50 00
" " H. M. Blanchard.....	50 00
" " A. R. Benton.....	100 00
" " L. J. Allton.....	100 00
" " H. F. Bridge.....	100 00
" " H. H. Smith.....	50 00
" " H. B. Gavitt.....	50 00
" " Carrie M. Chace.....	150 00
" " H. P. Crandon .....	100 00
" " F. B. Worcester.....	100 00
" " A. A. Cooper.....	125 00
" " F. B. Palmer.....	125 00
" " M. D. Titus.....	100 00
	\$3,997 57

J. LIVESEY, *Treasurer.*



## SCHEDULE No. 1.

STATISTICS OF PROVIDENCE DISTRICT, PROVIDENCE CONFERENCE, FOR 1881.

STATIONS.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.			SUNDAY SCHOOLS.				PREACH. SUPPORT.				Home Missions.	Miscellaneous.
	Probaters.	Members.	Lo. Preach.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Teachers.	Scholars.	Volumes.	Rent.	Whole Estimate.	Total Receipts.		
Providence, Chestnut St. . .	11	288	2	8	2	2	1	\$36,000	1	\$7,800	1	34	226	1,489	\$400	\$1,600	\$1,600	-	\$1,150
" " Mathewson St. . .	16	412	2	8	2	9	1	40,000	-	-	1	35	323	1,415	400	2,000	2,000	\$12	2,013
" " Broadway . . .	42	270	2	3	5	10	1	18,000	-	-	1	30	-	1,000	260	1,300	1,300	-	913
" " Trinity . . .	32	428	2	1	1	8	1	40,000	-	-	1	67	617	1,715	300	1,600	1,600	-	1,300
Barrington . . .	-	26	-	-	-	-	-	2,200	-	-	1	7	40	200	-	147	147	-	65
Berkley . . .	3	72	-	3	-	-	2	10,000	-	-	1	15	86	200	60	600	600	-	137
Bristol . . .	22	327	-	7	-	8	1	20,000	1	4,500	1	37	233	931	400	1,400	1,400	23	200
Centerville and Anthony .	18	90	-	1	5	1	1	5,000	1	2,500	1	16	115	619	150	950	960	2	255
Chesterfield . . .	-	47	-	1	1	-	-	3,000	-	-	1	9	45	250	-	200	200	-	50
Colchester . . .	7	119	-	2	4	-	-	7,000	-	-	1	17	114	370	-	600	600	-	160
East Greenwich . . .	16	145	3	6	-	-	-	10,500	1	2,000	1	17	84	341	150	850	1,000	4	299
East Hampton . . .	10	91	-	1	-	1	1	10,500	1	1,200	1	13	100	113	100	600	600	1	139
Edgartown . . .	77	186	-	10	4	5	1	14,000	-	-	1	17	89	183	75	800	800	-	-
Fall River, First Church .	41	342	1	6	7	15	1	43,000	1	8,000	1	37	318	742	500	2,000	2,000	28	747
" " St. Paul's . . .	5	395	1	4	-	3	1	25,000	1	6,000	1	46	-	1,500	400	1,800	1,800	-	1,055
" " Brayton Ch. . .	-	49	-	-	2	-	-	6,000	-	-	1	22	175	400	-	-	145	-	-
" " North Church . .	11	71	-	2	-	-	-	3,000	-	-	1	18	130	600	-	560	560	-	168
" " Quarry Street . .	17	137	1	-	35	2	1	9,000	1	2,100	1	28	326	678	300	1,300	1,300	-	270
" " No. Main and Somerset .	16	128	-	3	13	3	2	8,500	1	2,000	2	32	294	800	125	1,000	1,000	3	250
Gale's Ferry . . .	4	46	-	-	-	5	1	4,000	1	1,000	1	10	66	380	75	600	600	-	56
Griswold . . .	-	60	-	-	-	8	1	2,000	-	-	1	12	46	300	-	300	290	-	-
Haddam Neck . . .	-	52	1	-	-	-	1	2,000	1	1,000	1	10	40	200	100	500	500	-	-
Hope Valley . . .	2	38	1	-	-	-	-	1,500	-	-	1	7	36	300	-	-	-	-	251
Jewett City and Hopeville,	9	78	-	-	-	2	5	5,000	1	1,000	2	11	60	400	-	500	500	-	-
Little Compton . . .	11	103	-	2	-	-	-	14,000	-	-	1	21	120	457	150	900	900	-	330
Lyme . . .	3	49	1	5	-	-	-	2,500	1	1,000	1	9	60	250	50	375	305	-	29
Marlboro' and Hebron . .	1	29	1	-	-	-	1	3,000	1	400	1	6	20	150	-	300	300	-	13
Middletown . . .	14	97	-	-	-	2	1	3,000	1	2,500	1	19	90	500	250	950	950	2	100
Montville . . .	14	46	-	1	-	-	-	1,500	-	-	1	8	50	100	-	350	350	-	-
Moodus . . .	23	100	-	-	-	15	1	3,000	1	1,700	1	13	96	200	100	800	800	-	146
Mystic . . .	9	63	-	4	-	-	-	3,600	1	2,000	1	15	65	250	100	700	-	-	186
Mystic Bridge . . .	14	135	1	1	3	13	1	20,000	1	2,000	1	25	100	800	200	900	900	1	-
New London . . .	6	252	1	3	-	-	-	25,000	-	-	1	33	207	281	200	1,300	1,300	-	735
Newport, First Church . .	3	274	-	7	-	1	1	10,000	1	6,000	1	31	175	800	400	1,700	1,700	-	255
" " Thames Street . .	20	196	-	4	1	9	1	15,000	1	2,000	1	36	222	708	200	1,300	1,300	-	635
Niantic . . .	10	111	-	1	2	-	-	13,000	1	2,000	1	17	117	-	100	850	850	-	150
Noank . . .	5	17	1	-	-	-	-	1,300	-	-	1	6	35	75	-	250	250	-	100
Norwich, East Main St. . .	2	150	-	9	2	-	-	10,000	-	-	1	23	200	350	-	1,200	1,200	-	843
" " Central Church . .	11	251	2	4	1	3	1	20,000	1	5,000	1	23	225	475	500	1,700	1,800	-	-
" " Sachem Street . .	8	107	-	-	-	1	1	6,000	-	-	1	16	106	305	225	1,025	1,025	-	41
" " Town . . .	11	107	2	2	1	2	1	4,500	-	-	1	14	60	350	-	400	400	-	191
" " Greenville . . .	6	63	1	-	3	8	1	4,000	1	2,000	1	14	125	310	200	1,800	1,800	-	200
Portland . . .	47	109	1	3	6	-	-	10,300	1	1,200	1	25	109	314	150	1,150	1,150	-	250
Portsmouth . . .	10	43	-	1	-	-	-	1,500	1	1,400	1	20	65	325	100	500	456	-	80
Somerset . . .	5	80	-	1	-	1	1	10,000	-	-	1	14	115	213	144	800	1,000	2	165
Uncasville . . .	13	134	-	3	-	-	-	10,000	1	2,500	1	24	204	950	200	1,000	1,000	4	-
Versailles and Baltic . .	4	70	-	2	2	-	-	4,000	-	-	2	19	128	572	84	800	800	2	108
Voluntown . . .	2	62	-	3	-	8	1	2,500	-	-	1	10	60	289	80	600	600	-	40
Warren . . .	15	352	1	6	-	-	1	25,000	1	5,000	1	32	278	425	300	1,265	1,365	-	700
Westerly . . .	6	130	-	-	2	1	1	8,000	1	2,500	1	15	114	344	200	-	660	1	300
Westport Point . . .	12	51	-	1	-	2	1	2,000	-	-	1	12	73	450	90	550	550	-	-
Totals . . .	544	7,078	28	130	104	147	54	552,700	28	78,700	54	947	6,784	25,369	7,818	44,672	45,213	87	15,675

## STATISTICS OF PROVIDENCE NORTH DISTRICT, PROVIDENCE CONFERENCE, 1881.

STATIONS.	MEMBERSHIP.				BAPTISTS.	CHURCH PROPERTY.			SUNDAY SCHOOLS.			PREACH. SUPPORT.				Home Missions.	Miscellaneous.		
	Probaters.	Members.	Lo. Preach.	Deaths.		Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Teachers.	Scholars.	Volumes.	Rent.	Whole Estimate.			Total Receipts.	
Providence, Hope-st. Ch.	15	189	2	2	2	14	\$38,000	1	\$4,500	1	27	200	357	\$300	\$1,500	\$1,500	-	-	
“ St. Paul's Ch.	31	178	1	6	4	3	10,000	-	-	1	33	350	542	156	800	800	\$5	-	
“ Asbury Ch.	13	287	2	5	9	4	8,000	-	-	1	28	242	450	215	1,000	1,000	-	-	
Attawaugan . . . . .	6	57	1	3	-	-	-	-	-	1	15	118	425	50	750	750	-	-	
Attleboro' . . . . .	44	229	1	6	2	8	13,000	-	-	1	31	318	550	200	1,200	1,200	12	-	
Brockton, Central Church,	19	334	1	3	-	2	30,000	1	5,000	1	44	344	925	400	1,600	1,600	3	-	
“ West Church . . . . .	1	57	-	5	-	1	2,700	-	-	1	11	55	250	-	418	414	-	-	
Burnside . . . . .	6	103	-	-	3	2	7,000	1	2,500	1	17	102	200	200	1,200	1,200	-	-	
Campello . . . . .	5	65	-	-	-	5	4,800	-	-	1	22	118	150	150	600	600	-	-	
Central Falls, Embury Ch.	3	171	1	1	11	-	9,500	1	2,500	1	28	252	490	200	1,135	1,170	-	-	
Danielsonville . . . . .	7	183	1	6	-	-	15,000	1	3,500	1	23	162	491	200	800	800	-	-	
Diamond Hill . . . . .	-	69	-	1	1	5	5,000	1	1,500	1	12	115	310	100	700	605	-	-	
East Blackstone . . . . .	10	24	-	1	-	-	3,000	-	-	1	12	75	426	-	400	400	-	-	
Eastford . . . . .	3	77	1	3	-	3	4,000	1	1,500	1	9	35	150	100	400	450	-	-	
East Glastonbury . . . . .	9	122	1	3	4	1	8,000	1	1,500	1	18	151	435	100	700	800	-	-	
E. Providence, Haven Ch.	7	65	-	1	1	-	-	-	-	1	15	131	190	-	600	600	-	-	
East Thompson . . . . .	3	67	1	6	-	1	3,000	-	-	1	9	65	225	48	500	450	-	\$30	
East Woodstock . . . . .	3	61	-	-	6	1	2,500	-	-	1	9	40	200	-	500	450	1	-	
Glendale . . . . .	2	19	-	-	1	-	-	-	-	1	6	42	132	-	285	285	-	-	
Greene . . . . .	5	14	-	-	9	1	1,200	-	-	2	17	94	625	-	600	600	-	120	
Gurleyville . . . . .	5	90	-	-	1	1	3,000	-	-	1	13	86	70	50	550	550	-	100	
Hazardville . . . . .	15	142	1	1	2	-	23,000	1	4,000	1	25	200	607	300	1,500	1,600	-	-	
Hebronville & Dodgeville,	47	38	-	-	6	7	-	-	-	2	17	125	750	100	800	800	1	-	
Hockanum . . . . .	-	84	-	1	-	-	2,500	1	1,500	1	15	70	425	125	525	429	-	-	
Holbrook . . . . .	3	11	-	-	-	2	-	-	-	1	14	70	162	-	450	450	-	269	
Hope and Washington	12	60	-	-	-	6	5,000	-	-	2	30	180	500	80	750	800	1	120	
Lane's Station . . . . .	7	33	-	-	-	1	1,500	-	-	1	10	45	158	-	400	400	-	-	
Lebanon . . . . .	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Mansfield, First Church	3	68	-	5	1	-	3,000	1	1,200	1	23	75	350	75	500	550	-	75	
“ Emmanuel Ch.	7	66	-	1	-	-	7,000	-	-	1	18	105	353	-	500	500	2	240	
Mapleville . . . . .	6	30	-	-	8	-	-	-	-	1	11	60	430	80	600	600	-	350	
Mashapaug . . . . .	-	60	1	5	-	-	1,500	-	-	1	15	48	500	40	340	415	-	-	
Millville . . . . .	7	58	-	2	3	4	1,500	-	-	1	11	54	400	82	600	564	-	80	
Moosup . . . . .	18	150	-	4	5	1	5,600	1	3,000	1	12	90	200	150	850	900	-	200	
North Easton . . . . .	2	92	-	1	-	1	5,000	-	-	2	37	155	825	96	700	750	1	276	
North Grosvendordale	3	74	-	2	1	2	6,000	1	2,000	1	14	131	217	100	800	800	-	-	
North Manchester . . . . .	4	186	1	4	-	-	12,000	1	2,000	1	23	160	370	200	1,000	1,000	-	296	
North Rehoboth . . . . .	-	89	1	2	-	-	4,000	-	-	1	16	90	550	50	266	266	-	110	
North Stoughton . . . . .	3	56	1	2	1	3	4,500	-	-	2	15	75	320	55	500	464	-	20	
Pascoag . . . . .	8	150	-	4	10	5	5,000	1	2,000	1	16	175	250	100	1,100	1,350	5	527	
Pawtucket, First Church,	20	320	1	3	6	17	15,000	1	5,000	1	38	310	500	300	1,300	1,300	-	50	
Pawtucket, Thomson Ch.	8	114	1	3	8	10	13,000	-	-	1	26	150	300	180	1,000	1,000	-	240	
Phenix . . . . .	10	102	-	-	1	3	10,000	1	4,000	1	23	190	550	200	1,000	1,000	1	-	
Putnam and East Putnam,	9	135	-	3	-	-	4,000	-	-	1	17	110	300	131	900	900	2	13	
Quarryville . . . . .	8	83	-	1	-	-	4,000	1	1,000	1	9	40	200	50	550	550	-	30	
Rockville . . . . .	20	250	1	1	3	2	30,000	-	-	1	32	245	348	175	1,000	1,000	-	-	
Sharon . . . . .	6	15	-	-	-	-	-	-	-	1	3	12	106	-	-	53	-	-	
Somers . . . . .	1	55	1	-	-	-	2,000	-	-	1	6	30	250	-	300	300	-	-	
South Braintree . . . . .	24	64	-	2	1	5	4,000	-	-	2	27	190	500	-	600	600	-	-	
S. Coventry and Eagleville,	11	90	2	4	1	6	8,000	1	2,000	2	20	125	650	150	700	690	-	42	
South Glastonbury . . . . .	20	54	1	1	-	-	1,500	1	1,200	1	12	45	200	100	600	600	-	-	
South Manchester . . . . .	25	216	2	3	4	11	16,000	1	3,000	1	27	300	124	200	1,100	1,100	-	400	
Square Pond . . . . .	3	30	-	1	-	-	1,000	-	-	-	-	-	-	-	175	175	-	25	
Stafford Springs . . . . .	13	220	3	3	4	3	16,000	1	3,000	1	19	180	400	200	1,400	1,400	-	550	
Staffordville & Willington,	39	81	1	2	-	10	3,000	1	960	2	18	110	500	60	600	825	2	500	
Stoughton . . . . .	-	120	1	2	-	1	14,000	1	1,800	1	18	133	700	100	800	800	3	239	
Thompsonville . . . . .	10	126	-	1	6	9	6,000	-	-	1	18	160	567	150	1,050	1,050	-	65	
Tolland, Lee Church	6	60	-	-	-	-	2,500	-	-	1	14	82	63	-	550	499	-	-	
“ Wesley Chapel . . . . .	2	14	-	-	-	1	1,000	-	-	1	11	29	346	-	82	82	-	-	
Vernon Depot . . . . .	3	56	1	-	3	1	3,500	-	-	1	12	48	561	-	500	500	-	175	
Wapping . . . . .	9	72	1	1	-	1	5,000	1	1,500	1	11	37	200	100	500	344	-	-	
Warehouse Point . . . . .	2	98	-	-	1	1	5,000	1	2,000	1	17	112	475	100	800	800	-	70	
Waterford . . . . .	3	28	-	2	1	1	-	-	-	1	12	40	150	-	200	65	-	75	
West Thompson . . . . .	1	36	-	-	-	-	5,000	1	800	1	7	32	250	50	500	440	-	72	
Willimantic . . . . .	44	298	2	6	6	2	15,000	1	3,000	1	20	172	258	400	1,400	1,400	-	110	
Windsorville . . . . .	2	80	-	1	2	1	3,500	1	1,600	1	12	80	450	100	600	600	1	33	
Woonsocket . . . . .	15	180	-	1	5	2	8,500	1	4,500	1	26	200	700	400	1,400	1,400	1	100	
Totals . . . . .	661	6,843	37	129	121	168	61	453,300	30	73,560	73	1,173	8,161	24,903	7,248	48,026	48,235	41	5,602

## STATISTICS OF NEW BEDFORD DISTRICT, PROVIDENCE CONFERENCE, 1881.

STATIONS.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.			SUNDAY SCHOOLS.			PREACH. SUPPORT.					Miscellaneous.	
	Probaters.	Members.	Lo. Preach.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Teachers.	Scholars.	Volumes.	Rent.	Whole Estimate.	Total Receipts.		Home Missions.
New Bedford, County St. . .	6	244	1	3	-	3	1	\$30,000	1	\$3,500	1	39	233	600	\$300	\$1,650	\$1,650	-	\$1,264
"    Fourth St. . .	17	130	-	2	3	-	-	6,800	-	-	1	18	115	350	180	800	800	-	-
"    Pleasant St. . .	20	412	-	4	10	3	1	17,000	1	2,500	1	63	518	878	300	1,400	1,400	-	1,000
"    Allen St. . .	23	147	-	5	2	-	1	10,000	-	-	1	25	172	541	168	800	800	-	344
Acushnet . . .	14	115	-	2	-	8	1	5,000	1	500	1	18	90	200	100	-	-	-	100
Barnstable and Yarm'th Pt. .	2	44	-	1	-	2	2	3,000	1	500	2	10	40	200	50	550	550	-	-
Bridgewater . . .	10	38	-	-	-	-	1	2,000	-	-	1	15	65	218	-	300	-	-	75
Bryantville . . .	8	50	-	1	-	6	1	3,000	1	800	1	10	66	185	60	360	360	-	11
Chatham . . .	12	190	-	4	2	13	1	20,000	1	1,000	1	29	245	625	75	800	800	\$2	460
Chilmark . . .	6	107	-	2	-	1	1	1,000	1	500	1	13	75	200	70	570	570	-	-
Cochesett . . .	3	60	-	3	1	-	1	5,000	1	1,000	1	15	65	398	100	500	472	-	32
Cottage City . . .	21	69	-	1	1	1	1	8,000	-	-	1	16	122	300	-	537	537	-	135
Dighton . . .	10	68	-	2	1	-	-	-	-	-	1	11	98	370	90	700	700	-	25
Duxbury . . .	1	38	-	-	-	-	1	4,000	1	800	1	6	20	250	-	200	200	-	-
East Bridgewater . . .	4	120	-	2	-	2	1	12,000	1	2,000	1	21	94	410	150	800	800	-	300
East Falmouth . . .	7	47	-	1	3	-	-	1,800	-	-	1	11	27	100	-	377	377	-	22
Eastham . . .	-	79	-	1	-	-	1	3,500	1	800	1	20	150	400	100	600	600	1	100
East Weymouth . . .	15	251	-	1	-	3	1	25,000	1	4,500	1	32	414	450	300	1,500	1,500	-	1,222
East Harwich . . .	19	69	-	1	-	-	-	2,000	-	-	1	24	110	375	-	300	300	-	-
Fairhaven . . .	39	172	-	2	-	-	1	10,000	-	-	1	26	207	345	108	700	700	-	200
Falmouth and Wood's Holl. .	5	57	-	-	-	3	1	2,000	-	-	2	10	65	160	-	500	500	-	25
Hanover . . .	6	57	-	-	-	1	1	2,500	-	-	1	8	35	300	50	500	410	-	150
Hingham . . .	3	65	-	1	-	2	1	7,000	-	-	1	12	59	300	-	260	260	-	89
Hull . . .	-	10	-	-	-	-	1	2,000	-	-	1	7	37	536	-	300	300	-	14
Long Plain . . .	1	22	-	1	-	-	1	1,000	1	500	1	12	60	300	40	350	350	-	8
Lovell's Corner . . .	1	32	-	-	-	1	-	-	-	-	1	14	96	400	84	500	500	-	195
Marion . . .	10	82	-	1	-	-	-	2,000	-	-	1	5	50	300	75	475	450	-	60
Marshfield . . .	5	71	-	-	1	2	1	3,000	1	1,300	1	16	40	250	100	565	565	-	-
Marston's Mills & Cotuit Pt. .	10	99	-	1	-	-	1	800	-	-	1	11	57	240	-	350	304	-	125
Middleboro' . . .	5	243	-	5	-	5	1	12,000	-	-	2	31	260	400	200	1,200	1,200	-	198
Monument . . .	31	119	-	1	-	5	1	1,600	1	1,200	1	18	106	280	50	650	650	-	154
Myrickville . . .	3	38	-	-	-	1	1	2,000	-	-	1	13	57	200	36	450	500	-	48
Nantasket . . .	3	36	-	4	-	-	1	3,000	1	1,000	1	13	61	451	75	600	600	-	40
Nantucket . . .	6	138	-	-	-	3	1	3,200	1	700	1	22	105	330	30	530	585	1	508
North Dighton . . .	3	154	-	2	-	-	1	15,000	1	1,200	1	31	210	900	150	700	700	-	112
North Tisbury . . .	10	45	-	1	-	-	1	2,000	-	800	1	12	45	100	60	400	400	-	-
North Truro . . .	-	21	-	-	-	-	-	-	-	-	1	13	80	300	-	500	500	-	-
Orleans . . .	6	68	-	1	-	2	1	2,000	-	-	1	15	60	224	-	314	-	-	54
Osterville and Centerville . .	8	83	-	1	3	3	2	2,300	1	800	2	20	60	-	60	510	510	-	2
Plymouth . . .	14	130	-	3	-	2	1	4,000	1	2,000	1	17	116	315	260	800	800	2	450
Pocasset . . .	10	67	-	-	-	1	1	2,000	1	800	1	13	45	260	50	500	500	2	65
Provincetown, Centre Ch. . .	17	285	-	10	5	2	1	20,000	1	3,600	1	31	340	491	400	1,400	1,400	-	550
"    Centenary . . .	22	180	-	7	2	7	1	25,000	1	2,000	1	25	250	550	200	1,000	1,000	1	825
Rockland . . .	-	49	-	-	-	-	-	6,000	-	-	-	-	-	-	-	-	-	-	-
Sandwich . . .	12	154	-	7	-	2	2	10,000	-	-	1	24	154	400	91	700	700	-	192
Scituate . . .	3	56	-	2	-	1	1	7,000	1	1,500	1	15	100	350	150	500	500	-	100
South Abington . . .	8	62	-	1	-	-	1	3,200	-	-	1	24	94	300	156	750	750	-	117
South Carver . . .	14	46	-	1	-	-	1	1,000	-	-	1	8	40	-	-	209	-	-	12
South Harwich . . .	-	68	-	2	-	-	1	2,500	-	-	1	15	70	300	-	350	350	-	-
South Middleboro' . . .	12	40	-	1	-	2	1	2,000	1	1,000	1	9	52	400	100	415	415	-	-
South Yarmouth . . .	1	67	-	2	-	-	1	4,000	1	1,200	1	21	110	420	100	800	800	-	209
South Truro . . .	7	56	-	1	-	-	1	3,000	1	500	1	13	40	163	-	200	200	-	42
Taunton First Church . . .	-	293	-	4	-	-	1	18,000	1	2,500	1	41	300	531	300	1,500	1,500	-	325
"    Central Church . . .	9	247	-	3	1	2	9	10,000	-	-	2	47	277	835	168	1,250	1,250	-	603
"    Grace Church . . .	24	225	-	3	3	10	1	15,000	1	4,000	1	26	200	300	400	1,500	1,500	2	40
Truro . . .	6	61	-	1	-	-	1	1,000	1	250	1	14	75	300	20	270	270	-	18
Vineyard Haven . . .	11	95	-	6	-	2	1	13,000	-	-	1	17	96	495	85	600	600	2	227
Wareham . . .	31	117	-	2	3	18	2	4,000	-	-	2	27	136	200	-	450	450	-	27
Wellfleet . . .	15	267	-	11	-	10	1	10,000	1	2,000	1	19	182	500	200	1,000	1,000	4	605
West Dennis . . .	13	124	-	4	4	2	1	5,000	1	3,000	1	23	138	420	150	900	900	5	311
West Duxbury . . .	2	51	-	1	-	-	1	7,000	-	-	2	18	87	-	-	350	350	-	-
West Falmouth . . .	2	35	-	1	-	-	1	3,000	-	-	1	8	47	130	-	300	300	-	42
West Sandwich . . .	10	92	-	3	-	-	1	5,000	1	1,600	1	13	100	500	100	650	650	-	70
Total . . .	591	6,757	25	133	39	158	63	413,200	34	51,650	69	1,173	7,453	21,654	6,036	38,969	39,108	24	12,361



## SCHEDULE No. 2.

STATISTICS OF PROVIDENCE DISTRICT, PROVIDENCE CONFERENCE, 1881.

STATIONS.	PRES. ELDER.		BISHOP.		BENEVOLENT CONTRIBUTIONS.												
	Apportionment.	Paid.	Apportionment.	Paid.	Conference Claimants.	Missions.	Wom'n's For. Miss. Soc.	Church Extension.	Tract Society.	S. S. Union.	Freedmen's Aid Soc.	Education.	Amer. Bible Society.	Building or Improv. Ch. Property.	Present In-debtedness on Ch. Prop.		
Providence, Chestnut Street . .	\$80	\$80	\$20	\$20	\$125	\$235	\$77	\$40	\$10	\$11	\$30	\$30	\$10	-	\$10,200		
“ Mathewson Street, . . .	100	100	30	30	110	393	130	55	6	6	22	3	6	\$500	800		
“ Broadway . . . . .	44	44	10	10	40	60	11	3	3	2	3	5	2	1,300	3,800		
“ Trinity . . . . .	75	75	18	18	80	125	26	25	5	5	11	1	5	200	2,200		
Barrington . . . . .	10	10	2	-	-	-	-	-	-	-	-	-	-	15	79		
Berkley . . . . .	24	24	3	3	6	10	1	2	1	1	2	-	-	318	1,368		
Bristol . . . . .	55	55	15	15	75	100	31	7	3	3	7	38	6	185	-		
Centreville and Anthony . .	40	40	8	8	36	70	5	20	1	5	15	2	5	171	110		
Chesterfield . . . . .	6	6	1	1	3	-	-	-	-	-	-	-	-	286	400		
Colchester . . . . .	20	20	3	3	15	35	-	2	-	-	1	5	11	208	1,892		
East Greenwich . . . . .	40	40	8	8	20	50	31	7	1	3	3	33	1	260	836		
East Hampton . . . . .	25	20	5	2	9	15	2	2	2	1	8	-	10	468	2,885		
Edgartown . . . . .	32	32	7	7	37	27	-	3	2	2	2	2	4	-	-		
Fall River, First Church . .	90	90	22	22	105	728	100	303	17	18	40	15	21	2,500	1,700		
“ St. Paul's . . . . .	100	100	25	25	100	455	-	25	9	9	23	-	18	1,200	-		
“ Brayton Church . . . .	16	16	2	-	-	3	-	-	-	-	-	-	-	-	-		
“ North Church . . . . .	22	22	3	1	5	10	-	2	-	-	1	-	-	15	-		
“ Quarry Street . . . . .	50	48	10	-	5	10	-	4	3	3	2	2	1	400	3,000		
“ N. Main, and Somerset, .	56	56	8	8	20	75	12	5	2	2	12	5	3	4,100	1,900		
Gale's Ferry . . . . .	20	16	4	1	14	20	-	1	-	-	-	-	-	-	-		
Griswold . . . . .	8	8	2	2	3	11	-	2	-	2	2	-	1	-	-		
Haddam Neck . . . . .	16	16	2	1	3	3	-	1	1	-	-	-	-	50	-		
Hope Valley . . . . .	8	8	1	1	-	-	-	-	-	-	-	-	-	-	-		
Jewett City and Hopeville .	11	11	2	2	15	15	2	1	-	1	1	-	-	180	491		
Little Compton . . . . .	45	45	10	9	10	20	6	7	1	1	2	-	1	-	2,756		
Lyme . . . . .	10	10	2	-	1	-	-	-	-	-	-	-	-	-	467		
Marlboro' and Hebron . . .	8	8	2	-	5	-	-	-	-	1	-	-	-	60	-		
Middletown . . . . .	40	40	9	9	25	40	5	2	1	1	1	3	1	-	-		
Montville . . . . .	12	10	2	2	8	19	-	4	-	-	-	-	-	50	-		
Moodus . . . . .	38	38	6	6	20	30	2	13	2	5	7	1	1	-	-		
Mystic . . . . .	30	30	6	6	20	40	1	4	1	5	3	1	2	5	675		
Mystic Bridge . . . . .	30	30	6	6	16	47	2	6	2	5	14	10	2	-	-		
New London . . . . .	75	75	16	10	45	70	25	5	-	2	4	-	2	707	2,900		
Newport, First Church . . .	92	92	22	22	75	222	76	15	3	3	18	4	7	246	-		
“ Thames Street . . . .	50	50	12	12	40	126	-	5	4	4	4	-	3	2,954	150		
Niantic . . . . .	32	28	5	5	35	100	60	10	5	5	10	20	5	1,700	1,000		
Noank . . . . .	12	5	1	1	-	-	-	-	-	-	-	-	-	50	400		
Norwich, East Main Street .	40	40	10	6	20	20	-	5	5	-	7	-	-	600	3,500		
“ Central Church . . . .	50	50	12	12	45	100	21	45	5	3	7	-	3	284	1,300		
“ Sachem Street . . . . .	40	40	8	8	25	45	25	10	6	8	6	10	5	-	400		
“ Town . . . . .	20	20	4	4	16	18	10	7	2	3	6	-	-	-	500		
“ Greenville . . . . .	12	12	2	2	10	13	-	1	-	-	1	-	-	1,200	700		
Portland . . . . .	32	32	7	7	30	20	-	1	2	1	1	7	1	119	1,693		
Portsmouth . . . . .	28	22	5	1	15	11	-	-	-	-	-	-	-	140	-		
Somerset . . . . .	22	22	4	3	20	20	-	2	-	-	-	2	-	22	-		
Uncasville . . . . .	40	40	9	5	30	40	39	3	2	1	2	2	2	-	-		
Versailles and Baltic . . .	22	22	3	3	15	29	3	19	1	4	3	2	2	-	-		
Voluntown . . . . .	16	16	3	-	10	10	-	3	2	1	2	10	-	-	-		
Warren . . . . .	52	52	15	15	60	85	-	40	5	5	23	11	5	500	-		
Westerly . . . . .	32	28	5	5	20	9	2	5	2	3	3	10	2	20	3,100		
Westport Point . . . . .	24	24	5	5	6	20	-	5	-	-	3	-	-	-	-		
Totals . . . . .	1,852	1,818	402	350	1,458	3,604	705	727	117	135	312	234	148	21,013	51,202		

STATISTICS OF PROVIDENCE NORTH DISTRICT, PROVIDENCE CONFERENCE.  
1881.

STATIONS.	PRES. ELDER.		BISHOP.		BENEVOLENT CONTRIBUTIONS.											
	Apportion- ment.	Paid.	Apportion- ment.	Paid.	Conference Claimants.	Missions.	Wom'n's For. Miss. Soc.	Church Ex- tension.	Tract Society.	S. S. Union.	Freedmen's Aid Soc.	Education.	Amer. Bible Society.	Building or Improv. Ch. Property.	Present In- debtedness on Ch. Prop.	
Providence, Hope-st. Church .	\$60	\$60	\$15	\$15	\$30	\$15	\$21	\$7	\$3	\$7	\$4	\$2	\$5	\$7,461	\$7,500	
“ St. Paul's Church .	30	30	8	-	10	55	52	25	2	2	15	3	3	209	2,500	
“ Asbury Church .	50	50	12	6	24	56	-	1	1	3	1	1	1	3,756	-	
Attawaugan . . . . .	30	30	7	3	15	29	-	6	-	-	-	-	-	-	-	
Attleboro' . . . . .	40	40	10	10	30	95	-	10	5	5	9	5	6	-	5,190	
Brockton, Central Church .	64	64	16	5	65	123	64	5	1	5	2	1	1	170	1,100	
“ West Church . . . . .	14	-	4	-	12	12	-	1	-	-	1	-	-	-	-	
Burnside . . . . .	46	46	11	11	25	35	5	10	-	-	5	5	-	100	1,100	
Campello . . . . .	26	24	6	5	10	8	-	-	-	-	-	-	-	1,386	375	
Central Falls, Embury Church,	44	44	11	10	25	32	7	9	1	1	3	3	1	835	5,100	
Danielsonville . . . . .	32	32	8	8	26	33	-	7	2	7	5	1	2	2,149	4,675	
Diamond Hill . . . . .	28	25	7	7	15	12	2	2	1	1	1	-	1	8	49	
East Blackstone . . . . .	16	16	4	2	5	3	-	1	1	1	-	-	-	-	1,296	
Eastford . . . . .	16	16	4	-	5	-	-	-	-	-	1	-	-	150	450	
East Glastonbury . . . . .	28	28	7	7	25	61	-	10	1	2	5	2	3	289	-	
E. Providence, Haven Church,	16	16	5	-	7	3	-	-	-	2	-	-	-	-	-	
East Thompson . . . . .	16	16	4	-	5	8	-	1	1	-	1	-	-	25	-	
East Woodstock . . . . .	20	12	5	-	-	2	-	1	-	-	-	-	-	75	-	
Glendale . . . . .	10	10	2	1	-	2	1	-	-	-	1	-	-	-	-	
Greene . . . . .	4	5	1	1	10	4	-	1	-	-	-	-	-	875	-	
Gurleyville . . . . .	20	20	5	3	15	42	-	-	-	2	-	-	1	-	-	
Hazardville . . . . .	60	60	15	15	50	190	8	17	-	9	15	7	-	-	4,700	
Hebronville and Dodgeville	32	32	8	-	8	30	4	4	2	1	1	1	1	-	-	
Hockanum . . . . .	21	21	5	-	1	4	-	1	-	-	2	-	-	-	-	
Holbrook . . . . .	24	8	6	2	-	2	-	-	-	2	-	-	-	500	60	
Hope and Washington . . .	30	30	7	5	15	30	-	2	-	-	2	-	-	14	1,600	
Lane's Station . . . . .	16	6	4	-	1	8	-	1	-	-	1	-	-	-	-	
Lebanon . . . . .	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Mansfield, First Church . . .	22	22	5	2	5	5	-	2	-	-	-	-	-	30	-	
“ Emmanuel Church,	20	20	5	5	15	22	1	13	1	2	7	4	2	468	1,067	
Mapleville . . . . .	20	20	5	5	10	50	-	3	4	5	3	-	5	-	-	
Mashapaug . . . . .	12	12	3	-	3	-	-	2	1	-	1	-	-	22	250	
Millville . . . . .	20	15	5	3	4	13	-	2	1	1	2	4	-	20	-	
Moosup . . . . .	32	32	8	8	15	20	5	10	1	5	5	3	1	-	2,400	
North Easton . . . . .	28	28	7	7	20	22	1	1	1	5	1	16	1	-	-	
North Grosvenordale . . .	32	32	8	8	20	24	7	7	3	5	2	3	6	303	-	
North Manchester . . . . .	40	40	10	4	30	56	28	-	-	-	2	5	-	2,250	-	
North Rehoboth . . . . .	18	18	4	-	3	-	-	1	-	1	1	-	-	-	321	
North Stoughton . . . . .	21	14	5	2	-	-	-	-	-	-	-	-	-	56	-	
Pascoag . . . . .	40	40	10	10	25	70	-	3	2	5	5	22	3	110	-	
Pawtucket, First Church .	52	52	13	10	65	112	17	6	2	-	3	2	2	1,697	7,350	
“ Thomson Church .	36	20	9	-	10	5	1	-	-	-	-	-	-	350	4,100	
Phenix . . . . .	40	30	10	10	30	55	1	3	1	1	2	25	2	85	-	
Putnam and East Putnam .	36	27	9	9	15	25	8	10	1	3	14	6	2	50	-	
Quarryville . . . . .	22	10	5	-	6	3	-	5	-	-	-	-	-	5	-	
Rockville . . . . .	40	40	10	9	35	80	4	9	-	5	8	-	-	275	20,560	
Sharon . . . . .	4	2	1	-	-	-	-	-	-	-	-	-	-	-	-	
Somers . . . . .	12	12	3	3	5	5	-	3	-	1	4	-	-	-	-	
South Braintree . . . . .	17	17	4	4	5	8	-	1	-	-	1	-	-	85	900	
South Coventry and Eagleville,	28	20	7	5	15	29	-	4	1	4	3	1	-	-	1,655	
South Glastonbury . . . .	20	-	5	-	1	9	-	-	-	1	1	-	-	200	-	
South Manchester . . . . .	44	44	11	11	45	124	60	12	3	3	8	5	4	240	-	
Square Pond . . . . .	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Stafford Springs . . . . .	56	56	14	10	60	203	131	30	5	10	30	7	9	7,200	-	
Staffordville and Willington	20	20	15	5	11	29	2	2	3	7	3	10	2	100	1,043	
Stoughton . . . . .	36	36	9	7	20	50	5	7	3	3	7	5	4	468	2,800	
Thompsonville . . . . .	45	45	11	11	30	65	-	5	1	5	3	-	3	20	-	
Tolland, Lee Church . . .	20	10	5	1	7	11	-	2	1	1	1	-	-	2,500	-	
“ Wesley Chapel . . . . .	4	5	2	-	-	-	-	-	-	-	-	-	-	-	-	
Vernon Depot . . . . .	26	26	5	5	20	53	10	13	3	3	3	15	3	-	-	
Wapping . . . . .	20	20	5	1	2	4	-	1	-	-	1	-	-	43	-	
Warehouse Point . . . . .	32	27	8	8	30	62	25	8	1	1	5	2	3	44	-	
Waterford . . . . .	12	12	1	-	5	4	-	1	1	1	-	-	1	-	-	
West Thompson . . . . .	22	11	5	5	10	25	-	3	-	2	3	1	-	-	-	
Willimantic . . . . .	56	56	14	6	40	98	45	-	5	5	15	-	5	200	5,830	
Windsorville . . . . .	24	16	6	1	5	6	1	1	1	2	1	1	1	50	325	
Woonsocket . . . . .	56	56	14	-	45	50	2	4	1	1	3	2	1	100	-	
Total . . . . .	1,878	1,704	473	290	1,101	2,311	414	299	68	137	222	170	81	35,048	84,296	



## STATISTICS OF NEW BEDFORD DISTRICT, PROVIDENCE CONFERENCE, 1881.

STATIONS.	PRES. ELDER.		BISHOP.		BENEVOLENT CONTRIBUTIONS.										
	Apportionment.	Paid.	Apportionment.	Paid.	Conference Claimants.	Missions.	Wom'n's For. Miss. Soc.	Church Extension.	Tract Society.	S. S. Union.	Freedmen's Aid Soc.	Education.	Amer. Bible Society.	Building or Improv. Ch. Property.	Present Indebtedness on Ch. Prop.
New Bedford, County Street .	\$52	\$52	\$15	\$15	\$80	\$400	\$100	\$25	\$5	\$4	\$23	\$16	\$9	\$700	\$1,220
“ “ Fourth Street .	28	28	8	8	30	63	39	8	2	2	13	16	15	200	1,800
“ “ Pleasant Street, Allen Street .	49	49	14	14	80	300	13	10	10	13	16	15	200	800	200
Acushnet .	28	10	8	2	5	7	1	1	1	1	1	1	1	50	—
Barnstable and Yarmouthport, Bridgewater .	20	18	1	1	7	1	1	1	1	2	1	3	1	700	—
Bryantville .	12	12	4	1	5	8	1	1	1	1	2	2	2	150	—
Chatham .	28	28	8	7	40	48	17	8	2	5	8	2	2	380	50
Chilmark .	20	20	5	5	20	10	3	1	1	1	1	1	1	—	—
Cochesett .	16	16	6	4	8	15	4	1	1	4	1	3	20	—	—
Cottage City .	21	21	6	3	10	12	2	2	1	1	1	1	1	—	—
Dighton .	23	23	6	6	15	18	2	3	3	2	2	4	6	—	—
Duxbury .	7	4	—	—	—	—	—	—	—	—	—	—	—	—	—
East Bridgewater .	28	28	8	8	30	54	10	2	1	10	27	2	96	1,200	—
East Falmouth .	11	11	3	—	8	6	—	—	—	—	—	—	—	20	—
Eastham .	19	22	4	4	6	14	2	2	1	3	2	2	1	35	—
East Weymouth .	52	52	15	15	80	265	40	20	5	5	10	10	5	300	4,000
East Harwich .	14	14	4	—	12	7	4	1	2	1	1	1	1	75	—
Fairhaven .	21	21	8	7	25	57	1	1	1	1	1	1	1	—	—
Falmouth and Wood's Holl .	20	20	6	—	—	—	—	—	—	—	—	—	—	—	—
Hanover .	17	17	—	—	—	—	—	1	—	1	2	—	—	128	—
Hingham .	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Hull .	—	10	—	2	5	20	—	3	5	4	6	1	3	2,000	300
Long Plain .	12	12	3	3	1	1	—	—	—	—	—	—	—	16	—
Lovell's Corner .	17	17	5	4	5	10	—	—	1	—	1	—	—	50	—
Marion .	15	11	—	2	9	—	—	1	—	—	1	2	—	17	17
Marshfield .	21	21	6	6	15	20	20	8	1	6	7	11	1	—	—
Marston's Mills and Cotuit Port, Middleboro' .	10	10	5	2	10	25	—	1	1	2	—	—	—	—	—
Monument .	42	42	12	12	40	75	10	20	5	5	10	1	5	1,661	—
Monument .	20	20	5	5	15	44	—	6	3	6	6	—	—	15	—
Myricksville .	15	15	4	2	4	14	—	—	—	—	1	—	—	—	—
Nantasket .	21	21	6	—	10	5	—	—	—	—	—	—	—	—	—
Nantucket .	17	17	—	4	10	18	1	1	1	2	2	1	1	—	147
North Dighton .	21	21	5	5	20	35	1	4	1	4	3	1	1	401	2,100
North Tisbury .	10	10	—	—	5	9	—	—	1	3	1	1	1	—	—
North Truro .	—	—	—	—	—	—	—	—	—	—	1	—	—	—	—
Orleans .	9	9	2	—	—	4	—	—	1	1	—	—	1	—	—
Osterville and Centreville .	18	18	4	2	17	—	17	4	1	5	4	—	2	60	—
Plymouth .	28	28	8	6	15	46	8	4	1	1	6	1	1	880	735
Pocasset .	18	18	5	5	10	5	1	3	1	1	1	9	1	—	—
Provincetown, Centre Church, Centenary Ch. .	56	56	16	16	89	315	114	15	3	5	20	3	5	230	—
“ Centenary Ch. .	35	35	10	5	50	84	2	10	5	1	6	25	3	50	560
Rockland .	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Sandwich .	24	24	7	5	25	27	—	5	1	1	4	2	1	—	—
Scituate .	23	23	—	—	15	—	—	—	—	—	—	—	—	125	—
South Abington .	26	26	7	4	10	20	2	—	1	3	2	—	1	50	100
South Carver .	—	9	—	—	—	—	—	—	—	—	—	—	—	—	—
South Harwich .	14	14	—	4	13	40	15	6	1	2	2	2	1	7	—
South Middleboro' .	14	14	4	4	5	8	—	—	—	2	—	—	—	25	—
South Yarmouth .	24	24	—	—	20	30	1	2	—	—	2	2	—	170	200
Taunton, First Church .	63	63	19	19	80	115	—	7	3	3	7	7	3	—	—
“ Central Church .	43	43	12	12	45	98	2	10	—	2	3	35	—	50	550
“ Grace Church .	48	48	14	14	30	120	—	2	2	2	2	45	2	700	12,200
Truro .	9	9	2	2	8	6	—	—	—	1	—	3	—	37	—
“ South .	9	6	3	3	8	7	—	—	—	1	—	2	—	270	21
Vineyard Haven .	20	20	8	8	25	42	—	5	2	2	5	2	1	—	—
Wareham .	16	16	4	2	3	25	—	3	—	—	—	—	—	—	—
Wellfleet .	35	35	10	10	50	137	—	6	3	3	3	2	3	940	3,050
West Dennis .	31	31	9	9	25	50	2	5	1	2	5	5	2	182	—
West Duxbury .	12	12	3	1	5	—	—	—	—	—	—	—	—	—	1,050
West Falmouth .	10	10	3	2	7	4	—	—	—	—	—	—	—	200	—
West Sandwich .	24	24	7	6	25	12	—	3	2	—	2	3	1	—	—
Totals . . . . .	1,346	1,340	347	295	1,211	2,810	401	240	78	111	205	247	88	9,550	29,650

## SUMMARY OF STATISTICS OF PROVIDENCE CONFERENCE, 1881. — SCHEDULE 1.

DISTRICTS.	MEMBERSHIP.			BAP- TISMS.		CHURCH PROPERTY.			SUNDAY SCHOOLS.				PREACHERS' SUP.			Home Missions.	Miscellaneous.		
	Probationers.	Members.	Lo. Preach.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Teachers.	Scholars.	Volumes.	Rent.			Whole Esti- mate.	Total Re- ceipts.
Providence .	544	7,078	28	130	104	147	54	\$552,700	28	\$78,700	54	947	6,784	25,369	\$7,818	\$44,672	\$45,213	\$87	\$15,675
Providence, North . .	661	6,843	37	129	121	168	61	453,300	30	73,560	73	1,173	8,161	24,908	7,248	48,026	48,235	41	5,602
New Bedford, . .	591	6,757	25	135	39	158	63	413,200	34	51,650	69	1,173	7,453	21,654	6,036	38,969	39,108	24	12,361
Total . .	1,796	20,678	90	392	264	473	178	1,419,200	92	203,910	196	3,293	22,398	71,931	21,102	131,667	132,556	152	33,638
Total last year . .	2,176	20,880	91	338	285	786	180	1,456,200	94	213,050	195	3,364	24,192	73,008	20,496	122,585	128,330	190	42,113
Increase . .	-	-	-	54	-	-	-	-	-	-	1	-	-	-	602	9,082	4,226	-	-
Decrease . .	380	202	1	-	21	313	2	37,000	2	9,140	-	71	1,794	1,077	-	-	-	38	8,475

## SUMMARY OF STATISTICS OF PROVIDENCE CONFERENCE, 1881. — SCHEDULE 2.

DISTRICTS.	PRES. ELDER.		BISHOPS.		BENEVOLENT CONTRIBUTIONS.										
	Apportion- ment.	Paid.	Apportion- ment.	Paid.	Conference Claimants.	Missions.	Wom'n's For- Miss. Soc.	Church Ex- tension.	Tract Society.	S. S. Union.	Freedmen's Aid.	Education.	Amer. Bible Society.	Building and Improv. Ch. Property.	Present In- debtedness on Ch. prop.
Providence . . . . .	\$1,852	\$1,818	\$402	\$350	\$1,458	\$3,604	\$705	\$727	\$117	\$135	\$312	\$234	\$148	\$21,013	\$51,202
Providence, North . . . .	1,878	1,704	473	290	1,101	2,311	414	299	68	137	223	170	81	35,048	84,296
New Bedford . . . . .	1,346	1,340	347	295	1,211	2,810	401	240	78	111	205	247	88	9,550	29,650
Total . . . . .	5,076	4,862	1,222	935	3,770	8,725	1,520	1,266	263	383	739	651	317	65,611	165,148
Total last year . . . . .	5,176	4,827	1,112	821	3,347	8,226	1,472	1,696	236	254	672	306	352	45,976	182,710
Increase . . . . .	-	35	110	114	423	499	48	-	27	129	67	345	-	19,635	-
Decrease . . . . .	100	-	-	-	-	-	-	430	-	-	-	-	35	-	17,562

## APPOINTMENTS.

### Providence District.

D. A. WHEDON, *Presiding Elder*. (P.O., Providence, R.I.)

Providence, Chestnut Street.....	J. Hollingshead.
“ Mathewson Street.....	W. F. Whitcher.
“ Broadway.....	C. L. Goodell.
“ Trinity.....	G. W. Anderson.
Barrington.....	To be supplied.
Berkley.....	R. Burn.
Bristol.....	E. F. Jones.
Centreville.....	E. L. Hyde.
Colchester.....	C. W. Holden.
East Greenwich.....	W. J. Yates.
East Hampton.....	E. M. Anthony.
Edgartown.....	J. D. King.
Fall River, First Church.....	W. T. Worth.
“ St. Paul’s.....	C. W. Gallagher.
“ Brayton Church.....	W. B. Heath.
“ North Church.....	A. J. Coultas, jun.
“ Quarry Street.....	J. H. Nutting.
“ N. Main St., and S. Somerset.....	E. Tirrell, jun.
Gale’s Ferry.....	N. Goodrich.
Haddam Neck.....	C. A. Stenhouse.
Hope Valley.....	To be supplied.
Jewett City and Hopeville.....	S. McKeown.
Little Compton.....	J. H. Humphrey.
Lyme.....	To be supplied.
Marlboro’ and Hebron.....	To be supplied.
Middletown.....	J. O. Thompson.
Montville and Chesterfield.....	H. N. Brown.
Moodus.....	E. F. Smith.
Mystic.....	D. L. Brown.
Mystic Bridge.....	G. C. King.
New London.....	H. D. Robinson.
Newport, First Church.....	A. Canoll.
“ Thames Street.....	S. J. Carroll.
Niantic.....	C. H. Ewer.
Noank.....	Supplied by J. A. Dean.
Norwich, East Main Street.....	E. M. Taylor.
“ Central Church.....	E. Tinker.
“ Sachem Street.....	J. H. James.
“ Town.....	G. W. Brewster.
“ Greenville.....	H. Montgomery.

Portland .....	O. H. Fernald.
Portsmouth .....	S. P. Snow.
Somerset... ..	G. H. Bates.
Uncasville .....	C. S. Morse.
Versailles and Baltic .....	J. H. Sherman.
Voluntown and Griswold .....	R. D. Dyson.
Warren .....	D. A. Jordan.
Westerly .....	J. B. Hamilton.
Westport Point .....	J. G. Gammons.

H. W. Conant, Secretary of the Rhode Island Temperance Union, a member of Trinity Quarterly Conference.

S. C. Brown, Treasurer of the Church Extension and Preachers' Aid Societies, a member of Warren Quarterly Conference.

F. D. Blakeslee, Principal of Providence Conference Seminary, a member of East Greenwich Quarterly Conference.

W. McK. Bray, Agent of Providence Conference Seminary, a member of East Greenwich Quarterly Conference.

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### Providence North District.

M. J. TALBOT, *Presiding Elder*. (P.O., Providence, R.I.)

Providence, Hope Street.....	W. V. Morrison.
“ St. Paul's Church.....	T. J. Everett.
“ Asbury Church.....	H. B. Cady.
Attawaugan .....	W. A. Luce.
Attleboro'.....	G. W. Ballou.
Brockton, Central Church.....	J. E. Hawkins.
“ West Church.....	Supplied by G. A. Reeder.
Burnside.....	S. O. Benton.
Campello .....	Supplied by S. F. Chase.
Central Falls, Embury Church .....	A. W. Seavey.
Danielsonville .....	R. Clark.
Diamond Hill .....	V. W. Mattoon.
Eagleville .....	To be supplied.
East Blackstone .....	Supplied by W. S. Smithers.
Eastford .....	Supplied by G. R. Bentley.
East Glastonbury .....	J. A. L. Rich.
East Providence, Haven Church .....	B. F. Simon.
East Thompson.....	Supplied by S. V. B. Cross.
East Woodstock .....	Supplied by S. Amidon.
Gurleyville .....	J. S. Thomas.
Hazardville .....	W. Ela.
Hebronville and Dodgeville .....	C. S. Nutter.
Hockanum .....	W. P. Stoddard.
Holbrook .....	Supplied by F. J. Ward.
Hope, Washington, and Greene .....	G. M. Hamlen.
Mansfield, First Church and Sharon....	H. S. Smith.
“ Emmanuel Church.....	E. W. Goodier.
Mapleville, Glendale .....	S. Leader.
Mashapaug.....	Supplied by Jacob Betts.
Millville .....	Supplied by J. H. Keppel.
Moosup .....	E. J. Ayres.

North Easton.....	W. Kirkby.
North Grosvenordale .....	F. C. Newell.
North Manchester .....	J. Oldham.
North Rehoboth .....	J. A. Rood.
North Stoughton and Randolph .....	Supplied by H. A. Jones.
Norton, Lane's Station .....	M. F. Colburn.
Pascoag.....	S. T. Patterson.
Pawtucket, First Church .....	G. A. Morse.
"    Thomson Church.....	W. H. Stetson.
Phenix .....	W. J. Smith.
Putnam and East Putnam .....	L. P. Causey.
Quarryville .....	C. Hammond.
Rockville .....	R. Povey.
Somers and Square Pond .....	To be supplied
South Braintree .....	G. E. Brightman.
South Coventry .....	Supplied by W. W. Ellis.
South Glastonbury.....	C. S. Davis.
South Manchester.....	J. C. Gowan.
Stafford Springs .....	A. P. Palmer.
Staffordville and Willington .....	J. Tregaskis.
Stoughton .....	J. Mather.
Thompsonville .....	W. H. Starr.
Tolland, Lee Church .....	W. H. Turkington.
"    Wesley Chapel .....	To be supplied.
Vernon Depot .....	J. Livesey.
Wapping .....	Supplied by W. A. Taylor.
Warehouse Point .....	E. S. Fletcher.
West Thompson .....	L. W. Blood.
Willimantic and Lebanon.....	S. McBurney.
Windsorville .....	W. Turkington.
Woonsocket and Waterford .....	A. Anderson.

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### New Bedford District.

J. W. WILLETT, *Presiding Elder*. (P.O., Taunton, Mass.)

New Bedford, County Street .....	E. D. Towle.
"    Fourth Street .....	A. McCord.
"    Pleasant Street .....	E. F. Clark.
"    Allen Street.....	G. W. Wright.
Acushnet .....	Supplied by N. W. Jordan.
Barnstable and Yarmouthport.....	C. F. Sharpe.
Bridgewater .....	J. B. Hingely.
Bryantville.....	W. I. Ward.
Chatham.....	A. J. Church.
Chilmark .....	Supplied by I. Sherman.
Cochesett .....	T. B. Gurney.
Cottage City.....	Supplied by F. P. Parkin.
Cuttyhunk .....	Supplied by J. S. Bell.
Dighton .....	S. E. Evans.
Duxbury .....	To be supplied.
East Bridgewater .....	F. A. Crafts.



East Falmouth .....	Supplied by H. W. Hamblin.
Eastham .....	Supplied by F. Bowler.
East Weymouth .....	D. P. Leavitt.
Fairhaven .....	G. E. Fuller.
Falmouth and Wood's Holl .....	W. C. Helt.
Hanover .....	Supplied by I. R. Lovejoy.
Hingham .....	To be supplied.
Long Plain .....	John Thompson.
Lovell's Corner .....	E. G. Babcock.
Marion .....	D. M. Rogers.
Marshfield .....	J. F. Sheffield.
Marston's Mills and Cotuit Port .....	P. Hawkes.
Middleboro' .....	A. W. Kingsley.
Monument .....	C. N. Hinckley.
Myricksville .....	Supplied by C. T. Hatch.
Nantasket and Hull .....	F. D. Sargent.
Nantucket .....	M. Ransom.
North Dighton .....	G. H. Lamson.
North Tisbury .....	Supplied by J. B. Washburn.
North Truro .....	To be supplied.
Orleans .....	To be supplied.
Osterville and Centreville .....	G. A. Grant.
Plymouth .....	J. H. Allen.
Pocasset .....	S. Fox.
Provincetown, Centre Church .....	H. H. Martin.
"    Centenary Church .....	G. W. Hunt.
Rockland .....	To be supplied.
Sandwich .....	S. Sprowls.
Scituate .....	S. H. Day.
South Abington .....	J. G. Switzer.
South Carver .....	To be supplied.
South Dartmouth and East Fairhaven ..	F. Upham.
South and East Harwich .....	J. Q. Adams.
South Middleboro' .....	Supplied by O. R. Higgins.
South Yarmouth .....	E. Williams.
Taunton, First Church .....	H. A. Cleveland.
"    Central Church .....	E. Edson.
"    Grace Church .....	E. D. Hall.
Truro and South Truro .....	Supplied by J. S. Fish.
Vineyard Haven .....	W. F. Steele.
Wareham .....	Supplied by M. B. Cummings.
Wellfleet .....	S. M. Beale.
West Dennis .....	A. N. Bodfish.
West Duxbury .....	B. K. Bosworth, sup.
West Falmouth .....	To be supplied.
West Sandwich .....	G. H. Butler.

E. L. Latham, Missionary to South America.

J. D. Butler, Chaplain and Agent, New Bedford Port Society, a member of Fourth-street Quarterly Conference.

S. S. Cummings, Missionary and Agent, Baldwin-place Home, Boston, a member of East Weymouth Quarterly Conference.

B. P. Raymond, transferred to New Hampshire Conference.

W. L. Phillips, transferred to New York East Conference.

E. M. Smith, transferred to Central New York Conference.

## TIMES AND PLACES OF THE SESSIONS OF CONFERENCE, ETC.

TIME.	PLACE.	PRESIDING BISHOP.	SECRETARY.	Ministers.	Number in Society.
June 9, 1841	Providence, R.I. . .	Hedding . . . .	D. Fillmore . .	85	10,664
" 8, 1842	Nantucket, Mass. . .	Waugh . . . . .	D. Fillmore . .	93	13,401
" 7, 1843	Warren, R.I. . . .	Hedding and Morris,	A. U. Swinerton,	95	15,221
July 3, 1844	Newport, R.I. . . .	Hedding and James.	D. Patten . . .	106	13,817
" 4, 1845	New Bedford, Mass. .	Waugh . . . . .	D. Patten . . .	114	13,703
April 8, 1846	Norwich, Conn. . .	Waugh . . . . .	D. Patten . . .	128	12,800
" 7, 1847	Fall River, Mass. . .	Hedding . . . . .	D. Patten . . .	130	13,335
" 5, 1848	New London, Conn. .	Hedding . . . . .	D. Patten . . .	131	13,428
" 4, 1849	Provincetown, Mass. .	Hamline . . . . .	M. J. Talbot . .	128	12,598
" 3, 1850	Providence, R.I. . .	Morris . . . . .	D. Wise . . . .	134	13,941
" 2, 1851	Warren, R.I. . . .	Janes . . . . .	D. Wise . . . .	131	14,151
" 14, 1852	Norwich, Conn. . .	Waugh . . . . .	D. Wise . . . .	134	14,620
" 13, 1853	New Bedford, Mass. .	Janes . . . . .	J. Hobart . . .	131	14,633
" 5, 1854	Edgartown, Mass. . .	Baker . . . . .	S. C. Brown . .	142	14,918
" 4, 1855	Newport, R.I. . . .	Janes . . . . .	S. C. Brown . .	140	14,906
" 2, 1856	Providence, R.I. . .	Baker . . . . .	A. Palmer . . .	143	14,963
" 1, 1857	Bristol, R.I. . . .	Janes . . . . .	A. Palmer . . .	135	15,074
Mar. 30, 1858	Norwich, Conn. . .	Scott . . . . .	M. J. Talbot . .	152	16,250
" 29, 1859	Fall River, Mass. . .	Ames . . . . .	M. J. Talbot . .	147	16,566
" 28, 1860	New Bedford, Mass. .	Morris . . . . .	M. J. Talbot . .	149	16,170
April 3, 1861	Providence, R.I. . .	Simpson . . . . .	M. J. Talbot . .	138	15,633
" 2, 1862	Provincetown, Mass. .	Baker . . . . .	S. C. Brown . .	135	15,749
Mar. 27, 1863	Warren, R.I. . . .	Janes . . . . .	S. C. Brown . .	137	15,926
" 23, 1864	New London, Conn. .	Ames . . . . .	S. C. Brown . .	133	15,816
" 22, 1865	New Bedford, Mass. .	Simpson . . . . .	M. J. Talbot . .	135	15,961
" 21, 1866	Bristol, R.I. . . .	Thomson . . . . .	M. J. Talbot . .	133	16,225
" 27, 1867	Providence, R.I. . .	Baker . . . . .	M. J. Talbot . .	134	17,419
" 25, 1868	Wellfleet, Mass. . .	Scott . . . . .	M. J. Talbot . .	143	18,073
" 24, 1869	Fall River, Mass. . .	Clark . . . . .	M. J. Talbot . .	143	18,301
" 16, 1870	Providence, R.I. . .	Scott . . . . .	M. J. Talbot . .	152	18,296
" 22, 1871	Norwich, Conn. . .	Janes . . . . .	M. J. Talbot . .	157	19,100
" 20, 1872	Providence, R.I. . .	Ames . . . . .	M. J. Talbot . .	169	19,583
" 19, 1873	Warren, R.I. . . .	Andrews . . . . .	M. J. Talbot . .	165	19,347
" 25, 1874	No. Bridgewater, Mass.	Peck . . . . .	M. J. Talbot . .	182	21,106
April 14, 1875	New Bedford, Mass. .	Janes . . . . .	M. J. Talbot . .	188	21,404
" 12, 1876	Provincetown, Mass. .	Ames . . . . .	M. J. Talbot . .	188	22,303
" 11, 1877	New London, Conn. .	Scott . . . . .	M. J. Talbot . .	185	22,358
" 17, 1878	Providence, R.I. . .	Poster . . . . .	M. J. Talbot . .	181	23,433
" 15, 1879	Taunton, Mass. . . .	Haven . . . . .	M. J. Talbot . .	177	23,351
" 7, 1880	Norwich, Conn. . .	Bowman . . . . .	M. J. Talbot . .	181	23,056
" 13, 1881	Fall River, Mass. . .	Peck . . . . .	M. J. Talbot . .	184	22,474

## LOCAL PREACHERS.

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<i>Name.</i>	<i>Position.</i>	<i>Residence.</i>	
A. O. Abbott.....	Deacon .....	Hazardville,	Conn.
H. D. Adams .....		"	"
R. Albiston .....	Elder.....	South Manchester,	"
S. Amidon.....	Deacon .....	East Woodstock,	"
H. H. Arnold .....	Elder.....	Eagleville,	"
S. Austin .....	" .....	Hope Valley,	R.I.
F. E. Baker.....		Providence,	"
O. H. Bates .....	Deacon .....	North Dighton,	Mass.
J. S. Bell .....		Cuttyhunk,	"
J. Betts.....		Mashapaug,	Conn.
D. N. Bentley .....	Elder.....	Norwich,	"
G. R. Bentley .....	" .....	Eastford,	"
A. B. Bessey .....			
J. W. Bowdish .....		Providence,	R.I.
F. Bowler.....	Deacon .....	Eastham,	Mass.
S. Boyd, jun.....		Providence,	R.I.
G. D. Boynton.....	Elder.....	Uncasville,	Conn.
D. Bradbury .....	" .....	South Coventry,	"
J. Brierly .....	" .....	Willimantic,	"
J. F. Brooks .....		Stafford Springs,	"
J. Burton .....		Providence,	R.I.
O. L. Carter .....		East Greenwich,	"
O. N. Clarke .....	Deacon .....	East Thompson,	Conn.
R. H. Cobb .....	Elder.....	Taunton,	Mass.
N. F. Colver .....	Deacon .....	North Manchester,	Conn.
M. L. Colvin .....		Central Falls,	R.I.
W. H. Conner.....		New London,	Conn.
R. Corscaden.....	Elder.....	Providence,	R.I.
G. Crier .....	" .....	Norwich Town,	Conn.
S. V. B. Cross.....		East Thompson,	"
W. F. Davis.....		South Glastonbury,	"
S. Dean.....	Elder.....	Warren,	R.I.
J. Dixon.....	" .....	Taunton, Mass.	
W. Dixon.....	" .....	Lyme,	Conn.
R. H. Dorr.....	" .....	Marion,	Mass.
J. M. Eaton.....	" .....	Stafford,	Conn.
B. F. Elliott .....		Stafford Springs,	"
W. W. Ellis.....	Deacon .....	South Coventry,	"
N. W. Everett.....	Elder.....	Wareham,	Mass.
J. S. Fish.....	Elder.....	Truro,	"
L. M. Fisher .....		Fall River,	"

O. N. Gardiner.....	Deacon.....	Providence,	R.I.
J. Gill.....	Deacon.....	Stoughton,	Mass.
L. S. Goodell.....		Staffordville,	Conn.
E. Grant.....	Elder.....	Fall River,	Mass.
S. Griffin.....	Deacon.....	Providence,	R.I.
J. Hadley.....		Fall River,	Mass.
B. Haines.....	Elder.....	Sandwich,	"
H. W. Hamblin.....	".....	East Falmouth,	"
F. W. Hamblin.....			
S. W. Hammond.....	Deacon.....	Danielsonville,	Conn.
C. T. Hatch.....		Myrricksville,	Mass.
C. Heacoe.....		Mystic Bridge,	Conn.
O. R. Higgins.....		Brockton,	Mass.
D. C. House.....		East Glastonbury,	Conn.
A. Jackson.....		Brockton,	Mass.
H. A. Jones.....		North Stoughton,	"
N. G. Lippitt.....	Elder.....	Norwich,	Conn.
J. Lovejoy.....		Baltic,	"
Z. Loveland.....	Elder.....	Rockville,	"
R. Lowe.....		Providence,	R.I.
R. H. Macy.....		Nantucket,	Mass.
J. McVay, jun.....		North Dighton,	"
R. R. Mills.....	Elder.....	South Manchester,	Conn.
R. J. Mooney.....		Norwich,	"
C. Morgan.....	Elder.....	North Truro,	Mass.
A. J. Myers.....		Providence,	R.I.
A. H. Newton.....	Elder.....	Provincetown,	Mass.
F. H. Nicholson.....		Pawtucket,	R.I.
J. H. Onslow.....		Providence,	"
A. F. Park.....		Norwich,	Conn.
F. P. Parkin.....	Deacon.....	Cottage City,	Mass.
J. H. Phillips.....		Norwich,	Conn.
J. E. Risley.....	Elder.....	Providence,	R.I.
J. Schofield.....		Willimantic,	Conn.
J. E. Sears.....	Deacon.....	Dighton,	Mass.
I. Sherman.....	Elder.....	Chilmark,	"
H. M. Smith.....		Haddam Neck,	Conn.
P. L. Smith.....	Elder.....	Providence,	R.I.
J. B. Sweet.....	Deacon.....	Attawaugan,	Conn.
W. A. Taylor.....			
O. E. Thayer.....	Elder.....	Somers,	Conn.
H. Torbush.....	".....	Norwich,	"
J. Troland.....		"	"
S. T. Turpin.....		Taunton,	Mass.
H. Vincent.....	Elder.....	Edgartown,	"
J. B. Washburn.....	".....	North Tisbury,	"
W. A. Webster.....		Providence,	R.I.
J. E. Wickham.....		Watchamoket,	"
G. A. Wilson.....		Pawtucket,	"
A. Woodward.....	Elder.....	New Bedford,	Mass.

# ALPHABETICAL REGISTER, PASTORAL RECORD, AND POST-OFFICE ADDRESS

OF THE

MEMBERS OF THE NEW ENGLAND SOUTHERN CONFERENCE.

(NOTE. — Where the post-office address differs from the appointment last named, it is given in brackets. "Sup." indicates a supernummate; "s'y," a supernumerary relation.)

ADAMS, JOHN Q. 1866-8, Fall River, North Ch.; '69-70, North Rehoboth; '71-3, South Scituate, R.I.; '74-5, Hebronville; '76-7, Mystic; '78-80, North Grosvenordale; '81, East and [South Harwich, Mass.]

ALDERMAN, MERRITT P. 1835, Brookfield and Leicester Circuit; '36, Brookfield and Ware Circuit; '37, Athol and Northfield Circuit; '38-9, Millbury; '40-1, Mansfield, Mass.; '42, Mansfield, Conn.; '43-4, Thompsonville; '45-6, Colchester; '47-8, New London; '49-50, Manchester; '51, Greenville; '52-3, Willimantic; '54-5, New London; '56-7, Provincetown; '58-9, Nantucket; '60-1, North Bridgewater; '62-3, Holmes Hole; '64-5, Mansfield Centre; '66, s'y; '67-8, Norwich, Free Ch.; '69-71, Hingham; '72, s'y; '73-81, sup. [Hyde Park, Mass.]

ALLEN, JOHN H. 1873-5, North Dennis; '76-8, Marshfield; '79-81, Plymouth, Mass.

ALLEN, JOSIAH C. 1846, Loudon and Kingston, N.H.; '47, Rye; '48-9, Marlboro'; '50, Warner and Salisbury; '51, Providence Conf., So. Harwich; '52, Yarmouth Port; '53, Osterville; '54-5, East and West Falmouth; '56-7, West Duxbury; '58-9, South Truro; '60, East Mansfield; '61, Long Plain; '62-3, Cochesett; '64-5, Mansfield; '66-8, Chilmark; '69, Pascoag and Harrisville; '70, Windsorville; '71-81, sup. [Maplewood, Mass.]

ANDERSON, ALEXANDER. 1864-5, North West Bridgewater; '66-8, Attleboro'; '69-71, Taunton, Central Ch.; '72-3, Norwich, East Main-st.; '74-6, Providence, Asbury Ch.; '77-9, St. Paul's and East Providence; '80-1, [Woonsocket, R.I.,] and Waterford.

ANDERSON, GEORGE W. 1867, Methodist Free Ch., Astoria, L.I.; '69, Third av., Brooklyn; '70, teacher; '71, Utica, N.Y.; '72-4, Providence Conf., East Bridgewater; '75-6, Danielsonville; '77-9, New London; '80-81, Providence, R.I., Trinity.

ANTHONY, EDWARD M. 1863, Duxbury; '64-5, South Truro; '66, Osterville; '67-9, East Glastonbury; '70-1, Portland; '72-4, Moosup; '75, Wapping; '76-7, North Grosvenordale; '78-9, Moodus; '80-1, East Hampton, Conn.

AYRES, EDWARD J. 1871, Wilmington Conf., Newton Circuit, Md.; '72, Annapessex Circuit; '74, Princess Anne Circuit; '75-6, Providence Conf., Wareham; '77, Monument; '78-9, Quarryville and Andover; '80-1, Moosup, Conn.

BABCOCK, EDWIN G. 1869-'71, Westport Point; '72, Cochesett; '73-4, Washington; R.I.; '75, Millville; '76-7, Fall River, North Ch.; '78, Hanover; '79-80, Mansfield, First Ch.; '81, Lovell's Corner, Mass.

BALLOU, GEORGE W. 1860, Danville, Me.; '61, Lisbon; '62, Durham; '63, East Poland; '64-5, Naples; '66-8, North Auburn; '69, Kennebunk; '70-1, Scituate, Mass.; '72-4, North Dighton; '75-7, East Bridgewater; '78-9, Central Falls; '80-1, Attleboro', Mass.

BANNING, CARLOS. 1851, Somerset; '52-3, Little Compton; '54-5, North Dighton; '56, Plymouth; '57-8, East Bridgewater; '59-60, Phenix; '61-2, Norwich Central; '63-4, West Killingly; '65, Middletown; '66-81, s'y. [Newport, R.I.]

BATES, GEORGE H. 1869-'71, North Easton Village; '72-4, Rockland; '75-6, North Dighton; '77-9, Provincetown, Centenary Ch.; '80-1, Somerset, Mass.

BEALE, SAMUEL M. 1871-2, No. Bridgewater, West Ch.; '73-4, Fall River, Quarry-st.; '75, Somerset; '76-8, Edgartown; '79-80, West Dennis; '81, Wellfleet, Mass.

BENTLEY, LORENZO D. 1847, Tolland; '48, Stonington and Westerly; '49-50, Gurleyville; '51, Marlboro'; '52, Fisherville; '53-4, Danielsonville; '55, Warehouse Point; '56-7, Norwich; '58-9, Gale's Ferry; '60, Wapping; '61, Moodus; '62-3, Eastford; '64-5, Montville and Salem; '66-7, Conference Missionary; '68, East Thompson; '69-70, Putnam; '71, East Woodstock; '72-3, Norwich Town; '74-5, Baltic and Canterbury; '77, South Glastonbury; '78-9, Greenville; '80-1, s'y. [Norwich, Conn.]



- BENTON, ERASTUS.** 1833-4, Plainfield and Sterling; '35-6, Franklin Circuit; '37-8, Eastford; '39, Mansfield and Coventry; '40-1, Uncasville and Montville; 42, Thompson; '43-4, Woodstock; '45-6, South Glastonbury; '47-50, P. E., New London Dist.; '51-2, Norwich, North; '53, North Bridgewater; '54-5, Wellfleet; '56-7, Stafford Springs; '58-9, Thompsonville; '60, Portland; '61-2, P. E., New London Dist.; '63-4, North Dighton; '65-6, Rockville; '67-81, sup. [Stafford Springs, Conn.]
- BENTON, JOSIAH T.** 1853-4, Tolland; '55-6, Lyme and East Lyme; '57, Lebanon; '58-9, New Bedford, Fourth-st.; '60-1, Taunton, First Ch.; '62, Provincetown, Centre Ch.; '63-5, Stafford Springs; '66, s'y; '67, East Greenwich; 68, Providence, Eddy-st.; '69-71, Centerville; '72-3, Thompsonville; '74-5, Uncasville; '76-8, Niantic; '79-81, sup. [Niantic, Conn.]
- BENTON, STEPHEN O.** 1869-71, Dighton; '72-3, Vernon; '74, Norwich, East Main-st.; '75-7, East Greenwich; '78, Danielsonville; '79-81, Burnside, Conn.
- BLAKESLEE, FRANCIS D.** 1868, Canisteo, N.Y.; '71-2, Groveland, N.Y.; '73-81, Providence Conf., principal Conf. Sem. [East Greenwich, R.I.]
- BLOOD, LORENZO W.** 1838, Milton and Bradleyville, Conn.; '39, South Hadley, Mass.; '40-1, Stafford Circuit, Conn.; '42, Thompsonville; '43, Eastford; '44-45, Mystic; '46, East Greenwich; '47, s'y; '48-9, South Glastonbury; '50, Rockville; '51-2, Hazardville; '53-4, Quarryville; '55-6, Colchester; '57-8, Danielsonville; '59-60, P. E., New London Dist.; '61-2, Portland; '63-5, Uncasville; '66-7, North Grosvenordale; '68, Norwich, North; '69-70, Warehouse Point; '71-2, Burnside; '73, Windsorville; '74, sup.; '75-6, Gurleyville; '77-9, Staffordville; '80-1, West Thompson, Conn.
- BODFISH, ASA N.** 1851-2, North Dighton; '53-4, Westport Point; '55, Portsmouth; '56-7, Chatham; '58-9, Provincetown; '60, Scituate; '61-2, Nantucket; '63-4, Wellfleet; '65-7, North Dighton; '68-9, Newport, Thames-st.; '70-1, Providence, Asbury Ch.; '72-3, Putnam; '74-5, West Sandwich; '76-7, Mystic Bridge; '78-80, New Bedford, Fourth-st.; '81, West Dennis, Mass.
- BOSWORTH, BENJAMIN K.** 1856, Marshfield; '57-8, Provincetown; '59-60, South Norwich; '61-2, Eastham; '63-4, West Sandwich; '65, Somerset; '66-7, North Rehoboth; '68, Mapleville; '69, Acushnet; '70, sup.; '71-2, Marshfield; '73, Nantucket; '74, Chilmarrk; '75-80, sup.; '81, s'y. [West Duxbury, Mass.]
- BRADFORD, ELISABETH B.** 1834, Mansfield Circuit, Conn.; '35, Franklin Circuit; '36, East Abington; '37, West Duxbury; '38, Marshfield; '39-40, Taunton; '41-2, Sandwich; '43-4, Wareham; '45, Newport; '46, Providence, Power-st.; '47, Nantucket; '48-9, Provincetown, Centre; '50-1, Quincy; '52, Sandwich; '53-4, Fall River, First Ch.; '55-6, New Bedford, Pleasant-st.; '57-8, Woonsocket; '59-60, Providence, Broadway; '61, Norwich; '62-3, Willimantic; '64, Hazardville; '65-7, South Manchester; '68-70, Uncasville; '71-2, Colchester; '73, Portland; '74-5, Versailles; '76-7, s'y; '78-81, sup. [Hyde Park, Mass.]
- BRAY, WM. McKENDREE.** 1856, East Maine Conf., Rockport, Me.; '57, Unity; '58, East Corinth; '59-60, Orono; '61-2, Augusta; '63-4, Skowhegan; '65, Portland, Pine-st.; '66, Providence Conf., Little Compton; 67-8, Centerville; '69, Stafford Springs; '70-1, Woonsocket; '72-3, Provincetown, Centenary; '74-5, Mystic; '76-81, Agt. Conf. Seminary, East Greenwich, R.I.
- BREWSTER, GEORGE W.** 1842, Attleboro'; '43, Chatham; '44, Monument; '45, sup., Fairhaven; '46-7, Phenix; '48, Plainfield; '49, Mystic; '50, East Haddam; '51-2, North Manchester; '53-4, Rockville; '55, Stafford Springs; '56-7, Norwich, Main-st.; '58, sup.; '59-60, Danielsonville; '61, East Hartford, First Ch.; '62-3, Putnam; '64-6, Willimantic; '67-8, Danielsonville; '69, P. E., Danielsonville Dist.; '70-3, P. E., Norwich Dist.; '74-7, P. E., Providence Dist.; '78-9, Jewett City and Canterbury; '80, Jewett City and Hopeville; '81, Norwich Town. [Danielsonville, Conn.]
- BROWN, DENISON L.** 1865-7, East Thompson; '68-9, Staffordville; '70-1, East Glastonbury; '72, Greenville; '73-4, Wapping; '75-6, Dighton; '77-9, Warehouse Point; '80, Attawaugan; '81, Mystic, Conn.
- BROWN, SAMUEL C.** 1844-5, East Greenwich; '46, New Bedford, Pleasant-st.; '47, sup.; '48, Teacher in Prov. Conf. Sem.; '49-50, Fairhaven; '51-2, Taunton; '53-4, Providence, Chestnut-st.; '55-6, Warren; '57-8, Fall River, St. Paul's; '59-60, Providence, Mathewson-st.; '61-2, East Weymouth; '63-4, Fall River, St. Paul's; '65, Nom. appointment, Mathewson-st.; '66-9, P. E., Providence Dist.; '70-3, P. E., Fall River Dist.; '74, Warren and Barrington; '75, Treas. Conf. Board of Ch. Extension; '76, Ag't Preachers' Aid Society; '77-81, Treas. Ch. Extension Board. [Warren, R.I.]
- BURN, RICHARD.** 1875, Truro; '76-7, East Falmouth; '78-9, Nantucket; '80-1, Berkley, Mass.
- BUTLER, GEORGE H.** 1874-5, South Truro; '76, Long Plain; '77, Osterville and Centerville; '78-9, Vineyard Haven; '80-1, West Sandwich, Mass.
- BUTLER, JAMES D.** 1835-40, Dartmouth; '41-2, Wareham; '43-4, Taunton; '45-6, Fall River; '47-8, New Bedford, Elm-st.; '49-50, Sandwich; '51-2, Providence, Power-st.; '53-4, Norwich, Main-st.; '55-6, Mystic Bridge; '57-8, Warren; '59-62, chaplain New Bedford Port Society; '63-5, Providence, Trinity Ch.; '66-7, Pawtucket; '68-9, New London; '70-81, chaplain New Bedford Port Society. [New Bedford, Mass.]
- CADY, HOPKINS B.** 1870, Pocasset; '71, West Sandwich; '73-4, Fairhaven; '75-7, Pascoag; '78-80, Pawtucket, First Ch.; '81, [Providence, R.I.,] Asbury Ch.

- CADY, JONATHAN. 1832, Warwick Circuit; '33-4, Holliston; '35-6, Webster; '37, Newport; '38-9, Portsmouth; '40-1, Attleboro'; '42-3, Wellfleet; '44-5, Pawtucket; '46-7, Bristol; '48-9, New Bedford, Pleasant-st.; '50-1, Willimantic; '52, Mystic Bridge; '53-4, Providence, Federal-st. Mission; '55, Providence, Fountain-st.; '56-7, South Providence Mission; '58, s'y; '59-65, sup.; '66-70, s'y; '71-81, sup. [Providence, R.I.]
- CADY, WILLIAM O. 1847, Sterling, Conn.; '48, Voluntown and Griswold; '49-50, West-erly; '51-2, Colchester; '53-4, Greenville; '55-6, Rockville; '57-8, Scotland; '59-60, Fisherville; '61-2, Phenix; '63-5, Warehouse Point; '66-7, Portland; '68, Portsmouth; '69, sup.; '70-81, s'y. [Portland, Conn.]
- CANOLL, ANGELO. 1850, Troy Conf., Stamford; '51, Waterbury and Stowe; '52, Milton and Georgia; '53, Swanton and St. Albans; '54-5, Rutland; '56-7, West Troy, Ohio-st.; '58-9, Rouse's Point; '60-1, Keeseville; '62-3, Waterford; '64, Fonda; '65-6, Albany, Swan-st.; '67-8, N. E. Conf., Worcester, Laurel-st.; '69-70, N. H. Conf., Nashua, Main-st.; '71-2, N. E. Conf., Boston, Grace Ch.; '73-4, Lynn, Boston-st. Ch.; '75-6, Providence Conf., Taunton, First Ch.; '77-9, Provincetown, Centre; '80-1, Newport, R.I., First Ch.
- CARROLL, SAMUEL J. 1869-71, South Providence; '72-4, Middleboro'; '75-7, Willimantic; '78-9, Taunton, Grace Ch.; '80-1, Newport, R.I., Thames-st.
- CARTER, CHARLES A. 1836, Southbridge and Woodstock; '37, Franklin and Griswold; '38, Wapping and Ketch Mills; '39, South Yarmouth; '40, Wareham; '41, West Sand-which; '42, Falmouth; '43, North Dighton; '44-5, Truro; '46, Mansfield; '47-58, sup.; '59, s'y; '60, West Falmouth; '61, Marston's Mills; '62, North West Bridgewater; '63-5, West Falmouth; '66, Hull; '67, Carver; '68, Wareham; '69, Chiltonville; '70, Hanover; '71-81, sup. [Orleans, Mass.]
- CAUSEY, LEWIN P. 1868, N. E. Conf., Leicester; '69, Lunenburg; '70, North Brook-field; '71, Ashburnham; '72-3, Iowa Conf., Brooklyn, Io.; '74, Grinnell, Io.; '75-6, Tenn. Conf., Nashville, Tenn.; '77, located; '79, re-admitted to Tenn. Conf., and trans. to Prov. Conf., Dighton; '80-1, [Putnam, Conn.] and East Putnam.
- CHASE, SETH B. 1843, Rumford, Me.; '44, Peru; '49, Lisbon; '50, Harrison; '51-2, Rum-ford; '53-4, Bethel; '55, Norway; '56-7, Phillips; '58, Strong; '59-60, Harwich; '61, South Truro; '62, Yarmouth Port; '63-5, Barnstable; '66, s'y; '67-8, Cotuit Port; '69-70, Chilmark; '71-2, Windsorville; '73-4, Mashapaug and West Woodstock; '75-6, East Woodstock; '77, Eastford and West Woodstock; '78-9, West Thompson; '80-1, sup. [West Thompson, Conn.]
- CHURCH, ANDREW J. 1850, Carthage, N.Y.; '52-3, Warner, N.H.; '54, Cape Vincent, N.Y.; '55-6, Portland, Me., Congress-st.; '57-8, Bath, Beacon-st.; '59, Readfield; '60-1, Augusta; '61, chaplain in army; '63, Great Falls, High-st.; '63-4, Lawrence, Garden-st.; '65, Sandwich; '66, P. E., Claremont Dist.; '67, N. H. State Temperance Agt., sup-plied Grace Ch., Boston, and Edgartown; '68-9, Edgartown; '70-2, Wellfleet; '73-5, Providence, Hope-st.; '76-8, Stafford Springs; '79-80, Willimantic; '81, Chatham, Mass.
- CLARK, ROBERT. 1859, Plymouth; '60-1, Hingham; '62, South Scituate; '63-4, East Glastonbury; '65-6, Burnside; '67-8, Putnam; '69-70, Norwich, North; '71-3, Uncasville; '74, Hazardville; '75-6, Pawtucket, Thompson Ch.; '77-8, Westerly; '79, Hebronville and Dodgeville; '80-1, Danielsonville, Conn.
- CLEVELAND, HORACE A. 1857, Phoenixville, Penn.; '58, Schuylkill Haven and Cres-sona; '59-60, Philadelphia and Roxboro'; '61, Doylestown; '62, Sommerton, Philadel-phia; '62-3, Tamaqua; '64, Wilmington, Del., Seventh-st.; '65-6, Felton, Del.; '67-9, Philadelphia, Christ Ch., and '70-2, Trinity Ch.; '73-5, Washington, D.C., Foundry Ch.; '76-8, Boston, Winthrop-st.; '79-81, Prov. Conf. [Taunton, Mass.], First Ch.
- COGGESHALL, SAMUEL W. 1832, Needham Circuit; '33, West Newbury; '34, Taunton; '35, Stoughton; '36, Centerville; '37-8, located; '39, supplied Falmouth; '40, South Yar-mouth; '41, Provincetown; '42, Scituate; '43, West Bridgewater; '44-5, Woonsocket; '46, Wareham; '47-8, Holmes Hole; '49-50, Danielsonville; '51-2, Thompsonville; '53-4, Mystic Bridge; '55-6, East Hartford; '57, Nantucket; '58, Chatham; '59, Taunton, First Ch.; '60, East Greenwich; '61, sup.; '62, Portsmouth; '63, North Rehoboth; '64-5, Little Compton; '66, Duxbury, and Centenary Agt. of Conf.; '67-8, Duxbury; '69-70, Barnstable and Yarmouth Port; '71-2, s'y; '73, sup.; '74-5, Pocasset; '76-81, sup. [Cot-tage City, Mass.]
- COLBURN, MARCUS F. 1879, South Braintree; '81, Lane's Station. [Norton, Mass.]
- CONANT, HENRY W. 1851-2, Bolton; '53, Scotland; '54-5, Somers; '56-7, Warehouse Point; '58-9, East Haddam; '60-1, Putnam; '62-3, Norwich, Sachem-st.; '64-5, Norwich, Main-st.; '66, Uncasville; '67-8, Millville; '69-81, Agt R. I. Temperance Union. [Providence, R.I.]
- CRAFTS, FREDERIC A. 1843, Bluehill, Me.; '44-5, Columbia; '46, sup.; '47, Farming-ton; '48-9, Fryeburg; '50-4, sup., Westport, Conn.; '54-5, South Paris; '56-7, Wayne; '58-9, South Elliot; '60-1, Richmond; '62-3, Edgartown, Mass.; '64-6, North Bridge-water; '67-72, s'y; '73-5, Westerly; '76-7, Uncasville; '78, Plymouth; '79-80, Marshfield and Duxbury; '81, East Bridgewater, Mass.
- CUMMINGS, SILAS S. 1839, Maine Conf., Montville Circuit; '41, Lincoln; '42, Friendship; '43, Frankfort; '44, Kittery; '45-6, Kennebunk; '47, North Gorham and Standish; '48, Cape Elizabeth; '49, Newfield; '50-1, West Cumberland; '52, Scarboro'; '53, Ber-wick; '54, N. H. Conf., Bristol, N.H.; '55, Kingston; '56, Rindge; '57, Prov. Conf.,

- Portsmouth, R.I.; '58, Westport Point; '59, Mansfield; '60-1, Burrillville; '62, Plainfield; '63, chaplain in army; '64-5, Thompson; '66-7, South Coventry; '68, Pascoag; '69-81, Agt. Baldwin-place Home for Little Wanderers. [Boston, Mass.]
- DAY, S. HAMILTON. 1873, West Falmouth; '75-6, North Easton; '77, Rockland; '78, South Somerset; '79-80, Osterville and Centerville; '81, Scituate, Mass.
- DEARING, ALBERT L. 1869-70, Burnside; '71-2, Warehouse Point; '73-4, Colchester; '75-6, East Glastonbury; '77, Vineyard Haven; '78-9, Monument; '80, Nantucket; '81, s'y. [Lisbon Falls, Me.]
- DODGE, JAMES O. 1870, Willington; '71-3, Gurleyville; '74, East Hartford; '75, Attawaugan; '76-7, Voluntown and Griswold; '78, Tolland; '79-80, South Coventry and Eagleville; '81, s'y. [South Coventry, Conn.]
- DUNHAM, ELISHA M. 1871-2, Washington-st., North Easton; '73-5, Edgartown; '76-7, Somerset; '78, Norwich, Sachem-st.; '79, s'y; '80, Holbrook; '81, s'y. [Plymouth, Mass.]
- DUNHAM, LEWIS E. 1854, Truro; '55, South Scituate; '56, West Harwich; '57, Nantucket, Fair-st.; '58-9, Canterbury; '60, Hopeville; '61-2, South Coventry; '63, Tolland; '64-5, Staffordville; '66-7, East Lyme and Lyme; '68-9, North Grosvenordale; '70-1, Plainfield; '72-81, s'y. [Olneyville, R.I.]
- DYSON, ROBERT D. 1876, Eastford; '77-8, Millville; '79, Attawaugan; '80, Voluntown; '81, [Voluntown, Conn.,] and Griswold.
- EMERSON, WARREN. 1825-7, supplied Lynnfield; '28-9, Lynnfield; '30-1, Harvard; '32, Dighton and Somerset; '33, Easton and Stoughton; '34-5, Wellfleet; '36, Eastham; '37, Eastham and South Wellfleet; '38, Fourth-st., New Bedford; '39-40, Sandwich Town; '41, Enfield, East, Conn.; '42-3, Stafford; '44-5, Voluntown; '46-7, Woonsocket; '48, Phenix; '49-50, Plainfield; '51, South Glastonbury; '52-3, Moodus; '54, Hopeville; '55-6, Fisherville; '57-8, Quarryville; '59-60, Windsorville; '61-2, East and South Glastonbury; '63-5, Gale's Ferry; '66-8, West Thompson; '69, s'y; '70-81, sup. [West Thompson, Conn.]
- EVANS, SAMUEL E. 1867, Cong. Ch., Amboy, Ill.; '68-70, Cong. Ch., East Providence and Seekonk; '71, Prov. Conf., Millville; '72-3, Mystic; '74, Nantucket; '75-6, Cotuit Port; '77-8, East Glastonbury; '79, North Easton; '80-1, Dighton, Mass.
- EVERETT, THOMAS J. 1874, Carlisle, Io.; '75, Council Bluffs; '75-7, Bridgewater, Mass.; '78-9, Mansfield; '80-1, Providence, R.I., St. Paul's.
- EWER, CHARLES H. 1869, Gilmanton, N.H.; '70-1, Prov. Conf., Orleans; '72-3, Osterville; '74-6, Berkley; '77-8, Vernon Depot; '79-81, Niantic, Conn.
- FARRINGTON, WILLIAM F. 1829, Maine Conf., Bowdoinham; '30-1, Bethel Cir.; '32, Farmington Cir.; '33, Wilton; '34-5, Waterford; '36-7, So. Paris; '38, Kent's Hill; '39, P. E., Waterford Dist.; '40-1, Gardiner; '42-3, Portland, Chestnut-st.; '44, P. E., Gardiner Dist.; '45-6, Bangor, Brick Ch.; '47-8, Biddeford; '49-50, Bath; '51-2, Portland, Congress-st.; '53, Saacarappa; '54-5, Portland, Pine-st.; '56-8, P. E., Portland Dist.; '59-60, Bangor, Union-st.; '61-2, Prov. Conf., Providence, Trinity Ch.; '63, New Bedford, Pleasant-st.; '64-6, East Bridgewater; '67-8, Chatham; '69-70, South Yarmouth; '71-2, s'y, South Hanson; '73-81, sup. [East Bridgewater, Mass.]
- FERNALD, OLIVER H. 1870-1, Portsmouth; '72-4, Somerset; '75-7, Taunton, Centre Ch.; '78-9, Newport, Thames-st.; '80-1, Portland, Conn.
- FLETCHER, EPHRAIM S. 1870-1, Falmouth; '72-4, Monument; '75-7, Chilmark; '78, Osterville and Centerville; '79, Sandwich; '80-1, Warehouse Point, Conn.
- FOX, SAMUEL. 1844, Dennis; '45-6, Quincy; '47, Eastham; '48, Provincetown; '49-50, Wellfleet; '51, New London; '52-3, East Glastonbury; '54-5, Thompsonville; '56-7, Burrillville; '58-9, North Rehoboth; '60-1, sup.; '62, Acushnet; '63-8, chaplain New Bedford Port Society; '69, Marion; '70, Mansfield and East Mansfield; '71-3, West Thompson; '74, s'y; '75-7, East Thompson; '78-80, Mapleville; '81, Pocasset, Mass.
- FULLER, GEORGE E. 1865, South Scituate; '66-8, Hingham; '69-71, North Manchester; '72-4, Danielsonville; '75-7, Colchester; '78, Cochesett; '79, South Yarmouth; '80-1, Fairhaven, Mass.
- GALLAGHER, CHARLES W. Joined N. Y. East Conf., 1870; '70-1, Guilford, Conn.; '72, Bridgehampton, L.I.; '73-5, New Haven, Conn.; '76, Hartford; '77-9, Brooklyn, N.Y.; '80-1, Fall River, St. Paul's.
- GAMMONS, JOHN G. 1868, South Middleboro'; '69-70, Fall River, North Ch.; '71-3, Taunton and Myricksville; '74-6, Portsmouth; '77-8, Wareham; '79-81, Westport Point, Mass.
- EDSON, EDWARD. 1861-2, Duxbury; '63-4, Osterville; '65-6, North Easton Village; '67-9, Holmes Hole; '70-2, Chatham; '73-4, West Dennis; '75-7, Bristol; '78-80, Wellfleet; '81, [Taunton, Mass.,] Central Ch.
- ELA, WALTER. 1861-2, East Thompson; '63-4, Quarryville; '65, Norwich, North; '66-7, Cochesett; '68, Harwichport; '69, Wellfleet; '70-1, Little Compton; '72-3, East Weymouth; '74-6, South Manchester; '77-8, Portland; '79-80, Phenix; '81, Hazardville, Conn.
- ELY, THOMAS. 1833, Middleboro' and Rochester; '34-5, North Fairhaven; '36, Newport; '37, Falmouth; '38, Eastham; '39-40, Edgartown; '41, South Dartmouth; '42-3,



- Fall River; '44, Providence, Chestnut-st.; '45-6, Sandwich; '47, Edgartown; '48-51, P. E., Prov. Dist.; '52-3, New London; '54-5, Norwich, Sachem-st.; '56, South Manchester; '57-8, Fall River, First Ch.; '59-60, Providence, Power-st.; '61, Woonsocket; '62-3, North Bridgewater; '64, New Bedford, County-st.; '65-8, P. E., Sandwich Dist.; '69, New Bedford, Allen-st.; '70-3, Fall River, First Ch. (nominal appointment); '74-81, sup. [Providence, R.I.]
- GOODELL, CHARLES L. 1879, Acushnet; '80-1, Providence, R.I., Broadway.
- GOODIER, ERASTUS W. 1879, Long Plain; '80-1, Mansfield, Mass., Emmanuel Ch.
- GOODRICH, NELSON. 1843-4, Plymouth; '45-6, Monument; '47-8, Wareham; '49-50, Dartmouth; '51, Millville; '52-3, Wapping; '54-5, East Glastonbury; '56-7, East Haddam; '58-9, Colchester; '60-1, Sprague; '62, Wapping; '63-5, South Coventry; '66-7, Staffordville; '68, Haddam Neck; '69-70, Eastford; '71, Attawaugan; '72, Voluntown and Griswold; '73, Tolland Depot and Square Pond; '74, East Thompson; '75, Greene and West Greenwich; '76, Tolland Depot and Willington; '77-8, Marlboro' and Hebron; '79-81, Gale's Ferry, Conn.
- GOWAN, JOHN C. 1868, Haverhill, N. H.; '69, Winnebago City, Minn.; '70, supplied Cong. Ch., N. H.; '71-2, Washington Village; '73-4, Pawtucket, Thomson Ch.; '75-6, Attleboro'; '77-9, Putnam; '80-1, South Manchester, Conn.
- GRIFFIN, DANIEL J. 1870, Wareham; '71-3, Chilmark; '74, Gurleyville; '75, s'y; '76, South Glastonbury; '77, Jewett City; '78, Attawaugan; '79, Conf. Evangelist; '80, East Falmouth and Falmouth; '81, s'y. [Falmouth, Mass.]
- GURNEY, THEOPHILUS B. 1847, East Harwich; '48, Hyannis; '49, South Wellfleet; '50, Truro; '51, Marshfield; '52, South Abington; '53-4, North West Bridgewater; '55-6, Quarryville and Andover; '57-8, Somers; '59-60, East Hartford; '61-2, Uneasville; '63, Portsmouth; '64-6, Cumberland; '67-8, s'y, East Blackstone; '69, s'y, East Thompson; '70-2, Satilla Mills, Ga.; '73-5, Rome, Ga.; '76-7, North Tisbury; '78, Marion; '79-80, Barnstable and Yarmouth Port; '81, Cohesett, Mass.
- HALL, ALMON E. 1872-3, Dighton; '74, Providence, St. Paul's; '75-7, West Dennis; '78-81, sup. [Stamford, Vt.]
- HALL, EDWIN D. 1861-2, Cent. III. Conf., Chebanse Cir.; '63-4, Chatsworth Cir.; '65-6, Dwight Station; '67, Washington; '68, Prov. Conf., West Duxbury; '69-70, Pawtucket; '71-2, Pawtucket, Embury and Thomson Chs.; '73-4, Attleboro'; '75, Ag't for Prov. Conf. Sem.; '76, Fall River, Quarry-st.; '77-9, East Weymouth; '80-1, Taunton, Mass., Grace Ch.
- HAMILTON, J. BENSON. 1872-4, N. E. Conf., East Somerville; '75-7, New Hampshire Conf., Manchester; '78-80, Maine Conf., Lewiston; '81, Prov. Conf., Westerly, R.I.
- HAMLEN, GEORGE M. 1858-9, New Bedford, Pleasant-st.; '60, Portsmouth; '61-2, Millville; '63-4, Stoughton; '65-6, Providence, Power-st.; '67, Provincetown, Centenary Ch.; '68, s'y, Newport, Marlboro'-st. Ch.; '69, s'y; '70-6, Taunton, city missionary; '77, chaplain Bristol Co. Jail; '78-9, Vineyard Grove; '80, Acushnet; '81, [Hope, R.I.,] Washington and Greene.
- HAMMOND, CHARLES. 1844, Methodist Reformed Ch., West Wareham; '45-7, Rehoboth; '48, Taunton; '49-50, Methodist Episcopal Ch., Prov. Conf., Somerset; '51-2, Cumberland; '53-4, Centreville; '55, Burrillville; '56, East Glastonbury; '57, Westerly; '58, Little Compton; '59-60, Stoughton; '61, West Bridgewater; '62, North Easton Village; '63-4, Eastham; '65-6, South Yarmouth; '67, Seitate; '68-9, South Harwich; '70-1, West Duxbury; '72-3, Middletown; '74-5, Hingham; '76, Staffordville; '77, Attawaugan; '78-9, Wapping; '80-1, [Quarryville, Conn.,] and Andover.
- HATFIELD, EDWARD H. 1847-8, Abington and Seitate; '49, New Bedford; '50, Phenix; '51, Wareham; '52-3, Somerset; '54-5, Manchester; '56, Nantucket; '57, Plymouth; '58-9, Wellfleet; '60-1, Provincetown, Centre Ch.; '62, Taunton; '63-4, New Bedford, Fourth-st.; '65-6, Acushnet; '67, Fall River, Third Ch.; '68-9, Woonsocket; '70-1, Rockville; '72-3, Hazardville; '74-5, Vineyard Grove; '76, Acushnet; '77-81, s'y. [Cottage City, Mass.]
- HAWKES, PHILO. 1831, East Windsor Cir., Conn.; '32, Glastonbury and East Hartford Cir.; '33, Buckland Cir., Mass.; '34, Blandford Cir.; '35, Greenwich Cir.; '36-7, Ludlow Station; '38, Hebron Cir.; '39, sup.; '40-1, Gill and Leyden; '42, Chicopee Falls; '43-67, withdrawn to Methodist Prot. Ch.; '68-9, re-admitted to Prov. Conf., Monument; '70-1, Vineyard Haven; '72-4, Cotuit Port; '75, Washington Village; '76-8, East Cumberland; '79, Eastham; '80-1, [Marston's Mills, Mass.,] and Cotuit Port.
- HAWKINS, J. ELLIS. 1862-3, Haddam Neck; '64-6, Greenville; '67-8, North Manchester; '69-71, New Bedford, Pleasant-st.; '72-4, Providence, Broadway; '75-7, Woonsocket; '78-80, Taunton, Centre Ch.; '81, [Brockton, Mass.,] Centre Ch.
- HEATH, WILLIAM B. 1871-3, Hebronville; '74, South Hanson; '75-7, Fall River, Terry-st.; '78-80, Mystic; '81, [Fall River, Mass.,] Brayton Ch.
- HINCKLEY, CHARLES N. 1856, California Conf., Jackson and Mokelumne Hill Cir.; '57-8, Mariposa Cir.; '59-60, Eureka Cir.; '61-2, Crescent City; '63, located; '64-6, Pembroke, Mass.; '67-9, Prov. Conf., Osterville; '70-1, Monument; '72-4, Stoughton; '75-6, Nantucket; '77-8, Eastham; '79, Truro and South Truro; '80-1, Monument, Mass. [Truro, Mass.]

- HINCKLEY, EDWARD B. 1845, Whittenton; '46, Hebron; '47, Salem; '48, Westport Point; '49, South Somerset; '50, East Hatwich; '51-2, Barnstable; '53, Truro; '54, Monument; '55-6, Cochesett; '57, South Yarmouth; '58, Falmouth; '59-60, Eastham; '61, Seitate; '62, Hingham; '63-81, sup. [Osterville, Mass.]
- HOWSON, JOHN. 1840, Seitico; '41, Thompsonville; '42, West Woodstock; '43-4, Danielsonville; '45-6, New London; '47-8, Norwich, East Main-st.; '49-50, Thompsonville; '51-2, Wellfleet; '53-4, Providence, Power-st.; '55-6, Fall River, First Ch.; '57-8, New Bedford, Pleasant-st.; '59, New Bedford, Allen-st.; '60-1, Taunton, Centre Ch.; '62, Wellfleet; '63-4, East Weymouth; '65-6, Chatham; '67-8, North Bridgewater; '69-71, Thompsonville; '72, Portland; '73-5, Warehouse Point; '76-8, s'y; '79-81, sup. [Thompsonville, Conn.]
- HUMPHREY, JAMES H. 1872, North Easton; '73, Marshfield; '74, Mansfield, Emmanuel Ch.; '75-6, Monument; '77, New Bedford, Allen-st.; '78-9, Berkley; '80-1, Little Compton, R.I.
- HUNT, GEORGE W. 1872, Mashapaug; '73, Eastford; '74, Greene and West Greenwich; '75, Glendale and Mapleville; '76-7, South Coventry; '78-9, Moosup; '80-1, Provincetown, Mass., Centenary Ch.
- HUSTED, JOHN B. 1826-7, Leyden Cir., N. Y. Conf.; '28-9, Maine Conf., Winthrop and Bath; '30-1, Augusta; '32, Bangor; '33, Portland; '34-5, Hallowell; '36, Gardiner; '37-40, P. E., Bangor Dist.; '41-2, N. E. Conf., Boston, Bromfield-st.; '43-4, Lynn, South-st.; '45-6, Providence, Chestnut-st.; '47-8, sup., Bible-colporteur in Lincoln Co., Me., and supplied Westfield, Mass.; '49, Prov. Conf., North Bridgewater; '50-1, Nantucket; '52, Newport; '53, North Manchester; '54, Agt. Bible Society; '55-8, sup., supplied Alford, Mass., and Newport, Marlboro'-st.; '59-60, Fair Haven; '61-3, Centreville; '64, sup.; '65-6, Monument; '67-8, North Easton Village; '69-71, North Cohasset; '72, Hanover; '73, East Weymouth; '74, Plymouth and Chiltonville; '75, North Cohasset and Hull; '76-81, sup. [Watertown, Mass.]
- HYDE, EDWARD L. 1868-70, South Somerset; '71-2, Hanover; '73, North Bridgewater West Ch.; '74-6, South Abington; '77-9, Middletown; '80-1, [Centreville, R.I.,] and Anthony.
- HYDE, WILLIAM P. 1865-7, South Somerset; '68-70, Fall River, Third Ch.; '71-3, Mystic Bridge; '74-6, Centreville; '77-8, Norwich Town; '79-80, Westerly; '81, sup. [Mystic, Conn.]
- JAMES, JOSEPH H. 1855-6, N. J. Conf., Westfield, N.J.; '57, Crosswicks Cir.; '58-9, Hightstown and Cranberry; '60, Moorestown; '61-2, Fairton; '63, Harrisonville, and chaplain in army; '64-6, Fall River, First Ch.; '67-8, Warren; '69-71, North Bridgewater; '72-3, Provincetown, Centre Ch.; '74-5, Stafford Springs; '76-8, Burnside; '79-81, Norwich, Conn., Sachem-st.
- JONES, EDWIN F. 1862, Georgetown, Conn.; '63, Canarsie, L.I.; '64, East New York; '65-6, Farmingdale; '67-70, New York City Missions; '71, Providence Conf., North Dighton, Mass.; '72-3, Newport, Thames-st.; '74-5, Putnam; '76-7, Pawtucket; '78-9, Providence, Broadway; '80, Norwich, Central Ch.; '81, Bristol, R.I.
- JORDAN, DWIGHT A. 1871-3, Niantie; '74-5, Vernon; '76-8, Brockton, Centre Ch.; '79-80, Providence, Hope-st.; '81, Warren, R.I.
- KING, JOHN D. 1845, North Truro; '46, Orleans; '47, Pembroke; '48-9, Hopkinton, N.H.; '50-1, North West Bridgewater; '52-3, North Cohasset and Hull; '54-5, East Woodstock; '56-7, Thompsonville; '58-9, New London; '60-1, North Manchester; '62-3, Pawtucket; '64-6, Taunton, First Ch.; '67-9, Fall River, First Ch.; '70, N.E. Conf., Newtonville; '71-2, s'y; '73-4, Vineyard Haven; '75-6, Thompsonville; '77-8, Chatham; '79-81, Edgartown, Mass.
- KINGSLEY, AUGUSTUS W. 1868-70, South Manchester; '71-2, s'y; '73-5, Burnside; '76-8, Providence, Hope-st.; '79-81, Middleboro', Mass.
- KIRKBY, WILLIAM. 1872-4, Pascoag; '75-6, Hope and Seitate; '77, Greenville; '78-9, East Hampton; '80-1, North Easton, Mass.
- LAMSON, GEORGE H. 1871-2, Fall River, Brayton Ch.; '73-5, South Somerset; '76-7, South Harwich; '78-9, Fall River, North Ch.; '80-1, North Dighton, Mass.
- LATHAM, E. LEARNER. 1870, Marlboro'; '71-2, Tolland; '73, South Glastonbury; '74, Haddam Neck; '75, Portland (nom. app.); '76, s'y; '77, Gurleyville; '78, East Woodstock; '79-81, Mission to Aspinwall, South America.
- LEADER, SHADRACH. 1851-3, Wes. Methodist Conf., Westbrook, Conn.; '54-7, Bakerville, Conn.; '58-60, East Douglas, Mass.; '61-2, Washington, R.I.; '63-5, East Dennis, Mass.; '66-7, West Dennis; '68-9, Provincetown, Centenary Ch.; '70-1, Danielsonville; '72, Rockville; '73, Willimantic; '74-5, Newport, Thames-st.; '76, Phenix; '77-8, Providence, Asbury Ch.; '79-80, North Manchester; '81, [Mapleville, R.I.,] and Glendale.
- LEAVITT, DUDLEY P. 1850, N. H. Conf., Walpole; '51, Chesterfield; '52-3, Littleton; '54, Whitefield and Bethlehem; '55-6, Nashua; '57, Newport; '58, East Salisbury, Mass.; '59-60, Portsmouth; '61-2, Dover; '63-5, Concord; '66, P. E., Florida Dist., South Carolina Mission Conf.; '67, Sanbornton Bridge, N. H.; '68-70, Providence Conf., New Bedford, County-st.; '71-3, Newport, Marlboro'-st.; '74-6, Providence, Chestnut-st.; '77-9, Providence, Trinity Ch.; '80-1, East Weymouth, Mass.



- LIVESEY, JOHN.** 1843-4, New Bedford, Pleasant-st.; '45-6, Nantucket, Fair-st.; '47-8, Danielsonville; '49, North West Bridgewater; '50, North Bridgewater; '51-2, Provincetown, Wesley Chapel; '53, Falmouth; '54-5, sup.; '56, South Somerset; '57-8, Centre, ville, R.I.; '59, Willimantic; '60-1, Norwich, Sachem-st.; '62-3, New Bedford, Allen-st.; '64, Centreville, R.I., and Maquoketa, Io.; '65-6, Warren, R.I.; '67, Providence, Power-st.; '68-9, Providence, Asbury Ch.; '70, s'y, Washington, R.I.; '71, s'y; '72-4, Sandwich; '73-6, Stoughton; '77-8, Dighton; '79-80, Campello; '81, Vernon Depot, Conn.
- LOOMIS, FRANCIS A.** 1854, Hingham; '55, Yarmouth Port; '56-7, South Truro; '58-9, Hingham; '60-1, Holmes Hole; '62-3, South Yarmouth; '64, North Easton; '65-6, South Harwich; '67, Eastham; '69, s'y; '70-1, Harwich; '72-4, Long Plain; '70-81, sup. [East Greenwich, R.I.]
- LOVEJOY, JOHN.** 1826, N. H. Conf., Landaff Cir.; '27, Bradford Cir.; '28, Milford, Mass.; '29-30, Providence Conf., Thompson Cir., Conn.; '31, Easton and Stoughton; '32-3, Lynn, Wood End; '34-5, Nantucket; '36, Bristol; '37-8, Lowell; '39-40, New London; '41, Duxbury; '42-3, New Bedford; '44-5, Provincetown; '46-7, Wellfleet; '48, Nantucket; '49-50, Norwich; '51-2, Woonsocket; '53-4, Newport; '55-6, Providence, Power-st.; '57, Pawtucket; '58-9, Manchester, Conn.; '60-2, Thompsonville; '63-4, Rockville; '65-6, Putnam; '67-8, Mystic; '69-70, Baltic; '71-3, Quarryville; '74-6, Norwich Town; '77-8, Windsorville; '79-80, Griswold; '81, sup. [Baltic, Conn.]
- LUCE, WARREN A.** 1875, Hanover; '76-7, Norwich, Sachem-st.; '78-80, Uncasville; '81, Attawaugan. [Box 13, Killingly, Conn.]
- LYON, EDWARD A.** 1839, Waltham; '40, East Weymouth; '41, North Easton; '42, Mansfield; '43-4, located; '45, Barnstable; '46-7, Eastford; '48-9, Warehouse Point; '50, Wapping; '51-2, West Thompson; '53-4, Burrillville; '55-6, Centreville; '57-8, Newport, Thames-st.; '59, Somerset; '60, North Rehoboth; '61-2, Fairhaven; '63-5, Newport, Thames-st.; '66-7, Woonsocket; '68, New Bedford, Allen-st.; '69, Mansfield and East Mansfield; '70-2, Acushnet; '73-4, Chatham; '75-6, Fall River, Brayton Ch.; '77-9, s'y; '80-1, sup. [Acushnet, Mass.]
- MARSH, JOSEPH.** 1818-20, Ratterham Cir., Eng.; '21, Bristol Cir.; '22-3, Local Preachers' Cir., Mass.; '24, East Cambridge; '25, Malden; '28, Oneida Cir.; '29, Jersey City; '30-1, Baltimore Cir.; '32-4, West Sandwich; '35-69, Monument, Marston's Mills, Osterville, Yarmouth, Bass River, Cotuit Port, Barnstable, Orleans, Indian Plantation, East Abington, Orleans, Marston's Mills, Monument, New Bedford, Fourth-st., South Carver, Pocasset; '70-1, admitted to Providence Conf., South Harwich; '72-4, Mapleville; '75, West Duxbury; '76-81, sup. [Sandwich, Mass.]
- MARTIN, HENRY H.** 1859-60, Me. Conf., Wells; '61-2, Kittery; '63-4, Standish; '65-6, Scarborough; '67-8, Providence Conf., Plymouth; '69-70, East Bridgewater; '71-2, South Manchester; '73-5, Rockville; '76, Putnam; '77-9, Fall River, Quarry-st.; '80-1, Provincetown, Mass., Centre Ch.
- MATHER, JAMES.** 1844-5, Hebron; '46-7, Plainfield; '48, West Thompson; '49, Norwich, Sachem-st.; '50-1, Stafford Springs; '52, Warehouse Point; '53-4, New Bedford, Fourth-st.; '55-6, Pawtucket; '57-8, Providence, Power-st.; '59, Taunton, Centre Ch.; '60-1, Wellfleet; '62-3, Hazardville; '64, Putnam; '65-6, North Manchester; '67, South Harwich; '68, Cochesett; '69, Scituate; '70-1, Hazardville; '72, East Greenwich; '73-6, P. E., New Bedford Dist.; '77-8, P. E., Norwich Dist.; '79-81, Stoughton, Mass.
- MATTOON, VIRGIL W.** 1871-2, Barnstable and Yarmouth; '73, New Bedford, Allen-st.; '74, Dighton; '75, South Harwich; '76-8, Truro and South Truro; '79-80, Chatham; '81, Diamond Hill, R.I.
- McBURNEY, SAMUEL.** 1866, Baldwin City, Kan.; '67, Emporia; '68, Plymouth, O.; '69-70, Galion; '71-3, Mansfield; '74, Augusta, Ill.; '75-6, Tuscola; '77-8, Decatur; '79, Prov. Conf.; '80, Hazardville and Somers; '81, [Willimantic, Conn.] and Lebanon.
- MCCORD, ARCHIBALD.** 1879, West Sandwich; '80, South Yarmouth; '81, New Bedford, Mass., Fourth-st.
- McKEOWN, SAMUEL.** 1839, preached in Nova Scotia; '40-54, Free Baptist Ch., Barrington, N.S.; '55-65, Taunton, Mass.; '66-7, Gardiner, Me.; '68-9, West Waterville; '70-2, North Anson; '73, Manchester, N.H.; '74, Taunton, Grace Ch.; '75-6, Chatham; '77-8, Fall River, Brayton Ch.; '79-80, Marion; '81, [Jewett City, Conn.] and Hopeville.
- MONTGOMERY, HUGH.** 1862-3, N. H. Conf., Piermont; '64-5, East Haverhill; '66-7, Grantham; '68-9, Wilmot; '70-2, Seabrook; '73-4, Greenland; '75-6, Great Falls; '77-9, Prov. Conf., Norwich, Central; '80-1, Greenville, Conn.
- MORRISON, WILLIAM V.** 1857-8, Millville; '59-60, Middletown; '61, North Easton Village; '62-3, Sandwich; '64, Holmes Hole; '65-6, Wellfleet; '67-9, East Weymouth; '70-1, Stafford Springs; '72-3, Norwich, Central Ch.; '74-7, P. E., Fall River Dist.; '78-80, Bristol; '81, Providence, R.I., Hope-st.
- MORSE, CHARLES.** 1845-6, Square Pond and Willington; '47-8, East Hampton; '49-50, Hazardville; '51, East Glastonbury; '52, Greenville; '53-4, West Thompson; '55-6, Willimantic; '57-8, East Hartford; '59, Rockville; '60-1, Stafford Springs; '62-3, Burrillville; '64-5, North Rehoboth; '66-75, sup.; '76, Attawaugan; '77-81, sup. [Putnam, Conn.]
- MORSE, CHARLES S.** 1869, Marshfield; '70, South Abington; '71-2, South Somerset; '73-4, Fall River, Brayton Ch.; '75, Hockanum; '76, Warehouse Point; '77-8, Pawtucket; Thomson Ch.; '79-80, Hope and Washington; '81, Uncasville, Conn.

- MORSE, GEORGE A. 1863, East Thompson; '64-5, Eastford; '66, Wapping; '67-8, West-erly; '69-70, Colchester and Hebron; '71-2, Nantucket; '73, Plymouth; '74-6, Provincetown, Centenary Ch.; '77-8, Norwich, East Main-st.; '79-80, Brockton, Centre Ch.; '81, Pawtucket, R.I., First Ch.
- NASON, CHARLES. 1847-8, Gray and Windham Cir., Me.; '52, Prov. Conf., South Dartmouth; '53-4, Millville; '55-6, Phenix; '57-8, Taunton, First Ch.; '59-60, New Bedford, Pleasant-st.; '61, Edgartown; '62-4, located, chaplain in army; '65-6, Scituate; '67-8, Wellfleet; '69, P. E., Norwich Dist.; '70-1, Phenix; '72, Woonsocket; '73-6, chaplain, and Ag't R. I. Hospital; '77-8, East Blackstone; '79-81, s'y. [Woonsocket, R.I.]
- NEWELL, FREDERIC C. 1858, Square Pond; '59-60, Gurleyville; '61-2, East Lyme; '63-4, Windsorville; '65, Wapping; '66-7, Middleboro'; '68, Scituate; '69, Millville; '70-2, Diamond Hill; '73, Mansfield, Emanuel Ch.; '74-5, Gale's Ferry; '76-8, Versailles; '79-80, East Glastonbury; '81, North Grosvenordale, Conn.
- NUTTER, CHARLES S. 1869-70, Winthrop, Mass.; '71, East Abington; '72-4, Scituate; '75-6, Sandwich; '77, Berkley; '78-80, New Bedford, Allen-st.; '81, [Hebronville, Mass.,] and Dodgeville.
- NUTTING, JAMES H. 1870-1, Somerset; '72-3, Hingham; '74-6, Moodus; '77-8, North Manchester; '79, Portland; '80-81, Fall River, Mass., Quarry-st.
- OLDHAM, JOHN. 1872, South Royalston, Mass.; '73-4, East Glastonbury; '75, South Coventry; '76-7, Mansfield, Emanuel Ch.; '78-80, Pascoag; '81, North Manchester, Conn.
- PALMER, ALBERT P. 1871, Norwich, East Main-st.; '72-4, Taunton, Central Ch.; '75-7, Wellfleet; '78-9, Woonsocket; '80, Providence, Chestnut-st.; '81, Stafford Springs, Conn.
- PATTERSON, SAMUEL T. 1868, Long Plain; '69-71, Middleboro'; '72-4, Little Compton; '75-7, Central Falls; '78, s'y; '79-80, Pawtucket, Thomson Ch.; '81, Pascoag, R.I.
- PHIELPS, BENJAMIN C. 1833, South Hadley, Ludlow, and Chicopee Cir.; '34, Franklin Cir.; '35, Mystic; '36-7, missionary to whalemens in South Atlantic and Indian Oceans; '38, Tolland and Bolton; '39-40, Warehouse Point; '41-2, Mystic; '43-4, Thompson; '45-6, Danielsonville; '47-8, Manchester; '49-50, East Hartford; '51-4, located; '55-6, Scotland; '57-69, chaplain Conn. State Prison; '70, Vernon; '71-81, sup. [Vernon Depot, Conn.]
- PIERCE, LOZIEN. 1834, Square Pond and Willington; '35, Hebron Cir.; '36, Mansfield and Bolton; '37, Bolton and Tolland; '38, Bozrah and Montville; '39-40, Glastonbury and Wassuc; '41, Mansfield; '42-3, East Hampton and Portland; '44-5, South Truro; '46-7, Marshfield; '48-56, sup.; '57-8, Windsorville; '59-60, Lyme and East Lyme; '61-81, sup. [Moodus, Conn.]
- POVEY, RICHARD. 1866-8, Primitive Methodist, St. Clair Cir., Penn.; '69-70, Brooklyn Cir.; '71-2, Prov. Conf., North Rehoboth; '73-4, North Grosvenordale; '75, Fall River, Quarry-st.; '76, Norwich, East Main-st.; '77-9, Thompsonville; '80-1, Rockville, Conn.
- RANSOM, MERRICK. 1866-7, Eastford; '68, East Woodstock; '69-71, Hopeville; '72-3, Staffordville; '74-6, Middletown; '77-9, Hockanum; '80, South and East Harwich; '81, Nantucket, Mass.
- RICH, J. A. L. 1881, Prov. Conf., East Glastonbury, Conn.
- RICHARDS, WILLIAM H. 1835, South Hadley; '36-7, Uxbridge; '38, Concord; '39, Springfield, Asbury Ch.; '40, Pawtucket; '41, Warehouse Point; '42, Stafford Springs; '43-4, Norwich Falls; '45, Duxbury; '46, Barnstable; '47-8, Monument; '49, New Bedford, Fourth-st.; '50, North Dighton; '51, Centerville; '52-3, North Rehoboth; '54, Somerset; '55-6, Fairhaven; '57-8, Phenix; '59-60, Newport, Thames-st.; '61-2, Stoughton; '63-4, Chatham; '65-81, s'y. [Warren, R.I.]
- ROBINSON, HENRY D. 1859, East Abington; '60, Cochesett; '61-2, Osterville; '63-4, South Harwich; '65-6, East Weymouth; '67-8, Taunton, Central Ch.; '69-70, Attleboro'; '71, Providence, Broadway; '72-3, Phenix; '74-6, North Manchester; '77-9, South Manchester; '80-1, New London, Conn.
- ROGERS, DANIEL M. 1873, Portsmouth; '74-5, Marshfield; '76-8, Pocasset; '79-80, Cochesett; '81, Marion, Mass.
- SANFORD, CALEB S. 1853-4, Hazardville; '55, Eastford; '56-7, Uncasville; '58, East Woodstock; '59, Putnam; '60, Rockville; '61, Mystic; '62, East Greenwich; '63, Little Compton; '64, Somerset; '65-6, Colchester; '67, Barnstable; '68, Rehoboth; '69, sup.; '70, Long Plain; '71-81, sup. [Mansfield, Mass.]
- SARGENT, FRANCIS D. 1868, Mich. Conf., Empire Cir.; '69, Genesee Conf., Bradford, Penn.; '70, Smethport; '71, Otto, N.Y.; '72, Western N. Y. Conf., Belmont; '73, Otto; '74, Yorkshire; '75, Prov. Conf., North Grosvenordale; '76-7, Mapleville and Glendale; '78, Myricksville; '79, Fairhaven; '80-1, [Nantasket, Mass.] and Hull.
- SEAVEY, A. WILLIAM. 1874-6, Portland; '77-8, Stoughton; '79, Attleboro'; '80-1, Central Falls, R.I., Embury Ch.
- SHEFFIELD, JOHN F. 1848-9, South Coventry; '50, Woodstock; '51, Plainfield; '52-3, East Hartford; '54, East Haddam; '55, Wapping; '56-7, Mystic; '58-9, Warehouse Point; '60-1, Hazardville; '62, North Manchester; '63-4, Provincetown, Wesley Chapel; '65,

- West Sandwich; '66, Holmes Hole; '67-8, East Bridgewater; '69-71, East Greenwich; '72-3, Providence, Asbury Ch.; '74-5, Mystic Bridge; '76-7, East Hampton; '78, Fall River, Terry-st.; '79-80, Diamond Hill; '81, Marshfield, Mass.
- SHERMAN, JOHN H. 1866, Minn. Conf., Princeton; '67-8, Howard Lake; '69, Silver Lake; '70, Paynesville; '71, Brockway; '72, Canterbury, Conn.; '73, Prov. Conf., Hopeville and Voluntown; '74-5, Voluntown; '76-8, Hebronville and Dodgeville; '79, Millville and Waterford; '80-1, [Versailles, Conn.,] and Baltic.
- SMITH, ELIJAH F. 1870, Piermont, N.Y.; '71, New City, N.Y.; '72, Prov. Conf., Portsmouth, R.I.; '73, North Rehoboth; '74-5, South Glastonbury; '76-7, Wapping; '78, South Coventry and Eagleville; '79, Versailles; '80-1, Moodus, Conn.
- SMITH, HEFLIN S. 1853, Troy Conf., North Elba, N.Y.; '54, Waterville, Vt.; '55, Elmore and Morristown; '56-7, Mount Holly; '58, Chester; '61-2, Wolcott; '66, Prov. Conf., Truro, Mass.; '67, Chiltonville; '68-9, Wapping; '70, Millville; '71, Moodus; '72, East Glastonbury; '73, Baltic and Canterbury; '74, Quarryville and Andover; '75-6, East Harwich; '77, West Sandwich; '78-80, Chilmark; '81, [Mansfield, Mass.,] First Ch., and Sharon.
- SMITH, WILLIAM J. 1871, Mansfield and East Mansfield; '72, Mansfield, Emanuel Ch.; '73-4, Duxbury; '75-7, Little Compton; '78-80, East Bridgewater; '81, Phenix, R.I.
- SNOW, SOLOMON P. 1837-41, Reformed Methodist, North Rehoboth, Mass.; '42-4, Hyannis; '45-9, East Douglas; '50-3, Wesleyan Methodist, Norton; '54-5, Exeter, N.H.; '56-60, East Dennis, Mass.; '61-6, Hebronville; '67-9, Prov. Conf., East Harwich; '70-1, Osterville; '72-3, South Harwich; '74, Myricksville; '75-7, Westport Point; '78, North Rehoboth; '79-81, Portsmouth, R.I.
- SPOWLS, SILAS. 1874-5, Barnstable; '76, West Duxbury; '77-9, North Cohasset; '80-1, Sandwich, Mass.
- STANLEY, EDWIN S. 1853-4, Cumberland; '55, Monument and East Mansfield; '56, Somers; '57-8, East Glastonbury; '59-60, Mystic; '61-2, Fisherville; '63-4, South Manchester; '65, East Greenwich; '66, s'y; '67-8, New Bedford, Fourth-st.; '69-70, Newport, Marlboro'-st.; '71, Westerly; '72-3, s'y; '74-5, Ag't R. I. Bible Soc.; '76, Washington Village; '77-81, sup. [Providence, R.I.]
- STARR, WILLIAM H. 1862, Norwich, North; '63-5, Hingham; '66-7, Sandwich; '68-70, Nantucket; '71-2, Attleboro'; '73-4, Pawtucket, Embury Ch.; '75, Phenix; '76, s'y; '77-9, South Abington; '80-1, Thompsonville, Conn.
- STEARNS, GEORGE W. 1837, West Windsor, South Yarmouth, Mass.; '38, South New Market, N.H.; '39-40, West Chester; '41, Haverhill; '42-3, Prov. Conf., Barnstable, Mass.; '44-5, Wellfleet; '46-7, West Thompson; '48, Thompsonville; '49-50, Barnstable; '51-2, Holmes Hole; '53, Bristol; '54, Wareham; '55-69, s'y; '70-4, chaplain New Bedford Almshouse; '75, New Bedford, County-st.; '76-7, s'y; '78-81, sup. [Groton, Mass.]
- STEELE, WILBUR F. 1874-5, Raynham; '76, Rockland; '77-8, South Yarmouth; '79, East Greenwich; '80-1, Vineyard Haven, Mass.
- STETSON, WILLIAM H. 1852, Falmouth and East Falmouth; '53, Taunton, Centre Ch.; '54, Eastham; '55, Holmes Hole; '56, East Greenwich; '57-8, Edgartown; '59-60, Chatham; '61-2, East Bridgewater; '63-4, Nantucket; '65-6, Danielsonville; '67-8, Mystic Bridge; '69-70, North Dighton; '71, Norwich, Sachem-st.; '72-3, Stafford Springs; '74-6, P. E., Norwich Dist.; '77-8, P. E., New Bedford Dist.; '79-80, Providence, Asbury Ch.; '81, Pawtucket, R.I., Thomson Ch.
- STOKES, CHARLES. 1852, Meth. Prot. Ch., Rockland, N.Y.; '53-4, Matteawan; '55-7, Saratoga Springs; '58-9, Rahway, N.J.; '60-1, West Wareham, Mass.; '62-3, Wareham Centre; '64-5, Chiltonville; '66-8, North Truro; '69, Orleans; '70-1, East Falmouth; '72-3, East Harwich; '74-5, North Shore; '76-7, South Middleboro'; '78, Westport Point; '79, North Rehoboth; '80, Myricksville; '81, sup. [Myricksville, Mass.]
- TALBOT, MICAH J. 1844, South Somerset; '45, Centreville and Phenix; '46-7, Fairhaven; '48, Duxbury; '49-50, Holmes Hole; '51, Sandwich; '52-3, Nantucket, Centre-st.; '54, Providence, Mathewson-st.; '55-6, Fall River, St. Paul's; '57-8, Newport, Marlboro'-st.; '59-61, principal Prov. Conf. Sem.; '64-5, Bristol; '66-7, sup. public schools of Newport; '67, supplied Somerset; '68, Pawtucket; '69, P. E., New Bedford Dist.; '70-3, P. E., Prov. Dist.; '74-6, Warren; '77-8, Phenix; '79-81, P. E., Prov. North Dist. [Providence, R.I.]
- TAYLOR, EDWARD M. 1876-8, South Braintree; '79-81, Norwich, Conn., East Main-st.
- THOMAS, JAMES S. 1854, Baltimore Conf., Woodstock Cir.; '55, South Branch Cir.; '56, Front Royal Cir.; '57, North Baltimore Cir.; '58-9, s'y at Concord Bib. Inst.; '60-1, N. E. Conf., South Boston, Dorchester-st.; '62, Charlton City; '63-4, Chicopee Falls; '65-6, South Wilbraham; '67-8, Burnside; '69, East Hampton; '70, Westerly; '71, Putnam; '72, North Grosvenordale; '73-4, s'y; '75-7, Quarryville; '78-9, Eastford; '80-1, Gurleyville, Conn.



- THOMPSON, JAMES O. 1866, Mc. Conf., South Elliott; '67, Richmond; '68-9, Woodford's Corner; '70, Monmouth; '71, Prov. Conf., West Dennis; '72-3, Vineyard Haven; '74-5, North Cohasset and Hull; '76, Ilhingham, North Cohasset and Hull; '77, Plymouth; '78-9, Little Compton; '80-1, Middletown. [Newport, R.I.]
- TIRRELL, EBEN, JUN. 1872-3, Eastham; '74, South Harwich; '75-6, Vineyard Haven; '77-8, Sandwich; '79-81, [Fall River, Mass.,] North Main-st., and South Somerset.
- TOWLE, EDWARD D. 1876-8, Middleboro'; '79-80, Stafford Springs; '81, New Bedford, Mass., County-st.
- TREGASKIS, JAMES. 1870-1, N. Y. East Conf., Burlington; '72-3, Rockland; '74-6, Jewett City; '77, Haddam Neck; '78-9, Gurleyville; '80-1, [Staffordville, Conn.] and Willington.
- TURKINGTON, WILLIAM. 1843-4, Falmouth; '45, Chatham; '46, Marston's Mills; '47, Mansfield; '48-9, East Woodstock; '50-1, Mystic; '52-3, Plainfield; '54, East Hampton; '55-6, Greenville; '57-8, Willimantic; '59-60, Quarryville; '61-2, Middletown; '63-4, Norwich Town; '65-7, Quarryville; '68-9, Moodus; '70-3, East Hartford; '74-5, Staffordville; '76-8, Gale's Ferry; '79-81, Windsorville, Conn.
- UPHAM, FREDERIC. 1821, Scituate; '22, Sandwich; '23, Martha's Vineyard; '24, Falmouth; '25, New Bedford; '26-7, Sandwich; '28, Eastham; '27-30, Sandwich; '31-2, Barnstable; '33-4, Duxbury; '35-6, Provincetown; '37-9, P. E., New Bedford Dist.; '40-3, P. E., Sandwich Dist.; '44-7, P. E., New Bedford Dist.; '48-9, Edgartown; '50, Bristol; '51-2, Fall River, First Ch.; '53-4, New Bedford, Pleasant-st.; '55-6, Newport, Marlboro'-st.; '57-8, Providence, Mathewson-st.; '59-60, Norwich; '61-2, Mystic Bridge; '63-5, Taunton, Central; '66-7, Newport, Thames-st.; '68-70, Fairhaven; '71-2, New Bedford, Fourth-st.; '73, Vineyard Grove; '74-5, Marion; '76-8, South Dartmouth; '79, Conf. missionary; '80, Fairhaven Cir.; '81, So. Dartmouth and East Fairhaven. [Fairhaven, Mass.]
- WHEDON, DANIEL A. 1846, N. E. Conf., South Barre; '47-8, Oneida Conf., Morrisville; '49, Fabius; '50, Camillus; '51-2, Norwich; '53, Earlville; '54-5, Ithaca, Aurora-st.; '56-7, Cazenovia; '58-61, P. E.; '62-3, Auburn, North-st.; '64-5, Utica, Bleecker-st.; '66-7, Prov. Conf., Newport, R.I., Marlboro'-st.; '68-9, Bristol; '70-2, Edgartown; '73-5, Providence, Mathewson-st.; '76-7, Providence, Broadway; '78-81, P. E., Prov. Dist. [Providence, R.I.]
- WHITCHER, WILLIAM F. 1869, Haddam and Killingworth, N. Y. East Conf.; '70, Unionville; '71-3, South Yarmouth; '74-6, Newport, First Ch.; '77-8, New Bedford, County-st.; '79-81, Providence, R.I., Mathewson-st.
- WILLETT, JOHN W. 1853, Yarmouth Port; '54, Yarmouth Port and Hyannis; '55-6, Truro; '57-8, Osterville; '59-60, Wareham; '61-2, Chatham; '63, East Bridgewater; '64-5, Woonsocket; '66, Taunton, Central Ch.; '67-9, Rockville; '70-2, Providence, Power-st.; '73-5, Pawtucket, First Ch.; '76, Westerly; '77-8, Attleboro'; '79-81, P. E., New Bedford Dist. [Taunton, Mass.]
- WINCHESTER, GEORGE H. 1842, North Dighton; '43, Osterville and Marston's Mills; '44, West Duxbury; '45, Scituate; '46-7, Uncasville; '48-9, Cohasset; '50-1, West Sandwich; '52, Pembroke; '53-4, South Scituate; '55-6, Middleboro'; '57-9, s'y, Middleboro' and Steepbrook; '60-1, Monument; '62-3, Steepbrook; '64, Middleboro'; '65-6, Long Plain; '67-9, East Hartford; '70, Wapping; '71, Staffordville; '72-3, East Hampton; '74, Falmouth; '75, s'y; '76-81, sup. [Fairhaven, Mass.]
- WISE, DANIEL. 1840-1, Ipswich, Mass.; '42, Lowell (nom. appt); '43, Springfield; '44, located; '45-6, Nantucket; '47-8, Providence, Power-st.; '49-50, Fall River, First Ch.; '51-2, New Bedford, Elm-st.; '52-5, Ed. Zion's Herald; '56-72, Ed. S. S. Advocate, and Cor. Sec. of S. S. Union; '72-81, s'y. [Englewood, N.J.]
- WOODING, GEORGE W. 1843, Chapaquidic; '44, Chilmark; '45, Portsmouth; '46-7, Centerville; '48-9, North Fairhaven; '50, Woonsocket; '51-2, Burrillville; '53-4, Portland; '55-6, Westerly; '57-8, Rockville; '59, sup.; '60-1, Burnside; '62-3, Hockanum; '64, Colchester; '65-6, Moodus; '67-9, Acushnet; '69, West Duxbury; '70-9, chaplain Conn. State Prison; '80-1, s'y; '81, sup. [31 Goffe St., New Haven, Conn.]
- WORTH, WILLIAM T. 1860-1, Acushnet; '62-3, Somerset; '64-5, Sandwich; '66-8, Stafford Springs; '69-70, Mystic Bridge; '71, Norwich, Central Ch.; '72-4, New Bedford, Pleasant-st.; '75-7, Taunton, Grace Ch.; '78, Willimantic; '79-81, Fall River, Mass., First Ch.
- WRIGHT, GEORGE W. 1873, Berkley; '74, East Greenwich; '75, Scituate; '76-7, South Somerset; '78-9, North Dighton; '80, Hebronville and Dodgeville; '81, New Bedford, Mass., Allen-st.
- YATES, WALTER J. 1872-4, Millville; '75-6, Providence, St. Paul's; '77-9, Centerville; '80-1, East Greenwich, R.I.

## PROBATIONERS.

- BROWN, HENRY N. 1881, Montville and Chesterfield.  
 BRIGHTMAN, GEORGE E. 1881, So. Braintree, Mass.  
 COULTAS, ANDREW J., JUN. 1880-1, Fall River, Mass., North Ch.  
 DAVIS, CHARLES S. 1880-1, South Glastonbury, Conn.  
 GRANT, GEORGE A. 1881, [Osterville, Mass.,] and Centreville.  
 HELT, WINFIELD C. 1881, [Falmouth, Mass.,] and Wood's Holl.  
 HINGELEY, JOSEPH B. 1881, Bridgewater, Mass.  
 HOLDEN, CHARLES W. 1880-1, Colchester, Conn.  
 KING, GEORGE C. 1880-1, Mystic Bridge, Conn.  
 ROOD, JOHN A. 1881, North Rehoboth, Mass.  
 SHARPE, CHARLES F. 1881, [Barnstable, Mass.,] and Yarmouth Port.  
 SIMON, BENJAMIN F. 1880-1, East Providence, R.I., Haven Ch.  
 STENHOUSE, CHARLES A. 1881, Haddam Neck, Conn.  
 STODDARD, WALTER P. 1880, Haddam Neck; '81, Hockanum, Conn.  
 SWITZER, JOSEPH G. 1880-1, South Abington, Mass.  
 THOMPSON, JOHN. 1881, Long Plain, Mass.  
 TINKER, EZRA. 1880, Warren; '81, Norwich, Conn., Central Ch.  
 TURKINGTON, WILLIAM H. 1880, Tolland Centre and Wesley Chapel; '81, Tolland, Conn., Lee Chapel.  
 WARD, WILLIAM I. 1881, Bryantville, Mass.  
 WILLIAMS, EDWARD. 1880, Pocasset; '81, South Yarmouth, Mass.



## DECEASED MEMBERS OF THE PROVIDENCE CONFERENCE.

Born.	Entered Ministry.	NAMES.	Died.	Age.	Years in Ministry.
1799	1823	Caleb D. Rogers .....	March 14, 1843	43	20
	1835	Reuben Bowen .....	June 28, 1843	—	8
May 4, 1804	1830	Joel Knight .....	Aug. 13, 1843	39	13
Aug. 1, 1804	1831	Otis Wilder .....	Sept. 13, 1844	40	13
Mar. 1813	1836	Charles C. Barns .....	Nov. 29, 1846	33	10
Oct. 14, 1790	1813	Van Rensselaer Osborn .....	Nov. 29, 1846	56	33
Apr. 7, 1806	1826	Isaac Sabin House .....	July 7, 1847	41	21
Aug. 17, 1819	1845	George S. Judd .....	Oct. 19, 1847	28	2
May 25, 1811	1843	John F. Blanchard .....	Aug. 1851	40	8
1818	1842	Dixon Stebbins .....	Sept. 27, 1853	35	11
Jan. 25, 1790	1816	Daniel Dorchester .....	Aug. 6, 1854	64	38
Sept. 26, 1782	1808	Isaac Bonney .....	Sept. 16, 1855	73	47
1820	1842	Levi Daggett .....	April 18, 1857	37	15
June 20, 1811	1834	Richard Livesey .....	Sept. 23, 1857	45	23
Feb. 4, 1811	1848	Thomas D. Blake .....	June 26, 1858	46	10
1822	1850	Charles S. Hazard .....	July 27, 1858	35	8
Dec. 29, 1787	1811	Daniel Fillmore .....	Aug. 13, 1858	70	47
1819	1847	John B. Hunt .....	Aug. 1858	39	11
Dec. 7, 1790	1816	Moses Fifield .....	April 19, 1859	69	43
May 9, 1780	1802	Asa Kent .....	Sept. 1, 1860	80	58
July 12, 1807	1830	Sanford Benton .....	Nov. 25, 1862	55	32
Mar. 3, 1815	1842	Abel Gardner .....	May 21, 1863	48	21
Sept. 30, 1791	1815	Nathan Paine .....	Sept. 9, 1863	72	41
1802	1831	Asa U. Swinerton .....	Oct. 12, 1863	61	32
Oct. 3, 1799	1823	Henry Mayo .....	Jan. 21, 1863	71	40
July 9, 1807	1826	Lemuel Harlow .....	April 16, 1864	56	38
May 1, 1782	1810	Francis Dane .....	Oct. 16, 1864	82	54
Mar. 20, 1780	1804	Lewis Bates .....	Mar. 24, 1865	85	61
Feb. 13, 1803	1833	Moses Chase .....	Jan. 7, 1866	62	32
Sept. 24, 1813	1839	William S. Simmons .....	Jan. 4, 1867	53	28
Aug. 26, 1805	1866	Lorenzo D. Johnson .....	Jan. 8, 1867	62	1
Feb. 28, 1794	1821	Heman Perry .....	Feb. 14, 1867	73	46
May 3, 1823	1854	Orlando N. Brooks .....	Feb. 17, 1867	44	13
June 16, 1803	1828	Abel Alton .....	Mar. 11, 1867	64	39
Apr. 13, 1778	1798	Daniel Webb .....	Mar. 19, 1867	89	68
Nov. 27, 1817	1850	George Washington Bridge.	Oct. 28, 1867	50	17
Apr. 29, 1786	1807	Ebenezer Blake .....	Jan. 2, 1868	82	61
Sept. 5, 1810	1833	Pardon T. Kenney .....	Nov. 11, 1869	59	36
Oct. 23, 1788	1818	Isaac Stoddard .....	May 8, 1869	81	50
Oct. 12, 1831	1855	Robert Parsons .....	Nov. 2, 1870	39	15
1801	1835	Henry H. Smith .....	Jan. 30, 1871	70	36
Mar. 12, 1812	1836	Franklin Gavitt .....	Mar. 15, 1871	59	35
Apr. 26, 1809	1834	Benjamin M. Walker .....	Mar. 28, 1871	62	37
July 24, 1796	1842	Lawton Cady .....	June 18, 1871	75	29
May 3, 1815	1858	Caleb S. Alvord .....	Jan. 6, 1873	58	15
Aug. 17, 1792	1826	Onesiphorus Robbins .....	April 9, 1872	80	46
June 16, 1833	1858	Benjamin A. Chase .....	Aug. 17, 1874	41	16
Oct. 8, 1834	1860	Charles S. Macreading .....	May 20, 1875	41	15
Mar. 8, 1802	1830	William Livesey .....	Sept. 2, 1875	73	45
Sept. 9, 1816	1844	Richard Donkersley .....	Nov. 30, 1875	59	31
May 5, 1824	1845	Benjamin L. Sayer .....	Mar. 22, 1876	51	30
Jan. 4, 1810	1835	Philip Crandon .....	April 6, 1876	66	41
Jan. 3, 1807	1828	Paul Townsend .....	April 14, 1877	70	49
Mar. 23, 1815	1838	Anthony Palmer .....	June 13, 1877	62	39
Dec. 4, 1804	1825	Hezekiah S. Ramsdell .....	Oct. 23, 1877	72	52
June 14, 1826	1848	James M. Worcester .....	May 30, 1878	52	30
Aug. 2, 1809	1843	John Cooper .....	Oct. 18, 1878	69	35
Apr. 11, 1819	1844	Charles H. Titus .....	Oct. 29, 1878	59	34
Oct. 10, 1810	1835	David Patten .....	Mar. 26, 1879	68	44
July 22, 1798	1822	John W. Case .....	May 13, 1880	82	58
Jan. 31, 1803	1824	Ira M. Bidwell .....	July 28, 1880	77	56
Apr. 18, 1816	1841	William T. Harlow .....	Jan. 21, 1881	65	40
May 16, 1816	1842	Zadoc S. Haynes .....	March 7, 1881	65	39

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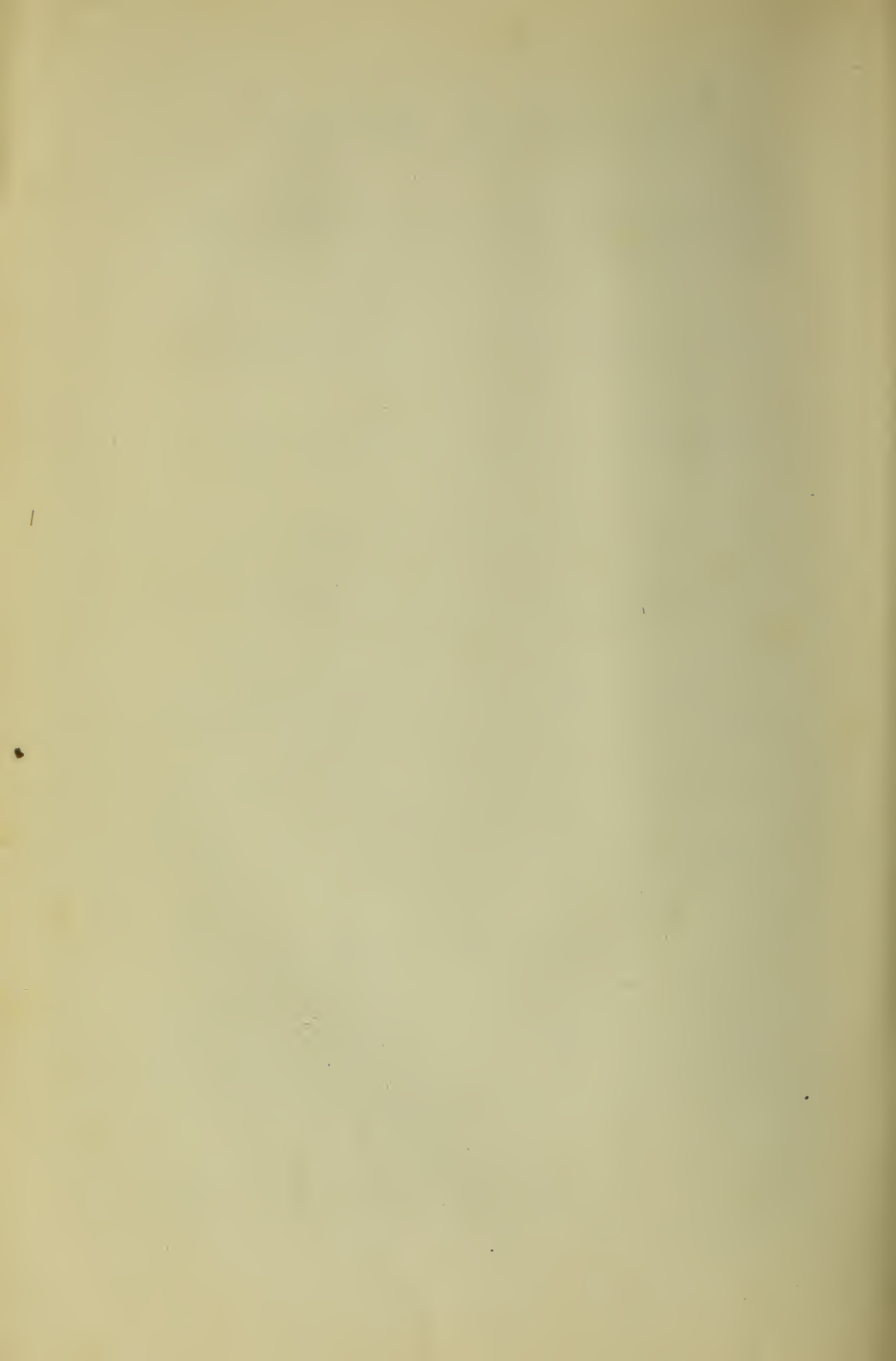
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